205 N. ATLANTIC BLVD. FT. LAUDERDALE, FL 33304

June 6, 1996



Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

7000001557547 -05/11/95-01089-007 ****122,50 ****122,50

RE: BLUE HORIZON

Ladies and Gentlemen:

Enclosed are the original and one copy of the Articles of Incorporation for the above entity and our check for \$122.50.

Please file the Articles and return one copy, stamped with filing date and time to this office at your earliest convenience.

Very truly yours,

DALE CRAIG

ARTICLES OF INCORPORATION

ENVERTINE PROTECTION

BLUE HORIZON DEVELOPMENT GROUP, INC.

The undersigned, being of legal age, does hereby form a corporation under the laws of the State of Florida, authorizing the formation of corporations.

ARTICLE I

The name of the Corporation shall be: BLUE HORIZON DEVELOPMENT GROUP, INC

ARTICLE II GENERAL NATURE OF BUSINESS

This corporation is organized for the following purpose:

1. For the purpose of transacting any and all lawful business.

ARTICLE III CAPITAL STOCK

The capital stock of this corporation shall be:
There shall be 2,000,000 (million) shares of common stock, par value (\$.0005).
All of said stock shall be payable in cash, property, real or personal, labor or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this Corporation.

All common stock of this Corporation shall be issued pursuant to Section 1244 of the Internal Revenue Code of 1954 as amended.

ARTICLE IV CAPITAL TO BEGIN BUSINESS

The amount of capital with which this Corporation shall commence business shall be not less than five hundred (\$500.00) dollars.

ARTICLE V CORPORATE EXISTANCE

Corporate existence shall begin at the time of subscription and acknowledgment of this Certificate, except that in the event this Certificate is not filled with the Department of State within five (5) days, exclusive of legal holidays, after subscription and acknowledgment hereof, corporate existence shall begin when this Certificate is filled with the Department of State. This Corporation shall exist perpetually, unless sooner dissolved according to law.

ARTICLE VI

PRINCIPLE PLACE OF BUSINESS AND RESIDENT AGENT

The principle place of business of said Corporation shall be at: 205 N. Atlantic Blvd., Suite 201, Ft. Lauderdale, FL 33304

This corporation shall have the privilege of having branch offices at other places within or without the State of Florida.

The resident Agent of this Corporation is: Dale Craig

ARTICLE VII NUMBER OF DIRECTORS

The number of Directors of this Corporation shall be not less than one (1) nor more than nine (9).

ARTICLE VIII DIRECTORS

The name and street address of each member of the first Board of Director(s) of this Corporation who shall hold office for the first year or until their successors are chosen shall be:

NAME

ADDRESS

Dale Craig

205 N. Atlantic Blvd., Suite 201, Ft. Lauderdale, FL 33304

ARTICLE IX SUBSCRIBERS

The name and street address of each person signing this Certificate of Incorporation as a subscriber, and the number of shares of stock subscribed are:

NAME

ADDRESS

#SHARES

Dale Craig

205 N. Atlantic Blvd., Suite 201, Ft. Lauderdale, FL 33304 400,000

The stockholders agree to pay not less than par value for each share of stock.

The proceeds of the stock subscribed for will be at least as much as the amount necessary to begin business.

ARTICLE X AMENDMENT

This Corporation reserves the right to amend, alter, change or repeal any provisions untained in this Certificate of Incorporation, in the manner now or hereafter prescribed by Statute.

The Directors of this Corporation shall have the power to make or amend the By-Laws and to fix any amount to be reserved for working capital.

The private property of the stockholders shall not be subject to the payment of the corporate debts in any extent whatever. The Corporation shall have a first lien on the shares of its members and upon the dividends due to them for any indebtedness of such members of the Corporation.

IN WITNESS WHEREOF, the undersigned, for purpose of forming a Corporation to do business both within and outside the State of Florida, under the laws of Florida, do make and file this Certificate, hereby declaring and certifying that the facts herein stated are true, and do agree to take the number of shares herein set forth, and hereunto set our hands and seal this off day of JUNE 19 16.

DALECRAIS

STATE OF FLORIDA

COUNTY OF BROWARD

	unty named above		me a Notary Public duly authorized in ledgments personally appeared	a the
such, and I hacknowledge dep@sed that	nave first made know that they signed, the facts therein s	own to them the scaled and delivitated were truly	poration, known to me personally to be contents of said Certificate, they didered the same as their act and deed, as set forth. It is 6th day of June, 1996.	
My-commis	sion expires:	umelsk	NOTARY PUBLIC Ruby Liesette Emmerso EALINY COMMISSION & COS01341 EXPIRES October 12, 1999 SONDED THRU TRUTY FAMINISMULANCE, MIC.	

CERTIFICATE OF DESIGNATION REGISTERED AGENT / REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office / registered agent, in the State of Florida.

- 1. The name of the corporation is: __BLUE HORIZON DEVELOPMENT GROUP, INC.
- 2. The name and address of the registered agent and office is:

Dale Craig	-1 1 1 B
(NAME)	量工
205 N. Atlantic Blvd	I. ASSECTION OF LEU
(ADDRESS, P.O. BO. (NOT ACC	المسيد (١٩١٠ لي ري)
Ft Lauderdale, FL 333	04
(CITY / STATE / ZIP)	

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

SIGNATURE DU MAJ