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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P9600050876 (7)

SUTHERLIN NISSAN OF BRANDON, INC.

Principal Place of Business

Mailing Address

FILED

97 APR 24 PM 1: 12

SECRETARY OF STATE TALLAHASSEE, FLORIDA



(813) 222-1173

9820 ADAMO DRIVE TAMPA FL 33619		C/O J. BOB HUMPHRIES. ESQUIRE 501 E KENNEDY BLVD SUITE 1700 TAMPA FL 33802-4988						
					Date Incorporated or Qualified 06/13/1996	3a. Date o	Last Rep	oort
2. Principal Place of	Business	2a. Mailing Address			4. FEI Number		Арр	lied For
21		26	<u> </u>				.444	Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	_ \$	8.75 Ad Fee Req	
City & State		City & State			6. Election Campaign Financing Trust Fund Contribution		5.00 M Added to	
Zip 	Country	Zip	Country		8. This corporation has flability for it			199.032,
24	25 lame and Address of Curren	1 Pegistered Agent	30		Florida Statutes L 10. Name and Address of New Rep	Yes N		
		r vedistelen Wästir	81 1	Name	10. Hame and Address of New Ne	haratad waa	IL .	
HUMPHRI				THE THE				
	NNEDY BLVD		82 5	Street Addr	ess (P.O. Box Number is Not Acceptab	le)		
SUITE 17			83	·····				······································
tampa fi	. 33602		53					
			84 (City		F-1 8:	5 Zip Co	ode
	10	0 1 003 JE00 El 1. 00-			poration submits this statement for the p	FL [<u></u>	
office or register	ed agent, or both, in the State liar with, and accept the obliga	of Florida. Such change was	s authorized by th	he corporat	ion's board of directors. I hereby accep	t the appoint	nent as re	egistered
SIGNATURE STORE	Typed or profed hard of registered age	at and title if spot cable (N)	OTE: Registered Agent (signature reputs	er when rejectation)	DATE		
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Bob Humphries, Asst. SEc.