05-04-1999 90184 028 \*\*\*150.00

Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Fees

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000049569

1. Corporation Name

Principal Place of Business

ENVIRONMENTAL RESOURCE & SERVICES OF PALM BEACH, INC.

4524 GUN CLUB ROAD SUITE 102 WEST PALM BEACH FL 33415 SUITE 102 WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33415					DO NOT WRITE IN THIS S	SPACE	:		
					3. Date Incorporated or Qualifed 06/11/1996				
Principal Place of Business     2a. Mailing Address					4. FEI Number		Applied For		
26					65-06707 <u>71</u>		Not Applicabl		
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					5. Certifcate of Status Desired	• -	75 Additional e Required		
	City & State City & State				6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees				
Zip	Country 25	Zip <b>30</b>	Country	,	This corporation owes the current year Intar Personal Property Tax.	ngible Yes	XΝο		
	9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent				
AJINKYA, ARVIND 4524 GUN CLUB ROAD SUITE 102 WEST PALM BEACH FL 33415				81 Name  82 Street Address (P.O. Box Number is Not Acceptable)					
				City	FL	85	Zip Code		
office of	ant to the provisions of Sections 607.0 or registered agent, or both, in the Sta I am familiar with, and accept the obl	ite of Florida. Such change was autho	orized by	the corpor	corporation submits this statement for the purpose of c ration's board of directors. I hereby accept the appoint	nanging ment a	g its registered is registered		
SIGNATUR	RE				DATE				
40	Signature, typed or printed name of registered		gistered Age	nt signature re-	equired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND	DIRE	CTORS IN 12		
12.	OFFICERS AND DIRECTORS  DELETE		1.1 TITLE			Chai			
NILE	F	- October	ATEL				_		

Mailing Address

☐ Addition ☐ Change NAME ajinkya, jyotsna 1.2 NAME 4524 GUN CLUB RD. #102 STREET ADDRESS 1.3 STREET ADDRESS W. PALM BEACH FL 33415 1.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change DELETE TITLE 2.1 TITLE 2.2 NAME NAME . STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP 2.4 C/TY+ST-ZIP DELETE □ Change ☐ Addition 31 TITLE TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ( Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY- ST- ZIP CITY-ST-ZIP DELETE ☐ Change ☐ Addition 5.1 TITLE TITLE 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE Change Addition DELETE TITLE 62 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #

CR2E034 (11/98)