

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 15, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # P96000049243**

1. Entity Name  
**DR. ARMANDO L. HASSUN JR., P.A.**



Principal Place of Business  
**555 BILTMORE WAY  
SUITE #201  
CORAL GABLES FL 33134  
US**

Mailing Address  
**555 BILTMORE WAY  
SUITE #201  
CORAL GABLES FL 33134  
US**



2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

1st MOORE CR2E034 (10/05)

4. FEI Number **65-0680391** Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
**HASSUN, ARMANDO L JR.  
555 BILTMORE WAY  
SUITE #201  
CORAL GABLES FL 33134**

7. Name and Address of New Registered Agent  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

**2/13/06**  
DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee Will Be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing **\$5.00** May Be  
Trust Fund Contribution. ☐ Added to Fees

10. OFFICERS AND DIRECTORS

| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |
|-------|-----------------------|-----------------------------|-----------------------|---------------------------------|
| DP    | HASSUN, ARMANDO L JR. | 555 BILTMORE WAY SUITE #201 | CORAL GABLES FL 33134 | <input type="checkbox"/> Delete |
| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |
| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |
| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |
| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |
| TITLE | NAME                  | STREET ADDRESS              | CITY - ST - ZIP       | <input type="checkbox"/> Delete |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|-------|------|----------------|-----------------|---------------------------------|------------------------------|
|       |      |                |                 | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|       |      |                |                 | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|       |      |                |                 | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|       |      |                |                 | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|       |      |                |                 | <input type="checkbox"/> Change | <input type="checkbox"/> Add |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Armando Hassun** **2/13/06 (305) 442 100**  
Date Daytime Phone #