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CAPITAL CONNECTION, INC.

417 E. Virginia St., Suita 1, Tallahasece, FL 32301, (904)224-8870
Mailing Address: Post Office Box 10349, Tallahasece, FL 32302
TOLL FREE No. 1-800-342-8062
FAX (904) 222-1222

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Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

THANK YOU from

11-000-7 POHDER'S HIG., THOMANALE, GA

ARTICLES OF INCORPORATION

OF MULTI-HOUSING OF FLORIDA, INC.

The undersigned, for the purposes of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation is MULTI-HOUSING OF FLORIDA, INC. with a mailing address of 1100 SE 58th Avenue, Ocale, FL 34471.

ARTICLE II - COMMENCEMENT AND DURATION

The duration of the corporation is perpetual. The date and time of the commence of corporate existence is the time of filing of the Articles of Incorporation by the Department of State of the State of Florida.

ARTICLE NI - PURPOSE

(a) To create a private corporation to construct or to acquire a housing project or projects, and to operate the same; (b) to enable the financing of the construction of such rental housing with the assistance of mortgage insurance under the National Housing Lot; (c) to enter into, perform and carry out contracts of any kind necessary to, or in connection with, or incidental to, the accomplishment of the purposes of the corporation, including, expressly, any contract or contracts with the Secretary of Housing and Urban Development which may be desirable or necessary to comply with the requirements of the National Housing Act, as amended, and the Regulations of the Secretary thereunder, relating to the regulation or restriction of mortgagors as to rents, sales, charges, capital structure, rate of return and methods of operation; (d) to acquire any property, real or personal, in fee or under lease, or any rights therein or appurteriant thereto, necessary for the construction and operation of such project; and (e) to borrow money, and to issue evidence of indebtedness, and to secure the same by mortgage, deed of trust, pledge, or other lien, in furtherance of any or all of the objects of its business in connection with said project.

ARTICLE IV - CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is Seven Thousand Five Hundred (7,500) shares. Such shares shall be of a single class and shall have a per value of One Dollar (\$1,00) per share.

ARTICLE V - PRINCIPAL OFFICE

The street address of the Initial principal office of the corporation is: 1100 SE 58th Avenue. Ocale, FL 34471. The name of its initial Registered Agent is Michael J. Cooper whose address is 321 NW Third Avenue, Ocale, FL 34475

ARTICLE VI - INITIAL BOARD OF DIRECTORS

The corporation shall have two (2) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws. The name and address of the initial director(s) is/are:

Charles Arnold 1100 SE 58th Avenue Ocala, FL 34471

Michael J. Cooper 321 NW Third Avenue Ocala, FL 34475

ARTICLE VII - INCORPORATORS

The name and address of the incorporator(s) is/are:

R. B. Arnold 1100 SE 58th Avenue Ocala, FL 34471

ARTICLE VIII

This corporation is a small business corporation within the meaning of Section 1244 of the Internal Revenue Code and as soon as is practicable this corporation shall adopt a Section 1244 offering plan.

ARTICLE IX - PRE-EMPTIVE RIGHTS

The shareholder(s) may adopt, by written agreement, a plan providing for pre-emptive rights as to the issuance, sale or transfer of any stock. If such agreement exists there shall be printed on the face of all stock in a legible manner proper words to notify any holder, buyer or transferee thereof of such agreement.

EXECUTED by the undersigned person at Ocala, Marion County, Florida, on this the 11th day of June, 1996.

R/B. ARNOLD, Incorporator

I, MICHAEL J. COOPER, accept the office of Registered Agent. I am located at 321 NW Third Avenue. Ocala. FL 34475, the registered office of this corporation.

MICHAEL J. COOPER, Registered Agent

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 11th day of June, 1996, by R. B. ARNOLD, as Incorporator and MICHAEL J. COOPER, as Registered Agent, who:

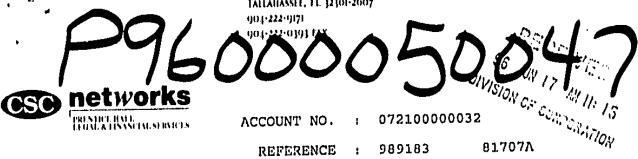
A) Is personally known to me OR

B) Did take an oath.

Robin R. White, Notary Public

SEALIEXPIRATION DATE THE DESIGNATION DATE TO STATE OF STA

1201 HAYS STREET TALLAHASSEL, EL 32301-2607 800-342-8086



REFERENCE

989183

81707A

AUTHORIZATION

COST LIMIT

\$ 35.00

ORDER DATE: June 17, 1996

ORDER TIME :

9:47 AM

ORDER NO. : 989183

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CUSTOMER NO:

81707A

CUSTOMER: George Ortiz, Esq

George Ortiz, Esq

203 Northeast 8th Avenue

Ocala, FL 34470

DOMESTIC AMENDMENT FILING

NAME:

MULTI-HOUSING OF FLORIDA, INC.

ARTICLES OF AMENDMENT RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY _ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS

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ARTICLES OF AMENDMENT TO

ARTICLES OF INCORPORATION OF MULTI-HOUSING OF FLORIDA, INC.



MODITION OF TESTINES, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted:

Article III shall hereafter read as follows:

ARTICLE III - PURPOSE

The purpose for which the corporation is formed and the business to be carried on and the objectives to be affected by it are:

(a) To create a private corporation to construct or to acquire a housing project or projects, and to operate the same; (b) to enable the financing of the construction of such rental housing with the assistance of mortgage insurance under the National Housing Lot; (c) to enter into, perform and carry out contracts of any kind necessary to, or in connection with, or incidental to, the accomplishment of the purposes of the corporation, including, expressly, any contract or contracts with the Secretary of Housing and Urban Development which may be desirable or necessary to comply with the requirements of the National Housing Act, as amended, and the Regulations of the Secretary thereunder, relating to the regulation or restriction of mortgagors as to rents, sales, charges, capital structure, rate of return and methods of operation; (d) to acquire any property, real or personal, in fee or under lease, or any rights therein or appurtenant thereto, necessary for the construction and operation of such project; and (e) to borrow money, and issue evidence of indebtedness, and to secure the same by mortgage, deed of trust, pledge, or other lien, in furtherance of any or all of the objects of its business in connection with said project.

Article X shall be added and hereafter read as follows:

ARTICLE X - POWERS

(a) The corporation shall have the power to do and perform all things whatsoever set out in Article III - Purpose above, and necessary or incidental to the accomplishment of said purposes; and (b) The corporation, specifically and particularly, shall have the power and authority to enter into a Regulatory Agreement setting out the requirements of the Secretary of Housing and Urban Development.

3. Article XI shall be added as follows:

ARTICLE XI - GENERAL

(a) In the event of a conflict between the terms of this Corporate Charter and HUD laws, rules, regulations, and the Regulatory Agreement, the terms of the laws, rules, regulations, and Regulatory Agreement shall prevail; and (b) This Corporate Charter may not be amended without prior HUD approval.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

Not Applicable

THIRD: The date of each amendment's adoption is June 14, 1996.

FOURTH: Adoption of Amendment(s):

The amendments were adopted by the incorporator without shareholder action and shareholder action was not required.

Signed this 14fg day of JUNE, 1996.

Signature ROBERT B. ARNOLD, Incorporator