

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Oct 01 1998 8:00am  
Secretary of State

DOCUMENT # P96000050869 (2)

1. Corporation Name

FEATHER FRIENDZY, INC.



Principal Place of Business

22825 CR 561  
ASTATULA FL 34705  
US

Mailing Address

PO BOX 145  
ASTATULA FL 34705  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/13/1996

4. FEI Number

65-0644639

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing



\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.



Yes



No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

WHITE, DONALD M  
22825 CR 561  
ASTATULA FL 34705

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME            | STREET ADDRESS          | CITY-STATE-ZIP   | DELETE                   |
|-------|-----------------|-------------------------|------------------|--------------------------|
| DV    | WHITE, SANDRA R | 22825 CR 561 PO BOX 145 | ASTATULA FL      | <input type="checkbox"/> |
| D     | WHITE, RICK R   | 2100 BEACON HILL DR     | LANSING MI 48908 | <input type="checkbox"/> |
| P     | WHITE, DONALD M | 22825 CR 561            | ASTATULA FL      | <input type="checkbox"/> |
|       |                 |                         |                  | <input type="checkbox"/> |
|       |                 |                         |                  | <input type="checkbox"/> |
|       |                 |                         |                  | <input type="checkbox"/> |
|       |                 |                         |                  | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME             | STREET ADDRESS | CITY-STATE-ZIP     | DELETE                   | Change                              | Addition                 |
|-------|------------------|----------------|--------------------|--------------------------|-------------------------------------|--------------------------|
| P     | WHITE, SANDRA R. | 22825 CR 561   | ASTATULA, FL 34705 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|       |                  |                |                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| VP    | WHITE, DONALD M. | 22825 CR 561   | ASTATULA, FL 34705 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|       |                  |                |                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|       |                  |                |                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|       |                  |                |                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|       |                  |                |                    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 (if changed) or on an attachment with an address.

SIGNATURE:

*[Handwritten Signature]*

9-27-98 252-347-9315

CR2E034 (5/98)