| | | PLEASE READ | ALL INST | RUCTIONS | S BEFORE C | OMPLET | ING THIS FORI | | |
|--|---|--|---|---|-----------------------|---|--|--|--|
| • | PLICAT FOR | ION | FLORIDA DEPARTMENT OF STA' Sandra B. Mortham Secretary of State | | | $\neg I$ $\land DD \cap c_{i+1} $ | | | |
| REINSTATEMENT DIVISION OF CORPORATIONS | | | | | | 98 DEC -7 AMII: 18 | | | |
| DOCUMENT # P96000049392 1. Corporation Name | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| TOWN'S PIZZA, INC. | | | | | | ALLAHASSEÉ, FLORIDA | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 3806 S. OC | | | 3806 S. OCEAN DR. HOLLYWOOD FL 33019-2904 US | | | | STATEME | manufacture training the contraction of the contrac | |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below 2. New Principal Office Address, If Applicable 3. New Mailing Office Address, If Applicable | | | | | | | orated or Qualified | -141 / 0 | |
| Sulte, Apt. | #, etc. | | Suite, Apt. #, etc. | | | To Do Business in Florida 06/07/1996 5. FEI Number Applied For | | | |
| City & State | B | | City & State | | | | 65-0668451 | Applied For Not Applicable | |
| Zip | | Country | Zip | Coun | try | 6. CERTIFICATE | OF STATUS DESIRED. | 8.75 Additional Fee required for a Certificate of Status | |
| • | and Street Ad | Name of Officers | r Director (Florida nonprofit corporations must list at le Street Address of Eac | | | h | | | |
| PTD • | Title(s) 2 and/or Directors PTD • MARTINEZ, CARLOS C | | | 3 (Do NOT Use Past Office Box N | | | city / State / Zip HIALEAH FL 33016 | | |
| | MATTINEZ, OATEOS O 1397 WEST SUTH AVENUE | | | | | <u></u> | HIALEAN FL 33010 | | |
| | | | | | ···· | | , | | |
| | | | | | | 8000027081381 -12/09/5801115008 ****758.75 ****758.75 | | | |
| | | | | | | | 12/19 | | |
| 8. Name and Address of Current Registered Agent | | | | | | 9. Name and Address of New Registered Agent | | | |
| MARTINEZ, CARLOS C 7597 WEST 30TH AVENUE HIALEAH FL 33016 Name Street Address (3 5 0 6 Suite, Apt. #, Etc. | | | | | | | 20. Box Number is Not Acceptable) 50. OceAN DR- | | |
| 10 L bains | appointed th | e registered agent of the abo | ie named cemo | pration am famillar | City / o () | / U @ c | od [L F | ate Zip Code 233019 | |
| Signature of Registered | of | JAGMA" | URE | REQ | UIRED | | Date 12/4 | /98 | |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes No | | | | | | | | | |
| this rein owed b | statement ap | officer or director or the receiplication, the reason for dissolon have been paid and the rurue and accurate, and my sig | lution has been ames of individ | eliminated, the con uals listed on this fo | porate name satisfies | the requirements an exemption und | of section 607.0401 or 617 | 7.0401, F.S., that all fees | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DIRECT | | | | | | | | | |