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PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000048802 (8)

UP-A-KUT UNISEX SALON, INC.

FILED Apr 28 1998 8:00am Secretary of State

|--|--|

|   |  |  |   |                                  |   | 1 100  00   110  01   01  1 20  1 00  1 00  1 00  1 0  1 |                |  |
|---|--|--|---|----------------------------------|---|--|----------------|--|
| Principal Plac  | Principal Place of Business Mailing Address  |  |   | ]                                |   |  |                |  |
| 3411 WEST OAKLAND PARK BLVD.<br>STORE NO. 12<br>LAUDERDALE LAKES FL 33319 |  |  | 3411 WEST OAKLAND PARK BLVD.<br>Store no. 12<br>Lauderdale lakes fl 33319 |                                  | DO NOT WRITE IN THIS SPACE                      |  |                |  |
|   |  |  |   |                                  |   |  |                |  |
| LAUDENDACE  | EARES FL 33319   | CHODENDALE LANES   | 1 11 33319  |                                  | 3. Date Incorporated or Qualified               | 11110 01 702   |                |  |
|   |  |  |   |                                  | 06/05/1996                                      |  |                |  |
| 2, Principal P  | lace of Business   | 2a. Mailing Address  |   |                                  | 4. FEI Number                                   |  | pplied For     |  |
| 21  |  | 26   |   |                                  | 65-0666821                                      | h  | lot Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                   |  | <del></del>  |   |                                  | _ \$9.75  | Additional   |                |  |
| 27  |  |  |   | 5. Certificate of Status Desired |   | equired  |                |  |
| City & State  |  | City & State   |   | 6. Election Campaign Financing   | \$5.00 May Be                                   |  |                |  |
| 28  |  | 28   |   |                                  | Trust Fund Contribution                         | Added to Fees  |                |  |
| Zip   | Country  | Zιρ  | Coun  | try                              | 8. This corporation owes or has pair            | d the current year In                                    | itangible      |  |
| 24  | 25   | 29   | 30  |                                  | Personal Property Tax due June 30. 🔲 Yes 🔲 No   |  |                |  |
|   | 9. Name and Address of Current   | Registered Agent   |   |                                  | 10. Name and Address of New Reg                 | Istered Agent  |                |  |
| TA  | yl <b>o</b> r, grossett  |  | {   | 1 Name                           |   |  |                |  |
| 341   | 11 west oakland park blvd.   |  | -   | 2 Street Ac                      | ddress (P.O. Box Number is Not Acceptabl        | e)   |                |  |
| STO   | ORE NO. 12   |  |   |                                  |   | -,   |                |  |
| LAI   | UDERDALE LAKES FL 33319  |  | Ī   | 3                                |   |  |                |  |
| '   |  |  | ĺ.  | 4 City                           |   | 05 7:  |                |  |
|   |  |  | "   | 4 City                           |   | FL  85   Zip   | Code           |  |
| 11. Pursuant  | to the provisions of Sections 607,050?   | and 607.1508, Florida St                                       | tatutes, the abo  | ive-named co                     | orporation submits this statement for the pu    | urpose of changing i                                     | its registered |  |
| office or r   | <b>egiste</b> red agent, or both, in the State<br><b>m fam</b> iliar with, and accept the obliga | of Florida. Such chan <b>ge v</b><br>tions of Section 607 0509 | vas authorized<br>5. Florida Statu  | by the carpo<br>es               | ration's board of directors. I hereby accept    | the appointment as                                       | s registered   |  |
| •   | the standard trade, the standard   | 1010 01, 2001011 007.000                                       | y, i remade orang   |                                  |   |  |                |  |
| SIGNATURE   | Signature, typed or printed name of registered ages  | t and title if applicable                                      | (NOTE: Registered /   | gent signature re                | quired when reinstating)                        | DATE   |                |  |
| 12.   | OFFICERS AND   | DIRECTORS  | 13,   |                                  | ADDITIONS/CHANGES TO OFFICE                     | ERS AND DIRECTO  | RS IN 12       |  |
| TITLE   | PD   | ☐ DELETE   | 1.1 TITL  |                                  |   | Change   | ☐ Addition     |  |
| NAME  | TAYLOR, LOLA   |  | 1.2 NAM   | E                                |   |  |                |  |
| STREET ADDRESS  | 3179 NW 71 AVENUE  |  | 1.3 STRI  | ET ADDRESS                       |   |  |                |  |
| CITY-ST-ZIP   | MARGATE FL 33063   | 1.4 C  |   | - ST - ZIP                       |   |  |                |  |
| TITLE   | VO   | DELETE   | 2 1 1171  |                                  |   | ☐ Change   | ☐ Addition     |  |
| NAME  | TAYLOR, EFFRAN   |  | 2.2 NAM   | F                                |   |  |                |  |
| STREET ADDRESS  | 7741 BELMONTE BLVD   |  |   | ET ADDRESS                       |   |  |                |  |
| CITY-ST-ZIP   | MARGATE FL 33063   |  | 2.4 CIT   | '- ST- ZIP                       |   |  |                |  |
| TITLÉ   | D  | DELETE   | 3.1 TITL  | <del></del>                      |   | Change   | Addition       |  |
| NAME  | TAYLOR, GROSSETT   | i a  |   | E                                |   |  | ĺ              |  |
| STREET ADDRESS  | 3411 WEST OAKLAND PARK   | BLVD. #12  | 3.3 STR   | ET ADDRESS                       |   |  |                |  |
| CITY-ST-ZIP   | LAUDERDALE LAKES FL 3331   | 9 /  |   | '-ST-ZIP                         |   | 1  |                |  |
| TITLE   | ST   | DELETE   | 4.1 TITL  |                                  | 57,1-,  | Change   | Addition       |  |
| NAME  | TAYLOR, CACHETA  |  | 4. 2 NAM  | <sub>16</sub>                    | Inchata Talkor                                  | ·  |                |  |
| STREET ADDRESS  | 9970 NW 44 COURT   |  | <b>a</b>  | ET ADDRESS                       | nicheta Taytor                                  | 1 DC   | 1              |  |
| CITY-ST-ZIP   | SUNRISE FL 33351   |  |   | -ST-ZIP                          | audern 1 F                                      | 12/0   |                |  |
| TITLE   | <u> </u>   | DELETE   | 5.1 TiTL  |                                  | - ALLCONTHALL OF                                | Change   | Addition       |  |
| NAME  |  | · -  | 5.2 NAM   |                                  |   |  | _              |  |
| STREET ADORESS  |  |  |   | ET ADDRESS                       |   |  |                |  |
| CITY-ST-ZIP   |  |  |   | - S1 - ZIP                       |   |  |                |  |
| TITLE   |  | DELETE   | 6.1 TITLE   |                                  |   | Change   | Addition       |  |
| NAME  |  |  | 6.2 NAM   |                                  |   |  |                |  |
| STREET ADDRESS  | •  |  |   | ET ADDRESS                       |   |  |                |  |
| CITY-ST-ZIP   |  |  | 6.4 CITY  | i                                |   |  |                |  |
|   | ertify that the information supplied wit   | h this filing does not quat                                    |   |                                  | in Section 119.07(3)(i), Florida Statutes. I fe | orther certify that the                                  | e information  |  |
| indicated   | on this annual report or supplemental  | annual report is true and                                      | accurate and  | hat my signa                     | iture shall have the same legal effect as if r  | made under oath; th                                      | atlam an I     |  |
| Block 12 o  | director of the corporation or the rece<br>or Block 13 if changed, or on a <u>u</u> t attac      | ver or trusted empowered<br>lyment with an address.            | i to execute thi  | s report as re                   | equired by Chapter 607, Florida Statutes; a     | na that my name ap                                       | pears in       |  |
|   |  | ,  | 17  |                                  | •   |  | I .            |  |