

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

May 13 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000050060 (8)

1. Corporation Name
FINANCIAL NEWS NETWORK ASSOCIATES, INC.

Principal Place of Business
1400 NW 122 AVE
PLANTATION FL 33323-2426

Mailing Address
1400 NW 122 AVE
PLANTATION FL 33323-2426



3. Date Incorporated or Qualified
06/10/1996

3a. Date of Last Report
N/A

4. FEI Number
Applied For
☒ Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21 100 W. Cypress Creek Rd
Suite, Apt. #, etc.
820

2a. Mailing Address
26 100 W Cypress Crk Rd.
Suite, Apt. #, etc.
820

22 City & State
FT LAND FL
23 Zip
33309
24 County
BROWARD

27 City & State
FT LAND FL
28 Zip
33309
29 Country
BROWARD

9. Name and Address of Current Registered Agent

FITZGERALD, JOHN
1400 NW 122 AVE
PLANTATION FL 33323-2426

10. Name and Address of New Registered Agent

81 Name
PATRICK T. PARKER
82 Street Address (P.O. Box Number is Not Acceptable)
100 W. Cypress Creek Rd #820
83
84 City
FT LAUDERDALE FL
85 Zip Code
33309

11. Pursuant to the provisions of Sections 607.0502 and 607.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE
Signature, typed or printed name of registered agent and title if applicable
(NOTE: Registered Agent signature required when reinstating)
DATE
PATRICK T. PARKER President 4/30/97

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
PRESIDENT	PATRICK T. PARKER	100 W CYPRESS CREEK RD	FT LAUDERDALE FL 33309	<input type="checkbox"/>
VICE PRESIDENT	BRYANT RUBIN	100 W CYPRESS CREEK RD #820	FT LAND. FL 33309	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	Change	Addition
1.1	1.2	1.3	1.4	<input type="checkbox"/>	<input type="checkbox"/>
2.1	2.2	2.3	2.4	<input type="checkbox"/>	<input type="checkbox"/>
3.1	3.2	3.3	3.4	<input type="checkbox"/>	<input type="checkbox"/>
4.1	4.2	4.3	4.4	<input type="checkbox"/>	<input type="checkbox"/>
5.1	5.2	5.3	5.4	<input type="checkbox"/>	<input type="checkbox"/>
6.1	6.2	6.3	6.4	<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
DATE: 4/30/97
Daytime Phone #: 954 489 0888

CR2E034 (9/96)