COBB COLE & BELL

(J) N. GAUBDEN BINEET TALLAHASSES, FLORIDA 32301 TRUUMIONE (DO4) 08(+3853 TELECOPIER (BO4) 0B1-384)

Juno 4, 1996

THOMAS F CORB
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SAMUEL D BETC 10
JAY D. BOND, JR.
JOHN JN. BOND, JR.
JOHN JN. BOND, JR.
JOHN JN. WESHIER
JANES M BARCLAY
G. ALLEN WATES
LAMAT D. MARSH
REVIN R. CHOWLET
THOMAS S. HART
TERRENCE M. WHITP
THE THOME E. HACK
JANET E. MARTINE
RENNETH H. ARTIN
GREGORY D. BRELL
BOTH T. W. CHOM
J. JOAQUIN PRAYEDS
JOHN FANE JOHN
DENHIB R. GATER
CAROL A. FORTHMAN
MIGUEL A. OLIVELLA, JR
DARY E. BUTLER
LISA J. LOHO
RENEE R., FEHR
WILLIAM H. MUDIER III
STEVEN M. MALOND
JOHN P. PERIOUSON
JOHN B. BELL
LEONARD MARIANCOI III
MICHAEL W. CARLBON
JOHN H. UPCHURCH
JOHN H. P. PERIOUSON
JOHN H. P. PERIOUS

OF COUNERL PHILIP H. ELLIOTT, JR CABEY J. GLUCHMAN PAUL N. UPCHURCH BARDARA J. BYANGS

MEDIATION COUNSEL C. WELBORN DANIEL ROBERT IP. MILLER MICHIELLE J. OROCOCK CANDACE W. WATBON JOHN S. HEELY, JR.

GOVERNMENTAL CONSULTANT PAIGE CARTER-SMITH

DAYTONA BEACH 180 MAGNOLIA AVENUE POST OFFICE 60X 2491 DAYTONA 6EACH, FLORIDA 32115 1904: 258-6171 CLLAND 18041 736-7700 TELECOPIER (HOA) 2580-5008

ORLANDO SINTRUBT CENTER, BTE. 1488 200 BOUTH ORANGE AVENUE ORLANDO, FLOHIOA 32801 1407: B43-3337 TELECOPIER 1407: B43-0583

MAITLAND MOO WINDERLEY PLACE, \$16, 122 MAITLAND, FLORIDA 32781 1407: 661-1123 TELECOPIER 1407: 661-5743

PALM COAST
I FLORIDA PARK DRIVE BOUTH
BUITE 350
PALM COAST, FLORIDA 32:37
1904: 446-2622
TELECOPIER 1904: 446-2654

TAMPA MAY 100 CARILLON PARKWAY, 51E. 190 ST. PETERSBURG, FLORIDA 33718 (813) 556-0077 TELECOPIER (813) 556-0087

Secretary of State Certification Section Post Office Box 6327 Tallahassee, Florida 32314

Southern Family Insurance Company

Dear Sir/Madam:

Enclosed are checks totalling \$131.25. Please file the enclosed Articles of Incorporation, provide a Certificate of Status and a certified copy of same at your earliest convenience.

If you have any questions with regard to this request, please do not hesitate to call my office.

Very truly yours,

Michael Carlson In Michael W. Carlson

MWC:pm enclosure

after 1:00

86.67.1994 (8120

P. 62

# HOLLAND & KNIGHT

400 North Ashley Drive, Butte 2/100 P.O. Hox 1986 (EIP 88601-1988) Tampa, Florida 55602

#18-997-8500 PAX #18-939-0134

June 7, 1996

#### A Productible finishing Professional Corporations

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## VIA FAX

Socretary of State
Division of Corporation
Tallahassee, Florida 32314

Re: SOUTHERN FAMILY INSURANCE COMPANY

### Dear Sir or Madam:

We hereby release our name reservation and consent to the filing of articles of incorporation by COBB COLE & BELL for SOUTHERN FAMILY INSURANCE COMPANY.

If you have any questions or anything further is necessary please contact me.

Very truly yours,

HOLLAND & KNICHT

Rethleen T. Wheeler, Legal Assistant to Byrne Litschgi, Esq.

/ktw

**TPA2-348939** 

APPROVED WISUITANCE COMMISSIONER

FIED 5 1996

Legal Division

ARTICLES OF INCORPORATION OF

FILED

SOUTHERN FAMILY INSURANCE COMPANY JUNE 19 18 19 19

SEC BELGIO OF STATE TALLARA DE L. FLORDA

The undersigned, acting as incorporators of SOUTHERN FAMILY INSURANCE COMPANY, adopt the following Articles of Incorporation to form a stock insurer corporation under the laws of the State of Florida.

### ARTICLE I. NAME

The name of the corporation is: SOUTHERN FAMILY INSURANCE COMPANY

# ARTICLE II. ADDRESS

The principal place of business of the corporation is in Hillsborough County at the following address:

1901 N. 13th Street Tampa, Florida 33605

# ARTICLE III. COMMENCEMENT & TERM OF EXISTENCE

The existence of the corporation will commence at 12:01 A.M. on the date of filing of these Articles of Incorporation and shall exist perpetually.

### ARTICLE IV. PURPOSE

The corporation is organized to engage in every aspect of property & casualty insurance and to engage in any other activities in which a stock insurer corporation are permitted to conduct under the laws of the United States and Florida.

# ARTICLE V. AUTHORIZED SHARES

The maximum number of shares that the corporation is authorized to have outstanding at any time is 1,000,000 shares of common stock having a par value of \$1.00 per share.

# ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation is 701 Brickell Avenue, Suite 3000, Miami, Florida 33131, and the name of the corporation's initial registered agent at that address is INTRASTATE REGISTERED AGENT CORPORATION.

# ARTICLE VII. INITIAL BOARD OF DIRECTORS

The corporation shall have six directors initially. The number of directors may be either increased or diminished from time to time, as provided in the bylaws, but shall never be less than five. The names and residential addresses of the initial directors are:

Name	<u>Address</u>	
Charles E. Poe	70 Ladoga Avenue Tampa, Florida 33606	
Janice Mitchell	744 S. Davis Blvd. Tampa, Florida 33606	
Keren Poe Foster	525 Suwanee Circle Tampa, Florida 33606	
William F. Poe, Jr.	206 Locust Drive Brandon, Florida 33511	
Marilyn C. Lunskis	74 Columbia Drive Tampa, Florida 33606	
Thomas S. Krzesinski	1901 13th Street Tampa, Florida 33605	

# ARTICLE VIII. INCORPORATORS

The names and residential addresses of the incorporators are:

<u>Name</u>	Address	
Thomas S. Krzesinski	1901 13th Street Tampa, Florida 33605	
Janice Mitchell	744 S. Davis Blvd. Tampa, Florida 33606	
Keren Poe Foster	525 Suwanee Circle Tampa, Florida 33606	
William F. Poe, Jr.	206 Locust Drive Brandon, Florida 33511	
Marilyn C. Lunskis	74 Columbia Drive Tampa, Florida 33606	

The incorporators of the corporation assigns to this corporation their rights under Section 607.0201, Florida Statutes, to constitute a corporation, and they assigns to those persons designated by the board of directors any rights they may have as incorporators to acquire any of the capital stock of this corporation, this assignment becoming effective on the date corporate existence begins.

# ARTICLE IX. BYLAWS

The power to adopt, after, amend, or repeal bylaws shall be vested in the board of directors and the shareholders, except that the board of directors may not amend or repeal any bylaw adopted by the shareholders if the shareholders specifically provide that the bylaw is not subject to amendment or repeal by the directors.

### ARTICLE X. AMENDMENTS

The corporation reserves the right to amend, alter, change, or repeal any provision in these Articles of Incorporation in the manner prescribed by law, and all rights conferred on shareholders are subject to this reservation.

The undersigned incorporators, for the purpose of forming a stock insurer corporation under the laws of the State of Florida, has executed these Articles of Incorporation this  $2/e^{x}$  day of May, 1996.

Thomas S. Krzesiński, Incorporator

Keren Poe Foster, Incorporator

Janke Mitchell, Incorporator

William F. Poe, Jr., Incorporator

Marilyn C. Lunskis, Incorporator

1990, by THOMAS S. KRZESINSK	ent was acknowledged before me this 3 I. who is personally known to identification,	30 <sup>+5</sup> day of May, me/has produced
MATHLEEN WHEELER  MY COMMISSION # CG 201406 EXPIRED  June 24, 1996  BOHOED TIME TROY FAM HISUMANCE, INC	Printed/Typed Name: Kathlew Notary Public-State of Florida Commission Number:	(SEAL)
1990, by Janice Mitchell, w	nt was acknowledged before me this	1/8 day of May, nc/has produced
STATE OF FLORIDA COUNTY OF HILLSBCROUGH The foregoing instrumen	Printed/Typed Name:  Notary Public-State of Florida Commission Number:  at was acknowledged before me this 3	MANGARET D. ALISON MY COMMISSION & CC251008 EXPIRES January 21, 1997 eonded thru they fain infurance, inc. day of May,
1990, by Keren Poe Foster,	who is personally known to nentification.  Magnet Alesni Printed/Typed Name:	ne/has produced
1990, by WILLIAM P. POE, JR.,	Notary Public-State of Florida Commission Number:  t was acknowledged before me this who is personally known to mentification.	MARGARET D. ALISON MY COMMISSION & CC251008 EXPIRE  JERUSHY 21, 1997  BONDED THAN THOY FAM MUNICIPAL INC.  D <sup>1-1</sup> day of May, ne/has produced
KATHLEEN WHEELER MY COMMISSION I CC 201405 EXPIRES June 24, 1998 90405ED THRU TROY FAM INSURANCE, INC.	Lath While	(SEAL)

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

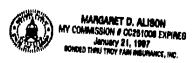
The foregoing instrument was acknowledged before me this 31 day of May,
1996, by MARILYN C. LUNSKIS, who is personally known to me/has produced
as identification.

(SEAL)

Printed/Typed Name:

Notary Public-State of Florida

Commission Number:



CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

Pursuant to Chapter 48.091. Florida Statutes, the following is submitted:

That SOUTHERN FAMILY INSURANCE COMPANY, desiring to organize under the laws of the State of Florida with its initial registered office, as indicated in the Articles of Incorporation, at 701 Brickell Avenue, Suite 3000, City of Miami, State of Florida, has named INTRASTATE REGISTERED AGENT CORPORATION as its agent to accept service of process within this state.

# ACKNOWLEDGMENT:

Having been named to accept service of process for the corporation named above, at the place designated in this certificate, I agree to act in that capacity, to comply with the provisions of the Florida Business Corporation Act, and am familiar with, and accept, the obligations of that position.

INTRASTATE REGISTERED AGENT CORPORATION

Its:

22853-1 TPA2-318329.1