## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## FILED May 13 1998 8:00am Secretary of State

| 1998 DIVISION OF CORPORATIONS  |   |   |  | Scordiary of State  |  |  |
|--|---|---|--|---|--|--|
| 1. Corporation   | MENT # P96000<br>Neme POWER SOLUTIONS   | 0050217 (4)<br>, INC.   |  | 1 (88/168) NE (ENE ENN) ERNI ERNI ERNI ERNI ERNI ERNI                     | 1840 <b>88</b> 31 <b>8</b> 18 <b>88</b> 1 84 | RH 2401 FA01                                 |
| Principal Place  | a of Ausiness   | Mailing Address   |  |   | ININ BANKA KEBUTAN                           | PAR HABI ARBI                                |
| 3360 PALOMINO DR.  |   | 3360 PALOMINO DR.   |  |   |  |  |
| LANTANA FL   |   | LANTANA FL 33462  |  | DO A OT MIDITE IN THE   | 0.001.00                                     |  |
|  |   |   |  | DO NOT WRITE IN THI:  3. Date Incorporated or Qualified                   | SSPACE                                       |  |
|  |   |   |  | 06/12/1996  |  |  |
| 2. Principal Place of Business   |   | 2a. Mailing Address   |  | 4. FEI Number   | A  | pplied For                                   |
| Suite, Apt. #, etc.  |   | 5- 26 Substitute 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1        |  | 65-0677209  |  | ot Applicable                                |
| Suite, Apt.  | #, etc.   | Suite, Apt #, etc.  |  | 5. Certificate of Status Desired  |  | Additional<br>equired                        |
| City & State   |   | City & State  |  | 6. Election Campaign Financing _ \$5.00 May Be                            |  |  |
| 23   |   | 28  |  | Trust Fund Contribution Added to Fees                                     |  |  |
| Zip  | Country   | Ζφ  | Country  | 8. This corporation owes or has paid the c                                |  |  |
| 24   | 9. Name and Address of Current  | 20  | [30]   | Personal Property Tax due June 30.  10, Name and Address of New Registere |  | _I No  |
| DI R   | _ <del></del>   | uedisieten wästif   | 81 Name  | 10, Name and Address of New Registere                                     | a Agent                                      | <del></del>                                  |
|  | RNS, MICHAEL D<br>80 PALOMINO DR.   |   | 22 0   |   |  |  |
|  | NTANA FL 33462  |   | 62 Street Add  | dress (P.O. Box Number is Not Acceptable)                                 |  |  |
|  | ***************************************   |   | 83   |   |  |  |
|  |   |   | B4 City  |   | <b>85</b> Zip                                | Code   |
|  |   |   | 1 1 - 7  | F   | LII  |  |
|  | to the provisions of Sections 607.0502<br>egistered agont, or both, in the State t<br>in familiar with, and accept the obliga | tions of Section 607.0505, Flo                                | rida Statutes.   | , , , , ,   | •  | •  |
|  |   | and title if applicable (NOTE                                 | . Registered Agent signature requi   | current) 4-27-9. Ared when reinstating) DATE                              | 8  |  |
| 12.  | OFFICERS AND  | Pand title if applicable (NOTE) DIRECTORS                     | e 5 - Ac -   | current) 4-27-9.  | 8<br>ND DIRECTOR                             | RS IN 12                                     |
|  | OFFICERS AND  | and title if applicable (NOTE                                 | . Registered Agent signature requi   | current) 4-27-9. Ared when reinstating) DATE                              | 8  |  |
| 12.  | OFFICERS AND  | Pand title if applicable (NOTE) DIRECTORS                     | . Rogistered Agent signature requi   | current) 4-27-9. Ared when reinstating) DATE                              | 8<br>ND DIRECTOR                             | RS IN 12                                     |
| 12.<br>TITLE NAME  | OFFICERS AND P BURNS, MICHAEL D   | and title if approachin INOTE DIRECTORS DELETE                | Rogistered Agent signature required 13.  1.1 TITLE  1.2 NAME   | current) 4-27-9. Ared when reinstating) DATE                              | 8<br>ND DIRECTOR                             | RS IN 12                                     |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | OFFICERS AND<br>P<br>BURNS, MICHAEL D<br>3360 PALOMINO DR.  | Pand title if applicable (NOTE) DIRECTORS                     | Rogistered Agent signature required to the s | current) 4-27-9. Ared when reinstating) DATE                              | 8<br>ND DIRECTOR                             | RS IN 12                                     |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   | OFFICERS AND<br>P<br>BURNS, MICHAEL D<br>3360 PALOMINO DR.  | and title if approachin INOTE DIRECTORS DELETE                | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME   | current) 4-27-9. Ared when reinstating) DATE                              | 8<br>ND DIRECTOF<br>☐ Change                 | RS IN 12                                     |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND<br>P<br>BURNS, MICHAEL D<br>3360 PALOMINO DR.  | DIRECTORS  DELETE   | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP  | current) 4-27-9. Ared when reinstating) DATE                              | 8 ND DIRECTOR Change Change                  | RS IN 12 Addition Addition                   |
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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4-27-98 (561)641-4157