

# P96000050735

Harris Ins.  
1501 Robinson Express #106  
Jacksonville, FL 32225

EFFECTIVE DATE  
June 1, 1996

City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

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- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

55 MAR 23 11 09 AM  
CLERK OF COURT  
JACKSONVILLE, FL



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

95 MAY 23 11 04:55

June 6, 1996

REGINALD A. NORRIS, III  
9501 ARLINGTON EXPRESSWAY  
SUITE 108  
JACKSONVILLE, FL 32225

EFFECTIVE DATE  
June 1, 1996

SUBJECT: SKYLINE MOTOR CLUB, INC.  
Ref. Number: W96000012077

We have received your document for SKYLINE MOTOR CLUB, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6931.

Garrett Blanton  
Document Specialist

Letter Number: 496A00028406

ARTICLES OF INCORPORATION  
OF  
Skyline Motor Club, Inc.

26 MAY 23 11 13 55

The undersigned incorporator's, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I. NAME

The name of the Corporation is Skyline Motor Club, Inc.

EFFECTIVE DATE  
June 1, 1996

ARTICLE II. PRINCIPAL OFFICE AND REGISTERED AGENT

Its principal office and mailing address in the State of Florida is 9501 Arlington Expressway Suite #106, in the City of Jacksonville, County of Duval. The name of its registered agent at such address is Reginald A. Norris III.

ARTICLE III. PURPOSE

This corporation may engage in any activity or business permitted under the laws of the United States and Florida.

ARTICLE IV. CAPITAL STOCK

The number of shares of common stock that this corporation is authorized to have outstanding at any one time is 1500 shares having a par value of one dollar (\$1.00) per share.

ARTICLE V. INCORPORATOR

The name and street address of the incorporators signing these Articles of Incorporation is:

Reginald A. Norris III  
505 Brunswick Road  
Jacksonville, FL 32216

Mark S. Cropper  
1601 Ocean Dr. S. #803  
Jacksonville Beh., FL 32250

James M. Dent  
8880 Old Kings Road #16W  
Jacksonville, FL 32257

ARTICLE VI. EFFECTIVE DATE

Pursuant to Section 607.0123 of the Florida Statutes, the effective date of this document shall be  
6-1-96

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall initially have three (3) board of directors. The number of directors may be either increased or diminished from time to time, as provided by the By-laws. The names and addresses of the first Board of Directors are:

President                      Reginald A. Norris III  
505 Brunswick Road  
Jacksonville, FL 32216

Vice-President              Mark S. Cropper  
1601 Ocean Dr. S. #803  
Jacksonville Bch., FL 32250

Treasurer/Secretary      James M. Dent  
8880 Old Kings, Road #16W  
Jacksonville, FL 32257

ARTICLE VIII. LIABILITY OF STOCKHOLDERS

The private property of the stockholders shall not be subject to the payment of corporate debts.

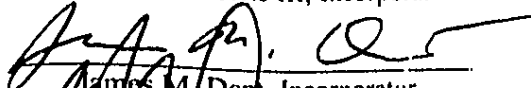
ARTICLE IX. AMENDMENTS


This corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation or any amendment hereto and any right conferred upon a shareholder is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

DD 5th June

  
Reginald A. Norris III, Incorporator

  
James M. Dent, Incorporator

  
Mark S. Cropper, Incorporator

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

96 MAY 23 PM 3:55

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent/registered office, in the State of Florida.

1. The name of the Corporation is: Skyline Motor Club, Inc.,
2. The name and address of the registered agent and office is:  
Reginald A. Norris III  
9501 Arlington Expressway Suite #106  
Jacksonville, FL 32225

(Specified in Article IV of Articles of Incorporation)

Signature: \_\_\_\_\_

Reginald A. Norris III

Title: Incorporator

DD

Date: \_\_\_\_\_

6-5-96

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

5-15-96