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Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90107 017 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation                              | MEN # <b>P9600</b> (   | JU48915                   |                |                       |               |  |   |                       |              |               |                           |
|---|--|---------------------------|----------------|-----------------------|---------------|--|---|-----------------------|--------------|---------------|---------------------------|
|   | RTGAGE SERVICES, INC.  |                           |                |                       |               |  |   |                       |              |               |                           |
|   |  |                           |                |                       |               |  |   |                       |              |               |                           |
| Principal Place of Business Mailing Address |  |                           |                |                       |               |  |   | 0 IEII9 61111 VOIN BA |              |               | )1001 E:11 (UB)           |
| 9200 S. DADELAND BLVD                       |  | 9200 S. DADELAND BLVD     |                |                       |               | 1  |   |                       |              |               |                           |
| SUITE 603                                   | _  | SUITE 603                 |                |                       |               |  |   | DO NOT WEI            | TE IN THIS   | SDACE         |                           |
| MIAMI FL 33156<br>US                        |  | MIAMI FL 33156<br>US      |                |                       |               | <u> </u>   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                     |                       |              |               |                           |
| 03  |  |                           |                |                       |               |  | 06/05/1996  |                       |              |               |                           |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address 26    |                |                       |               | 4  | FEI Number<br>65-06694 <del>6</del>   | 9619                  |              |               | plied For<br>t Applicable |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #,            | etc.           |                       |               |  | 5. Certifcate of S  | tatus Desired         |              | \$8.75 A      |                           |
| 22  |  | 27.                       |                |                       |               |  |   |                       |              | Fee.Re        |                           |
| City & State                                | e  | City & State              |                |                       |               | 1  | 6. Election Campaign Financing Trust Fund Contribution  5.00 May Be Added to Fees |                       |              |               |                           |
| Zip   | Country  | Zip                       |                | Country               |               |  | 3. This corporation   |                       | ent year Int |               |                           |
| 24  | 25   | 29                        | 30             | 5                     |               |  | Personal Prop   | erty Tax.             |              | Yes           | □No                       |
|   | 9. Name and Address of Curre   | ent Registered Agent      |                |                       |               | 1  | 0. Name and Ac  | Idress of New I       | Registered . | Agent         |                           |
| BAL A                                       | CKER, GREGORY  |                           |                | 81                    | Name          | •  |   |                       |              |               |                           |
| 8740  |  |                           | 82 Street Addr |                       |               | (P.O. Box Numb                                   | er is Not Accepta   | able)                 |              |               |                           |
|   | /II FL 33157   |                           | 83             |                       |               |  |   |                       |              |               |                           |
|   |  |                           |                |                       |               |  |   |                       |              |               |                           |
|   |  |                           |                | 84                    | City          |  |   |                       | FL           | 85 Zip C      |                           |
| 11. Pursuant                                | to the provisions of Sections 607.05 egistered agent, or both, in the Stat     | 502 and 607.1508, Florid  | da Statutes,   | the above             | -named        | d corporati                                      | on submits this s   | tatement for the      | purpose of   | changing its  | registered<br>aistered    |
| agent. I a                                  | egistered agent, or both, in the Stat<br>m familiar with, and accept the obliq | gations of, Section 607.0 | 505, Florida   | a Statutes.           | uie corpe     | porations  | board or director.  | s. Thereby acce       | praic appoi  | tanoni ao isa | ,,0,0,0                   |
| SIGNATURE                                   | Signature, typed or printed name of registered as                              | and title of any Brookle  | (NOTE: De      | gistered Agen         | t elenatura r | required who                                     | o reinetation)  |                       | DATE         |               |                           |
| 12.   |  | AND DIRECTORS             | (NOTE, NO      | 13.                   | . aignature i |  |   | ANGES TO OF           |              | ID DIRECTO    | RS IN 12                  |
| TITLE                                       | D  |                           | ELETE          | 1.1 TITLE             | -             |  | ****  | ·····                 | •            | enange        | ☐ Addition                |
| NAME  | MLACKER, GREGORY   |                           |                | 1.2 NAME              |               |  | _   |                       | ·<br>        |               |                           |
| STREET ADDRESS                              | 8740 SW 182ND TERRACE  |                           |                | 1.3 STREET            | ADDRESS       | :1975  | 30 S.W  | . ( <u>63</u> ct      |              | رسس           | ,                         |
| CITY-ST-ZIP                                 | MIAMI FL 33157   |                           |                | 1.4 CITY-ST           |               | M  | Janu  | , PL,                 | 33           | 176           |                           |
| TITLE                                       |  |                           | ELETE          | 2.1 TITLE             |               | <u> </u>   |   |                       |              | Change        | ☐ Addition                |
| NAME  |  |                           |                | 2.2 NAME              |               |  |   |                       |              |               |                           |
| STREET ADDRESS                              |  |                           |                | 2.3 STREET            | ADDRESS       | 3  |   |                       |              |               |                           |
| CITY-ST-ZIP                                 |  |                           |                | 2. 4 CITY-S           | T-ZIP         | ļ  |   | ·                     |              |               | 7                         |
| TITLE                                       |  | □ Di                      | ELETE          | 3.1 TITLE             |               |  |   |                       |              | Change        | ☐ Addition                |
| NAME  |  |                           |                | 3.2 NAME              |               |  |   |                       |              |               |                           |
| STREET ADDRESS                              |  |                           |                | 3.3 STREET            | ADORESS       | 5  |   |                       |              |               |                           |
| CITY-ST-ZIP                                 |  |                           |                | 3.4. CITY-S           | T-ZIP         |  |   | •                     |              | Change.       | Addition                  |
| TITLE                                       |  | L_ D                      | ELETE          | 4.1 TITLE             |               |  |   |                       |              | Change        | ☐ Mooilloil               |
| NAME  |  |                           | i              | 4. 2 NAME             |               |  |   |                       |              |               |                           |
| STREET ADDRESS                              |  |                           |                | 4.3 STREET            |               | S  |   |                       |              |               |                           |
| CITY-ST-ZIP                                 |  |                           | ELETE          | 4.4 CITY-S1           | r-ZIP         | <del>                                     </del> |   |                       |              | ☐ Change      | Addition                  |
| TITLE                                       |  | L. U                      | LLC IL         | 5.1 TITLE<br>5.2 NAME |               |  |   |                       |              | - Chanda      |                           |
| NAME<br>OTDEET ADODESS                      |  |                           |                | 5.3 STREET            | ADDRESS       | s  |   |                       |              |               |                           |
| STREET ADDRESS                              |  |                           |                | 5.4 CITY-ST           |               |  |   |                       |              |               |                           |
| CITY-ST-ZIP<br>TITLE                        |  |                           | ELETE          | 6.1 TITLE             |               |  |   |                       |              | Change        | Addition                  |
| NAME  |  |                           |                | 6.2 NAME              |               |  |   |                       |              |               | •                         |
|   |  | /                         |                | 63 STREET             | AUDDEGG       |  |   |                       |              |               |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP