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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000049000 (8)

J.E. HIXON INVESTMENTS, INC.

Q6 Hace

FILED Apr 07 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | E LANGINGO DIN UNION DIN | | POLIT BERNIN TREET AND FOR | 88111 8811 1881 |
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| 2, Principal P | loss of Busines | | a Mailine | Andreas | | | | 5/31/1996 | ······ | | |
| 21 111101part | Iace of Dosine | 125 | 2a, Mailing | Address | | | 4. ** | Number | | ├ | Applied For |
| Sulte, Apt. | #. etc. | | | Suite, Apt. #, etc. | | | | 59- 338 0593 | | | Not Applicable Additional |
| 22 | , ., | | 1 | 27 | | | | ertificate of Status | Desired [| | Required |
| City & State | e | | | City & State | | | | notion Compaign I | | | <i>-</i> |
| 23 | | | <u>├</u> ──┐ ⁻ | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | | Country | Zip | ······ | Countr | У | | is corporation own | | | |
| 24 | 2 | 5 | 29 | | 30 | | | ersonal Property Ta | | P | □ No |
| | g. Name a | nd Address of | Current Registered Aç | ent | | | 10. No | ame and Address | | | |
| | NG, FRANK | | | | 81 | Name (| GRESH | A.MA < | TANER | IRNER | |
| 225 WATER STREET | | | | | | Street A | Address (P.O. | Box Number is N | | | |
| SU 4 ra1235 | | | | | | 50 | N"LA | URAS | | |] |
| JACKŠONVILLE FL 32202 | | | | | | · < | LITE | | | | |
| | | | | | | | ~!· E | 2750 | | os 7i | n Codo |
| | | | _ | | 84 | ٨ڵ؆ | AULSO. | NUILLE | | FL 85 3 | p Code 2202— |
| 11. Pursuant t | to the prevision | ns of Sections 6 | 01.0502 and 607.1508, | Florida Statute | es, the abov | e-named c | corporation s | ubmits this statem | ent for the purp | oose of changing | its registered |
| agent. I a | m fam ilia, w <u>i</u> h | nt, or both, in the Large accept the | 0 (.0502 and 607.1508, e State of Florida. Such e of Igations of, Section | cnange was a 607.050 5 , Flo | iutnorized b orida Statute | y the corposes. | poration s boa | ra of airectors. I h | ereby accept tr | ne appointment a | as registered |
| SIGNATURE | 10 | yonm | meture | - | | | | 3-15-9 | 16 | ļ | |
| | Signature, typed or | | toret agent and title if applicable |) (NOTE | .: Registered Ag | jeni signature n | required when rein | staling) | | DATE | |
| 12. | PVST | OFFICE | RS AND DIRECTORS | DELETE | 13. | | AD(| DITIONS/CHANGE | S TO OFFICER | | |
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| NAME | HIXON, J | | | | 1.2 NAME | | | | | | |
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| 14 I hereby c | ertify that the i | information supr | olled with this filing does | not qualify fo | | ST-ZIP | d in Section 1 | 19.07(3)(i), Florida | Statutes I furt | her certify that the | ne information |
| indicated of | on this annual | report or supple | emental annual report is ne receiver or trustee er | true and accu | urati 📉 🗄 th | at my sign | nature shall ha | ave the same lega | l effect as if ma | ade under oath; t | hat I am an |
| | | | in attachment with an a | | ils | report as r | required by C | hapter 607, Florid | a Statutes; and | i maciliy name a | hhears iu |
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