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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000051006 (0)

ECKERT'S PHARMACY, INC.

## **FILED** Mar 19 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address |   |  |                              |                   |             |  |             | ************    | 4118 4111 1481    |            |
|---|---|--|------------------------------|-------------------|-------------|--|-------------|-----------------|-------------------|------------|
| 1616 S CYPRESS RD 1616 S CYPRESS RD         |   |  |                              |                   |             |  |             |                 |                   |            |
| POMPANO                                     | BEACH FL 33060  | POMPANO BEACH FL   | POMPANO BEACH FL 33060       |                   |             | DO NOT WRITE IN THIS SPACE   |             |                 |                   |            |
|   |   |  |                              |                   |             | 3. Date Incorporated or Qualified  |             | <del></del>     |                   | 1          |
|   |   |  |                              |                   |             | 06/13/1996   |             |                 |                   |            |
| 2. Principal Pl                             | ace of Business   | 2a, Mailing Address  |                              |                   |             | 4. FEI Number  |             | Ap              | plied For         | 1          |
| 21  |   | 26   |                              |                   |             | 65-0675106   |             |                 | t Applicable      | ]          |
| Suite, Apt. W, etc.                         |   | Suite, Apt. #, etc.  | Suile, Apt. #, etc.          |                   |             | 5. Certificate of Status Desired   |             | \$8.75          |                   | ]          |
| 22  |   | [27]   | 4                            |                   |             | S. Certificate of States Desired   |             |                 | equired           | 1          |
| City & State                                |   | City & Stato   | City & State                 |                   |             | 6. Election Campaign Financing   | _           | \$5.00          |                   |            |
| 23  | <del></del>   | [28]   |                              |                   |             | Trust Fund Contribution  |             | Added           |                   | ┨          |
| Zip   | Country   | Zip  | ·¬                           |                   |             | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No   |             |                 |                   |            |
| 24  | 9. Name and Address of Current  | 29 <br>  Begistered Agent                                    | 30                           |                   |             | 10. Name and Address of New R  | -           |                 | J 140             | ┨          |
|   |   | riogistoreo Agent  |                              | 1 Name            |             | 10, 140,100,110,110,110,110,110,110,110,110,   |             |                 |                   | 1          |
|   | CKERT, ROBERT<br>616 S CYPRESS RD   |  | Ļ                            |                   |             | (D.O. D. M. I. M. A  |             |                 |                   | -          |
|   | OMPANO BEACH FL 33060   |  | 6                            | 62 Street         |             | s (P.O. Box Number is Not Accepta  | abie)       |                 |                   | 1          |
| ,   | OMPANO DEACHTE 33000  |  | Ē                            | 3                 |             | A CONTRACTOR OF THE CONTRACTOR |             |                 |                   | 1          |
|   |   |  |                              |                   |             |  |             | ae Zin          | Codo              | ┨          |
|   |   |  | 1.                           | 4 City            |             |  | FL          | .   `           | Code              |            |
| 11. Pursuant                                | to the provisions of Sections 607 0507<br>egistered agant, or both, in the State<br>in familiar with, and accept the obliga | and 607.1508, Florida State                                  | ites, the abo                | ve-namo           | d corpo     | ation submits this statement for the   | purpose c   | changing it     | s registered      | 1          |
| office or r                                 | egistered agont, or both, in the State<br>m familiar with, and accept the obliga  | of Florida. Such change was<br>dions of, Section 607.0505, F | i authorized<br>∃orida Statu | by the co<br>les. | rporatio    | n's board of directors. I hereby acc   | ept me app  | OUTHERN MS      | ragisterau        |            |
| SIGNATURE                                   | ,   |  |                              |                   |             |  |             |                 |                   |            |
| SIGNATIONE                                  | Signature, typed or profiled name of registered ager  |  |                              | Agent signatu     | re required | when reinstating)  | DATE        |                 |                   | 16         |
| 12.   | OF LICE HS AND  |  | 13.                          |                   | т           | ADDITIONS/CHANGES TO OFF   | ICERS AN    | Change          | RS IN 12 Addition | <b>∤</b> 8 |
| TITLE                                       | D COVERT DODGET   | ☐ DELETE   | 1.1 TITL                     |                   |             |  |             | C.J. Cristings  | L Monton          | :          |
| NAME  | ECKERT, ROBERT<br>1616 S CYPRESS RD   |  | 1.2 NAM                      |                   |             |  |             |                 |                   | 8          |
| STREET ADDRESS                              | POMPANO BEACH FL 3306   | n  |                              | ET ADDRESS        | ' <b> </b>  |  |             |                 |                   | ļ          |
| CITY-ST-ZiF                                 | FOMPANO BEACH PE 3300   | DELETE   | 2.1 TITL                     | r-S1-ZIP          |             |  |             | Change          | Addition          | 18         |
| TITLE<br>NAME                               |   | L. John  | 2.2 NAM                      |                   |             |  |             |                 |                   | ĺ          |
| STREET ADDRESS                              |   |  |                              | EET ADORESS       |             |  |             |                 |                   |            |
| CHY-SI-ZIP                                  |   |  |                              | Y - \$1 - ZIP     |             |  |             |                 |                   |            |
| TITLE                                       |   | DELETE   | 3.1 TITL                     | •                 |             |  |             | Change          | Addition          | 1          |
| NAME  |   | •  | 3.2 NAN                      |                   |             |  |             |                 |                   |            |
| STREET ADDRESS                              |   |  |                              | EET ADDRESS       | ;           |  |             |                 |                   |            |
| CITY-ST-ZIP                                 |   |  | 3.4 CIT                      | Y - ST - ZIP      |             |  |             |                 |                   |            |
| TITLE                                       |   | DELETE   | 4.1 Titl                     |                   | 1           |  |             | Change          | Addition          |            |
| NAME  |   |  | 4. 2 NA                      | ME                |             |  |             |                 |                   |            |
| STREET ADDRESS                              |   |  | 4.3 STR                      | EET ADDRESS       | i           |  |             |                 |                   |            |
| CITY-ST-ZIP                                 |   |  |                              | -ST-ZIP           |             |  |             |                 |                   | 4          |
| TITLE                                       |   | ☐ DELETE   | 5 1 TITL                     | E                 |             |  |             | ☐ Change        | Addition          | ı          |
| NAME  |   |  | 52 NAM                       | AE.               |             |  |             |                 |                   |            |
| STREET ADDRESS                              |   |  | 5.3 STR                      | EET ADDRESS       | ;           |  |             |                 |                   |            |
| CITY-SF-ZIP                                 |   | <del></del>  |                              | (-S1-ZIP          |             |  |             |                 | A adulation       | 4          |
| TITLE                                       |   | ☐ DELETE   | 6.1 TITL                     |                   |             |  |             | Change          | Addition          | 1          |
| NAME  |   |  | 6.2 NAM                      |                   |             |  |             |                 |                   |            |
| STREET ADDRESS                              |   |  |                              | EET ADDRESS       | §           |  |             |                 |                   |            |
| CITY-ST-ZIP                                 |   | it the disc does not mustife                                 |                              | r-ST-ZIP          | tod in S    | ection 119 07(3)(i) Florida Statutes   | I further o | ertify that the | Information       | +          |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(). Florida Statutes. I further certify that the informatio indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the rocevet or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.