## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000050199 (4)

PEP ENTERPRISES, INC.

## **FILED** Apr 25 1997 8:00am Secretary of State



| 2. Principal Place of B  | usiness  | 2a. Mailing Ad        | dress    |   |          |  |  |                     |                  |                           |  |
|--------------------------|--|-----------------------|----------|---|----------|--|--|---------------------|------------------|---------------------------|--|
| h                        | usiness  | <b>├</b> ──¬          | dress    |   |          | 3. Date Incorporated o<br>06/12/1996           | r Qualified                            | 3a. Date of         | Last Re          | aport .                   |  |
|                          | \$1.40 cmm*** \$1.4 1.404, 35 mm** from reprint \$1.50 mm** ring \$ \$78 \$ ARRAPS   |                       |          |   |          | 4. FEI Number 067                              | 1371                                   | 9                   |                  | plied For<br>t Applicable |  |
| Suite, Apt #, etc<br>22  |  | Suite, Apt.           | #, etc.  |   |          | 5. Certificate of Status                       | Desired                                |                     | 1,75 A<br>Fee Re | Additional<br>quired      |  |
| City & State<br>23       |  | City & Stat           | е        | - <del></del>   |          | 6. Election Campaign F<br>Trust Fund Contribut | -                                      |                     | 5.00<br>kdded (  | May Be<br>o Fees          |  |
| Z <sub>(p)</sub>         | Country 25   | Zip<br>29             | 3        | Country<br>0  |          | 8. This corporation has<br>Florida Statutes    |  | Yes XNo             |                  | 199.032,                  |  |
|                          | me and Address of Current  | Hegistered Agen       | <u> </u> |   |          | 10. Name and Address                           | Of New Re                              | gistered Ageri      |                  |                           |  |
|                          | ER CHARTERED   |                       |          | 81  | Name     |  |  |                     |                  |                           |  |
| 343 ALMERI.<br>Coral gab | 82 S<br>83   |                       | 82       | 82 Street Address (P.O. Box Number is Not Acceptable) |          |  |  |                     |                  |                           |  |
|                          |  |                       |          | ······································                |          |  |  |                     |                  |                           |  |
|                          |  |                       |          | 84  | City     |  |  | FL 85               | Zip (            | Code                      |  |
| SIGNATURE Signature, to  | ovisions of Sections 607,0502<br>Lagert, or both, in the State or<br>with and accept the obligation<br>great or product harms of registered agent.<br>OFFICERS AND | and two if applicable | (NOTE: F | Registered Age  |          | uired when reinstating) ADDITIONS/CHANGE       | - miller                               | DATE<br>ERS AND DIR | CTOR             | S IN 12                   |  |
| STREET ADDRESS 2428 \$   | MUEL, YOLANDA B<br>SOUTHWEST 57 TERRACE<br>WOOD FL 33023   |                       | DECETE   | 1.1 TITLE 1.2 NAME 1.3 STREET 1.4 CITY-5              |          |  |  | ليا (               | hange            | Addition                  |  |
| TITLE<br>NAME            |  |                       | DELETE   | 21 TITLE  | 2,4      |  |  | C                   | hange            | Addition                  |  |
| STREET ADORESS           |  |                       |          | 2.3 STREET  | 1        |  |  |                     |                  |                           |  |
| THILE                    | V 141  | <del></del>           | DELETE   | 2.4 CITY-<br>3.1 TIFLE                                | S1 - ZIP |  | <del></del>                            | T16                 | hange            | Addition                  |  |
| NAMÉ                     |  | L                     | DELL 16  | 3.3 NAME  |          |  |  | ٧٠                  | ridity©          | Land Modifical            |  |
| STREET ADDRESS           |  |                       |          | 3.3 STREET  |          |  |  |                     |                  |                           |  |
| CHY-S1-74P               |  |                       | DELETE   | 3.4 CITY-1<br>4.1 TITLE                               | S1-ZIP   | <u></u>  | ······································ |                     | hange            | Addition                  |  |
| NAME                     |  | <del></del>           |          | 4 2 NAME  |          |  |  |                     | <b>J</b> -       |                           |  |
| STREET ADDRESS           |  |                       |          | 4.3 STREET  | ADDRESS  |  |  |                     |                  |                           |  |
| CITY- ST-ZiP             |  | ·····                 |          | 4.4 CITY - 5  | T. ZIP   |  |  |                     | ·                |                           |  |
| tine                     |  |                       | DELETE   | 5.1 TITLE   |          |  |  | [_] C               | hange            | Addition                  |  |
| NAME<br>OWNER LUDISCE C  |  |                       |          | 5.2 NAME  | ADDRESS. |  |  |                     |                  |                           |  |
| STREET ADDRESS           |  |                       |          | 5 3 STREET  |          |  |  |                     |                  |                           |  |
| CITY - ST - ZIP<br>TITLE |  |                       | DELETE   | 5.4 CITY - 9<br>6.1 TITLE                             | 1-ZIP    |  |  | Πn                  | hange            | Addition                  |  |
| NAME                     |  | ت                     |          | 6.2 NAME  |          |  |  | ، ليا               | ungv             |                           |  |
| STREET ADDRESS           |  |                       |          | 6.3 STREET  | ADDRESS  |  |  |                     |                  |                           |  |
| CITY - ST - ZIP          |  |                       |          | 64 CITY-5   |          |  |  |                     |                  |                           |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an american with an address.

SIGNATURE: