

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 13, 2007 8:00 am**  
**Secretary of State**

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05-03-2007 90027 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                                                                            |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P96000048624</b><br>1. Entity Name<br><b>BENSON'S TAEKWONDO, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                                                            |                                                                              |
| Principal Place of Business<br><b>716 CATHERINE FOSTER LANE<br/>JACKSONVILLE, FL 32259 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Mailing Address<br><b>716 CATHERINE FOSTER LANE<br/>JACKSONVILLE, FL 32259 US</b>                                                                                                                                                                          |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>2440 State Road 580</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 3. Mailing Address<br><b>2440 State Road 580</b>                                                                                                                                                                                                           |                                                                              |
| Suite, Apt. #, etc. <b>4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Suite, Apt. #, etc. <b>4</b>                                                                                                                                                                                                                               |                                                                              |
| City & State<br><b>Clearwater FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | City & State<br><b>Clearwater FL</b>                                                                                                                                                                                                                       |                                                                              |
| Zip<br><b>33761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Zip<br><b>33761</b>                                                                                                                                                                                                                                        |                                                                              |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | Country<br><b>USA</b>                                                                                                                                                                                                                                      |                                                                              |
| 4. FEI Number<br><b>59-3389237</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                                      |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>CREGO, DEBBIE<br/>PO BOX 16952<br/>JACKSONVILLE, FL 32245</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 7. Name and Address of New Registered Agent<br>Name <b>Debbie Crego</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>1821 Parental Home Rd Suite #7</b><br><del>JACKSONVILLE</del><br>City <b>JACKSONVILLE</b> <b>FL</b> Zip Code <b>32216</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><b>Debbie Crego</b></u> DATE <u><b>4-30-07</b></u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                               |                                            |                                                                                                                                                                                                                                                            |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                                        |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                               |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PST<br/>BENSON, ARLYN R<br/>716 CATHERINE FOSTER LANE<br/>JACKSONVILLE, FL 32259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>PST<br/>Benson, Arlyn R<br/>2440 State Road 580 #4<br/>Clearwater FL 33761</b>                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>V<br/>PELLICER, JULIA C<br/>716 CATHERINE FOSTER LANE<br/>JACKSONVILLE, FL 32259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                                                                                                                                                                                            |                                                                              |
| SIGNATURE: <u><b>Arlyn R. Benson</b></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | Date <u><b>4-30-07</b></u><br><small>Daytime Phone #</small>                                                                                                                                                                                               |                                                                              |