DOCUMENT #

P96000049556

1. Entity Name

U.S. FOREIGN TRADE ASSOCIATION & INSTITUTE, INC.

Principal Place of Business

Mailing Address

| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|---------------------|
| 1221 BRICKELL AVE. | Vi Waling Address |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State | City & State |

May 16, 2002 8:00 am Secretary of State **FILED**

05-16-2002 90078 050 ***150.00

| SUITE #4 | | PO BOX 520595 MIAMI FL 33152 | | | | | | | | |
|------------------------|--|---|----------------------|----------------------------|----------------------------|-----------------------|--------------|-------------------------|--|----------|
| 2. Principal F | Place of Business BRICKELL AVE. | 3. Mailing Address | | | | 181 146 10410 B2114 B | | | 8) 8) | |
| Suite, Apt. | #, etc. 9 th FLOOR | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & Stat | | City & State | | 4. | FEI Numbe | er 65-067 0 | 993 | | Applied For Not Applicable | • |
| 331 | | Zip | Country | 5. | Certificate | of Status Desire | ed 🗌 | \$8.75 Ac Fee Requir | | |
| | 6. Name and Address of Current R | egistered Agent | | 7. | Name and | Address of Ne | w Registered | Agent | |] |
| ALESSA | NDRI, GEORGÉ | - | Nan | GEOR | 6E - | ALESS | ANDR | · . | | |
| | EUNE RD | | Stre | et Address (P.O. 2/85 (| Box Numbe | r is Not Accep | table) | 1003 | | |
| SUITE # | à. | | /C | 1100 C | | 17 /71 | O. 77 | 223 | | \dashv |
| MIAMI FL | | | City | BAL H | MAG | | FL | Zip Ço | 165 154 | - |
| P. The above | paged ontituouhmita this statement for | | | | | | | <u> </u> | 15/5/ | _ |
| o. The above | named entity submits this statement for | rie purpose oi changing its r | egisterea onic | e or registered a | igent, or bot | n, in the State o | of Florida. | | | ļ |
| SIGNATURE . | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE: | Registered Agent s | ignature required when | reinstating) | | DATE | <u>.</u> | | |
| | pration is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!!! | | | 10. Ele | ction Campaign | n Financing | \$5.0 | 00 May Be | |
| | ria on back) | After May 1, 2002 Make Check Payable | | | Tru | st Fund Contrib | oution. | | d to Fees | |
| 11. | OFFICERS AND D | <u> </u> | 12. | | DDITIONS / | CHANGES TO | OFFICERS AND | DIPECTOR | Q INI 11 | 4 |
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| NAME | ALESSANDRI, GEORGE | 223 331313 | NAME | | | | | e onlange | Addition | Š |
| STREET ADDRESS | 780 LE JEUNE RD, SUITE 4 | | STREET ADDRE | SS 1221 | BRI | CKEU | - AUE. | 9Th | FLOOR | . 5 |
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| NAME | BLAND, PETER | | NAME | li . | | | • | | | |
| STREET ADDRESS | 780 LE JEUNE RD, SUITE 4 | | STREET ADDRE | SS 1221 | BRI | CKEU | - AVE | 974 | FLOOR | |
| CITY-ST-ZIP | MIAMI FL 33126 | · | CITY-ST-ZIP | MIF | 7M/- | FL 3. | 3/3/ | • | | _[|
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| NAME STREET ADDRESS | VANDERBILT, ERIC A 780 LE JEUNE RD, SUITE 4 | | NAME | 17:7/ | RP. | ر دیوسو م | AVE. | 974 | F/nn# | |
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| STREET ADDRESS | | | STREET ADDRE | 35 | | | | | | 1 |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an appears for all other like empowered.

2000年)

SIGNATURE:

ON NAME OF SIGNING OFFICER OF DIRECTOR

Date

Daytime Phone #