## **FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

· Mailing Address

511 BAY STREET

SUITE #400

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000048677

1. Corporation Name

511 BAY ST SUITE #400

Principal Place of Business

O 1. .

SOUTHERN FAMILY INSURANCE COMPANY

US		US			DO NOT WRITE IN THIS SPACE					
						3. Date Incorporated or Qualifed				
						06/04/1996				
2. Principal Place of Business		2a. Mailing Address				4. FEI Number 59-3365558			Αρ	plied For
21		26							No	t Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.				<del></del>	- D:	\$8.	75 /	Additional
22		27				5. Certifcate of Statu	s Desired 🔲	F	ee Ra	quired
City & State City & State						6. Election Campaign	n Financing	\$5	.00	May Be
23		28			~	Trust Fund Contril				o Fees
Zip Country Zip			Country			8. This corporation o	wes the current year	ntangible		
24	25 29 3					Personal Property	•	ŬYe		□No
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent					
					ame	<del> </del>				
THE STATE TREASURER & INSURANCE COMMISSION			į	82 Street Address (P.O. Box Number is Not Acceptable)						
Į THE	CAPITOL BUILDING		82 Stree		reet Addre	ess (P.U. Box Number is	Not Acceptable)			
TALI	LAHASSEE FL 32399		ŀ	83		<del></del>				
,			1							
1				<b>84</b> Ci	ly		F	85	Zip (	Code
1 22 2	\tag{\frac{1}{2}}	-1 007 4500 Ft-14- 01-14-							id-	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
				gistered Agent signature required			DATE	NIO OID		00 10 40
12.	D OFFICERS AND	DELETE	13.			RECTOR/VICE	GES TO OFFICERS	AND DIKE	2010	Addition
TITLE		□ beceie	1.1 TIT			MUSM F. F		<b>→</b> □ 311	a igc	Addition
NAME	POE, CHARLES E		1.2 NA		. سنہ ا		,			
STREET ADDRESS					,	O LADOGA				
CITY-ST-ZIP	TAMPA FL 33606		1.4 CIT	Y-ST-ZIP		AMPA, FL				
ΠΠLE	D	☐ DELETE	2.1 TIT	LE		FO & TREASON		☐ Ch	ange	Addition
NAME						in Jacob I				
STREET ADDRESS	119 HICKORY CREEK BLVD 2					1213 WOOD DUCK PLACE				
CITY-ST-ZIP	BRANDON FL			2. 4 CITY-ST-ZIP		EMPLE TERRACE FL 33			17	
TITLE	D & SECRETARY	☐ DELETE	3.1 TITI	LE				X Ch	ange	Addition
NAME -	EOSTER KEREN'P		3.2 NA	VE.	<del>&gt;</del>  څ۱	MITH, KERE	NP	٠ -		
STREET ADDRESS	The Constitute Constit		3.3 STREET ADDRESS		- 1	•				
CITY-ST-ZIP	TAMPA FL 33606		3.4. CIT	3.4. CITY+ST-ZIP						
TITLE	D & CHAIRMAN	☐ DELETE	4.1 TIT					Ch	ange	Addition
NAME	POE, WILLIAM F JR.		4. 2 NA		{					
STREET ADDRESS	206 LOCUST DR.	•	4.3 STF	REET ADD	≀ess					
CITY-ST-ZIP	BRANDON FL 33511			Y-ST-ZIP	)					
TITLE	D & VP	☐ DELETE	5.1 TITI		_			Ch	ange	Addition
NAME	LUNSKIS, MARILYN C	•	5.2 NAI	ME	1				_	_
STREET ADDRESS	74 COLUMBIA DR.		5.3 STF	REET ADDI	≀ESS }					
CITY-ST-ZIP	TAMPA FL 33606			Y-ST-ZIP						
TITLE	DP & CEO	DELĒTE	6.1 T/TI		+-			[☐ Cha	ange	☐ Addition
	•	LJ PLLLIC	6.2 NA		1			LJOH	niAc	L AQUIRON
NAME	KRZESINSKI, THOMAS S	ŧ			, ree	•				
STREET ADDRESS	THE PROPERTY OF THE PARTY OF TH			6.3 STREET ADDRESS						
CITY-ST-ZIP	TAMPA FL		6.4 CIT	Y-ST-ZIP	~					

SIGNATURE:

*X*EQUIRED SIGNING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90149 001 \*\*\*150.00