FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000050732 (2)

DOUGLAS W. MARSHAL, PA

Principal Place of Business Mailing Address

FILED Apr 20 1998 8:00am Secretary of State



| 1978 TOURN APOPKA FL | | 1978 TOURNAMENT DR APOPKA FL 32712 | | | B0.107.11917F.11.7110 | | |
|---|---|---------------------------------------|------------------------|-----------|--|-----------------------------------|------------|
| | | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified 06/13/1996 | SPACE | |
| 2. Principal P | Place of Business | 2s. Mailing Address | 2a. Mailing Address | | 4. FEI Number | I IA | oplied For |
| 21 | | 26 | 26 | | 59-3386264 | 59-3386264 Not App | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | 28 | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip 24 | Country 25 | Ζφ 29 | Countr 30 | ý | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| g, Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered | Agent | |
| | vrshal, douglas w | | 81 | Name | | | |
| 1978 TOURNAMENT DR APOPKA FL 32712 | | | | | Address (P.O. Box Number is Not Acceptable) | | |
| | | | 83 | | | | |
| L. | | | 84 | 1 | FL | . ' | Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Statutes, the above-named corporation's board of directors. I hereby accept the appointment as registered agent I am familiar with, and accept the obligations of, Soction 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registere | _ | | | required when reinstaling) DATE | | : |
| 12. | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | RS IN 12 |
| TITLE | D | DELETE | 1 1 TITLE | | P, S | Change | Addition |
| NAME | | | 1 2 NAME | ļ | | | |
| STREET ADDRESS | | | 1.3 STREE | I ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CiTY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | | | | |
| CITY-ST-ZIP TITLE | | | 2.4 CITY- 3.1 TITLE | ST-ZIP | | Change | Addition |
| NAME | | | 3.1 TITLE | ļ | | L. Glange | ☐ Addition |
| STREET ADDRESS | | | 3.2 NAME | ADDOCCC | | | |
| CITY-ST-ZIP | | | 3.4. CITY - | | | | |
| TITLE | DELETE 4.11 | | | 31-211 | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | _ |
| STREET ADDRESS | | | 4.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | DELETE 6.1 | | 6.1 TITLE |] | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | Į | | | İ |
| STREET ADDRESS | | | 6.3 STREE | - 1 | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truesde inpowered to execute this report of required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or ordan attachment with an address.