## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## Feb 10, 2004 08:00 AM Secretary of State DOCUMENT # P96000050272 1. Entity Name SHORT FINAL, INC. Principal Place of Business Mailing Address P O BOX 450 18401 69TH DRIVE MCALPIN, FL 32062 BRANFORD, FL 32008 US 01292004 No Cha-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3387995 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent LALIBERTE, JOSEPH DO NOT WRITE 18401 69TH DRIVE MCALPIN, FL 32062 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE Registered Agent signature required when reinstating) DATE \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. PSTD RITLE LALIBERTE, JOSEPH NAME STREET ADDRESS 18401 69TH DRIVE U00000044762 D2/11/04-80035-015 150.00 MCALPIN, FL CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP MAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP HAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE;

TITLE NAME. STREET ADDRESS CATY ST-ZEP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

386) 963-5245

**FILED**