2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P96000049348

FILED Apr 28, 2001 8:00 am

	& ASSOCIATES TRADING	EXPONT GO,		-	. 04-28-200	01 90004 016 **	
Principal Plac 3401- N:W: -2021 MIAMI-33-85617		Mailing Address -3401-N-W- 292ND-STMIAMI-33-05617-22-			3,2020		200,000
	Place of Business NW 52ND PLACE #, etc.	3. Mailing Address 18878 NW 5 Suite, Apt. #, etc.	2ND PLACE		DO NOT WE	RITE IN THIS SPACE	
City & State MIAMI, FLORIDA		City & State MIAMI, FLO	City & State MIAMI, FLORIDA		El Number 65-06732	32	Applied For Not Applicable
Zip Country 33055		Zip 33055	Zip Country 33055		5. Certificate of Status Desired S8.75 Additional Fee Required		
	6. Name and Address of Curr	rent Registered Agent			lame and Address of New	Registered Agent	
_ 3401	ONG; BARBARA-A= I: N: W - 202ND-S.T. WI-FL 33056-1722		AST Street A	ASTON G. MILLER Street Address (P.O. Box Number is Not Acceptable) 18878 NW 52ND PLACE			
MICH	W 1 E 00000 17 EE		Ci M I#		<u> </u>	FL Zig	Code 3055
	e named entity submits this stateme				ont, or both, in the State of F		3033
SIGNATURE .	Signature, typed or printed name of registered		OTE: Registered Agent signatu			DATE	NE 00 W 0
9. This corpo	Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so, tria on back)	gible FILE NOV	OTE: Registered Agent signature VIII FEE IS \$150.0 (2001 Fee will be \$5 able to Department)	00 550.00 t of State	10. Election Campaign F Trust Fund Contribut	Financing (\$5.00 May Be Added to Fees
9. This corpo	Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so, tria on back) OFFICERS	gible FILE NOV	V!!! FEE IS \$150.0 2001 Fee will be \$5	00 550.00 t of State	10. Election Campaign F	Financing ion. FICERS AND DIRECT	Added to Fees
9. This corporate filing (See criter	oration is eligible to satisfy its Intan requirement and elects to do so. ria on back) OFFICERS PD MILLER, ASTON G 3345 N.W. 198TH TERRACE	gible FILE NOV After MAY 1, 2 Make Check Pay AND DIRECTORS	V!!! FEE IS \$150.0 2001 Fee will be \$5 able to Department	DO i50.00 t of State P/D/S ASTON 18878	10. Election Campaign F Trust Fund Contribut	Financing ion. FICERS AND DIRECT Characters	Added to Fees
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SIGNATURE: ASTON G. MILLER