

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 23, 2003 8:00 am
Secretary of State

04-23-2003 90091 015 ***158.75

005031 AV

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1. Entity Name
SOUTHERN ENTERPRISES OF NORTHWEST FLORIDA, INC.



Principal Place of Business
**5312 HAMILTON BRIDGE ROAD
MILTON FL 32570**

Mailing Address
**5312 HAMILTON BRIDGE ROAD
MILTON FL 32570**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3384165**

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PRESTON, ANTHONY H
6438 JULIA DRIVE
MILTON FL 32570**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00

After May 1, 2003 Fee will be \$550.00

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution.

☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete
NAME **PRESTON, JOHN FOSTER**
STREET ADDRESS **5312 HAMILTON BRIDGE ROAD**
CITY-ST-ZIP **MILTON FL 32570**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VTS** ☐ Delete
NAME **PRESTON, ANTHONY H**
STREET ADDRESS **6438 JULIA DRIVE**
CITY-ST-ZIP **MILTON FL 32570**

TITLE ☒ Change ☐ Addition
NAME **VT Preston, Anthony H**
STREET ADDRESS **5906 Arlene Cr.**
CITY-ST-ZIP **Milton, FL 32570**

TITLE **C** ☐ Delete
NAME **JORDAN, ASHTON B**
STREET ADDRESS **5385 DRAKE LANE**
CITY-ST-ZIP **MILTON FL 32570**

TITLE ☐ Change ☒ Addition
NAME **CS Jordan, Ashton B**
STREET ADDRESS **5385 Drake Lane**
CITY-ST-ZIP **Milton, FL 32570**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ANTHONY H. PRESTON
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/03
Date

(850) 626-2247
Daytime Phone #

CR2E034 (10/02)