# 4524 Gun Club Road, #102, W.P.B., FE364156 407/471-0400 CCOUNTING . TAXES . FINANCE

**三** 三 三 June 7,1996

SECRETARY OF STATE DIVISION OF CORPORATION P.O. BOX 6327 TALLAMSSEE, FL 32314

**800001857088** -06/11/96--01002--011 \*\*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir:

Enclosed please find in duplicate the Articles Of Incorporation of A. 1 A. HOME CARE OF VOLUSIA, INC. . . We would apprece your cooperation in processing these papers and returning to us, their Charter. We have enclosed a check for the total of \$ 70.00 covering . We would appreciate expenses as follows:

Filing Fees..... \$ 35.00 Registered Agent Designation 35.00 Total \$ 70.00

If you need further information please let us know.

Sincerely,

Artind B. Ajinkya President

Encl.

## ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ACTICLE	I,	NAME

The name of this corporation shall be:

A. 1 A. HOME CARE OF VOLUSIA, INC.

## ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is Five Hundred (500) Shares of common stock, of One Dollar (\$1.00) par value.

## ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (\$100.00) Dollars.

## ARTICLE V, TERM OF EXISTENCE

The Corporation is to have perpetual existence.

## ARTICLE VI, ADDRESS

The initial street address in the State of the principal Office of the Corporation shall be:

4524 CUN CLUB ROAD, # 102, WEST PALM BEACH, FL 33415

The Board of Directors may from time to time move the principal office to any other address in Florida.

## ARTICLE VII, INITIAL BOARD OF DIRECTORS

This Corporation shall have ONE Director(s) initially.

The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation:

NEETA A. TIMKORE 352 NORTH CONCRESS AVE., BOYNTON BEACH, FL 33426

#### ARTICLE VIII, INCORPORATOR

The names and addresses of the Incorporators:

ARVIND AJINKYA 4524 CUN CLUB ROAD, # 102, WEST PALM BEACH, FL 33415

### ARTICLE IX, BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and Shareholders.

## ARTICLE X, AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the share-holder is subject to this reservation.

## ARTICLE XI, SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

## ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent,ARVIND	AJINKYA	located at
accepts this position as signed	ST PALM BEACH. 11, 3341.5	
x Boting		
The Registered Office will be 1	ocated at 4524 GUN CLUB	ROAD, 4,102 岩
WEST PALM BEACH, FL 33415		<b>尼岛</b> 岩 刊
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		5.
IN WITNESS WHEREOF, the undersign have hereinto set our hands and s	ned, as subscribing income als this 7th	orporators,
Corporation under the laws of the	for the purpose of i	orming this
and file, in the office of the Se these Articles of Incorporation, stated are true.	crerary of the State of and certify that the fa	reredy make Florida, cts herein
	x Bothly	f.
	1	
SWORN TO AND SUBSCRIBED BEFORE ME		

THIS

DAY OF

NOTARY PUBLIC

LISA BLANCHARD
MY COLOMBION & CC 34 MIC EXPIRES; January 12, 1980 Funded Thru Notice Page 1