## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000049123

FIRST UNION INSURANCE AGENCY OF FL, INC.

|   |  |                     | ·          |                    |  |   |                 |           |               |
|---|--|---------------------|------------|--------------------|--|---|-----------------|-----------|---------------|
| Principal Place of Business Mailing Address                                     |  |                     |            |                    |  |   | ,               |           |               |
| 17985 GULF BOULEVARD 17985 GULF BOULEVARD REDINGTON FL 33708 REDINGTON FL 33708 |  |                     |            |                    |  |   |                 |           |               |
|   |  |                     |            |                    |  |   | RITE IN THIS    | SPACE     |               |
|   |  | •                   |            |                    | 3  | <ol> <li>Date Incorporated or Qualife<br/>06/10/1996</li> </ol> | ed              |           |               |
| 2. Principal P  | lace of Business                           | 2a. Mailing Address |            |                    | 4  | I. FEI Number   |                 | Ar        | plied For     |
| 21  |  | 26                  |            |                    |  | 59-3387886  |                 | No        | ot Applicable |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc. |            |                    |  | 5. Certifcate of Status Desired                                 |                 |           | Additional    |
| 22  |  | 27                  |            |                    |  | , Certificate of Status Desired                                 |                 | Fee Re    | equired       |
| City & State  |  | City & State        |            |                    | -6   | . Election Campaign Financin                                    | جــــو          |           | May Be        |
| 23  |  | 28                  |            |                    |  | Trust Fund Contribution   |                 | Added     | to Fees       |
| Zip Country   |  | Zip Country         |            |                    | 8  | ), This corporation owes the cu                                 | ırrent year Int | <u> </u>  |               |
| 24  |  | 29                  | 30         |                    |  | Personal Property Tax.  |                 | ☐ Yes     | □No           |
|   | 9. Name and Address of Current             | Registered Agent    |            |                    | 10   | ). Name and Address of New                                      | Registered      | Agent     |               |
|   |  |                     |            | Name               | •  |   |                 |           |               |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.                                      |  |                     | 82         | Street             | Street Address (P.O. Box Number is Not Acceptable) |   |                 |           |               |
|   | HAYS STREET                                |                     | "          | Jugar              | . Addi ooo (                                       | ,   |                 |           |               |
| TALL  | AHASSEE FL 32301                           |                     | 83         |                    |  |   |                 |           |               |
|   |  |                     |            | <u> </u>           |  | <del></del>   |                 | Tan 1 7:- | Codo          |
|   |  |                     | 84         | City               |  | ,   | FL              | 85 Zip (  | Code          |
| SIGNATURE   | m familiar with, and accept the obligation |                     |            |                    | required when                                      | n reinstating)  | DATE            |           |               |
| 12.   | OFFICERS AND                               | DIRECTORS           | 13.        |                    |  | ADDITIONS/CHANGES TO C  | FFICERS AN      |           |               |
| TITLE   | D  | ☐ DELETE            | 1,1 TITLE  |                    | VP.  |   |                 | Change    | X Addition    |
| NAME  | COWELL, MARION A JR                        |                     | 1.2 NAME   |                    |  | W. Reed   | ,               |           |               |
| STREET ADDRESS  | 301 SOUTH COLLEGE STREET                   | 31ST FLOOR          | 1.3 STREE  | TADDRESS           | 1  | rst Union Center  |                 | -         |               |
| CITY-ST-ZIP   | CHARLOTTE NC 28288                         | <u></u>             | 1.4 CITY-5 | ST-ZIP             | chark  | oHe NC 38888  |                 |           |               |
| TITLE   | P  | ☐ DELETE            | 2.1 TITLE  |                    |  | •   |                 | Change    | Addition      |
| NAME  | DEGORTER, DAVID J 22 N                     |                     | 2.2 NAME   |                    |  |   |                 |           | ļ             |
| STREET ADDRESS  | ONE FIRST UNION CENTER 2                   |                     | 2.3 STREE  | 2.3 STREET ADDRESS |  |   |                 |           | 1             |
| CITY-ST-ZIP   | CHARLOTTE NC 28288                         |                     | 2 4 C/TY-  | 2 4 C/TY-ST-ZIP    |  | · 6   |                 |           |               |
| TITLE   | VP   ☑ DELETE 3.1                          |                     | 3.1 TITLE  | _                  | -  |   |                 | Change    | ☐ Addition    |
| NAME  | YORKER, J D                                |                     | 3.2 NAME   |                    |  |   |                 |           | }             |
| STREET ADDRESS  | TWO FIRST UNION CENTER                     |                     | 3.3 STREE  | T ADDRESS          | <b>;</b>   |   |                 |           | }             |
| CITY-ST-ZIP   | CHARLOTTE NC 28288                         |                     | 3.4. CITY- | ST-ZIP             |  | <u> </u>  |                 |           |               |
| TITLE   | •  |                     | 4.1 TITLE  | 4.1 TITLE          |  |   |                 | Change    | ☐ Addition    |
| NAME  | HATHAWAY, KENT S                           |                     | 4. 2 NAME  |                    |  |   | •               |           |               |
| STREET ADDRESS  | one first union center                     |                     | 4.3 STREE  | T ADDRESS          | 3  |   |                 |           |               |
| CITY-ST-ZIP   | CHARLOTTE NC                               |                     | 4.4 CITY-5 | ST-ZIP             | <u> </u>   |   |                 |           |               |
| TITLE   | T ,  | ☐ OELETE            | 5.1 TITLE  |                    |  |   |                 | Change    | Addition      |
| NAME  | HATCH, JAMES                               |                     | 5.2 NAME   |                    |  |   |                 |           | 4             |
| STREET ADORESS  | TWO FIRST UNION CENTER                     |                     | 5.3 STREE  | T ADDRESS          | 3  | •   |                 |           | 1             |
| CITY-ST-ZIP   | CHARLOTTE NC                               |                     | 5.4 CITY-5 | T-ZIP              |  |   |                 |           |               |
| TITLE   | D  | ☐ DELETE            | 6.1 TITLE  |                    |  |   |                 | ☐ Change  | ☐ Addition    |
| NAME  | ATWOOD, ROBERT T                           |                     | 6.2 NAME   |                    |  | •   |                 |           | ļ             |
| STREET ADDRESS  | ONE FIRST UNION CENTER                     |                     | 6.3 STREE  | T ADDRESS          | s  |   |                 |           | Ì             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

CHARLOTTE NC

**FILED** 

Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90008 043 \*\*\*150.00