## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 09 1997 8:00am

Secretary of State

A BONGARA 1910 LOBIO AGRA MORE ADDIC ONCO NACES ANDO CORDO CORO CÓCO CARA

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE: JENNY P. ANNIN JOHN

DOCUMENT # P96000048598 (2)

SON ORGANICS INC.

| Principal Place of Business Mailing Address  |  |                         |   |                      |                    |               |                      | - I HARRINGON SING NOTION ONLIN OBSTIL ORDIN ORDIN SHOOT TAKEN TAKEN TAKEN 1811 1811 1811 1811 |   |                                       |  |  |  |
|--|--|-------------------------|---|----------------------|--------------------|---------------|----------------------|--|---|---------------------------------------|--|--|--|
| ROUTE 3. BOX 472 HIGHWAY 27<br>MAYO FL 32086 |  |                         | ROUTE 3. BOX 472 HIGHWAY 27<br>MAYO FL 32088-9469 |                      |                    |               |                      |  |   |                                       |  |  |  |
|  |  |                         |   |                      |                    |               |                      |  | Date Incorporated or Qualified 06/04/1996 | 3a. Da                                | te of Last F                           | Report                                     |  |
| 2. Principal Place of Business               |  |                         | 2a. Mailing Address                               |                      |                    |               |                      | 4.   | FEI Number                                |                                       |  | pplied For                                 |  |
| 21  <br>Suite, Apt. #, etc                   |  |                         | Suito Apt # oto                                   |                      |                    |               |                      |  |   | · · · · · · · · · · · · · · · · · · · |  | ot Applicable                              |  |
| 22]  |  |                         | Suite, Apt. #, etc.                               |                      |                    |               |                      | 5.   | Certificate of Status Desired             |                                       | •                                      | Additional<br>lequired                     |  |
| City & Stare                                 |  |                         | City & State                                      |                      |                    |               |                      | Election Campaign Financing  |   |                                       | May Be                                 |  |  |
| 23   |  | 28                      | •   |                      |                    |               | 1                    | Ο.   | Trust Fund Contribution                   |                                       |  | r may be<br>to Fees                        |  |
| Zφ   | Country  |                         | <i>Z</i> ip                                       | C                    | ountry             | 1             |                      | 8.   | This corporation has liability for        | ntangible                             |  |  |  |
| 24   | 25 29  |                         |   | 30                   | 30                 |               |                      | Florida Statutes 🔲 Yes 💢 No  |   |                                       |  |  |  |
| * 444  | 9. Name and Address of Curr  | ent Hegis               | itered Agent                                      |                      | 81                 | T NI          | ame                  | 10.  | Name and Address of New Re                | gistered A                            | gent                                   | 19-17-11-11-11-11-11-11-11-11-11-11-11-11- |  |
|  | NIN, ROBERT B CEO  |                         |   |                      |                    | 146           | ante                 |  |   |                                       |  |  |  |
|  | UTE 3, BOX 472 HIGHWAY 27<br>YO FL 32068   |                         |   |                      | 82                 | St            | reet Addr <b>e</b> s | s (P   | O. Box Number is Not Acceptab             | le)                                   |  |  |  |
| , MA   | 10 FL 32000  |                         |   |                      | 83                 |               |                      |  |   |                                       | ······································ | <del></del>                                |  |
|  |  |                         |   |                      |                    | <u> </u>      |                      |  |   |                                       |  |  |  |
|  |  |                         |   |                      | 84                 | Ci            | ty                   |  |   | FL                                    | 85 Zip                                 | Code                                       |  |
| 11. Pyrsoant                                 | to the provisions of Sections 607.0  | 502 and 6               | 07.1508, Florida Stati                            | utes, the            | above              | e-na          | med corpor           | ation  | n submits this statement for the p        | urpaca of                             | changing i                             | its registered                             |  |
| once ar                                      | registered agent, or both, in the Sta<br>am familiar with, and accept the obl  | ite of Flori            | da. Such change was                               | s authoriz           | ed by              | v the         | corporation          | n's b  | oard of directors. I hereby accep         | of the appo                           | ointment as                            | registered                                 |  |
| SIGNATURE                                    | ·  | ~                       |   |                      |                    |               |                      |  |   |                                       |  |  |  |
|  | Signal in typed or printed name of registored a  |                         |   |                      |                    | art sig       | nature required      |  |   | DATE                                  |  | ······································     |  |
| 12.  | OFFICERS A   | ND DIREC                |   | 13                   |                    |               | ·····                |  | ADDITIONS/CHANGES TO OFFIC                | ERS AND                               | -                                      |  |  |
| THLE   | ANNIN, JENNY P   |                         | DELETE  |                      | TITLE              |               |                      |  |   |                                       | Change                                 | Addition                                   |  |
| NAME<br>Atomic Landon Co.                    | BOUTE & BOY 4TA (110) BULL   | V 97                    |   | -                    | NAME               |               |                      |  |   |                                       |  |  |  |
| STREET ADORESS                               | MAYO FL 32066  | 1 21                    |   |                      | STREET             |               |                      |  |   |                                       |  |  |  |
| COLY-ST ZIF                                  | P  | <del></del>             | DELETE  |                      | CITY - SI<br>TITLE | 1 - ZIP       | ·                    |  | 77.7.111111.C.                            |                                       | ☐ Change                               | Addition                                   |  |
| NAME   | ANNIN, ROBERT B  |                         | the state of                                      |                      | NAME               |               |                      |  |   | '                                     | Unango                                 | LLI NOGRIGII                               |  |
| STRICET ADDRESS                              | BALLET & BALL 184 184 184  | Y 27                    |   |                      | STREET             | ADDE          | ess                  |  |   |                                       |  |  |  |
| O:D: \$1.7IP                                 | MAYO FL 32066  |                         |   |                      | CITY - S           |               |                      |  |   |                                       |  |  |  |
| FILE   |  |                         | DELETE  |                      | TITLE              |               | <u> </u>             |  |   |                                       | Change                                 | Addition                                   |  |
| KAVE   |  |                         |   | 3.2                  | NAME               |               |                      |  |   |                                       |  |  |  |
| STREET ADDRESS                               |  |                         |   | 3.3                  | STREET             | ADDR          | ESS                  |  |   |                                       |  |  |  |
| C TY+ST-ZIP                                  |  |                         |   | 3.4.                 | CITY-S             | 7<br>3T - ZIF | ,                    |  |   |                                       |  |  |  |
| Tell E                                       |  |                         | L DELETE  |                      | TITLE              |               |                      |  |   |                                       | Change                                 | Addition                                   |  |
| P/A:   |  |                         |   | 4.2                  | NAME               |               |                      |  |   |                                       |  |  |  |
| SPREED ADDRESSS                              |  |                         |   |                      | STREET             |               | ESS                  |  |   | ۸                                     |  |  |  |
| CHY - S1 - 7IP                               |  |                         | Drifts  |                      | CITY-SI            | T- ZIP        |                      |  |   |                                       |  |  |  |
| TITLE  |  |                         | L DELETE  |                      | TITLE              |               |                      |  | ~~ (III)                                  | , I                                   | Change                                 | Addition                                   |  |
| NAMI<br>CIDELL ASSESSES                      |  |                         |   |                      | NAME               |               |                      |  | 16.1                                      |                                       |  |  |  |
| STREET ADDRESS.  CITY ST. ZPF                | į  |                         |   |                      | STREET             |               | 155                  |  | `\\\`                                     |                                       |  |  |  |
| TILE   |  |                         | DELETE  |                      | CITY-\$1<br>TITLE  | r-ZIP         |                      |  |   |                                       | Change                                 | Addition                                   |  |
| NAME   |  |                         |   |                      | NAME               |               |                      |  | 500000210                                 |                                       |  | E.J. Fidorioli                             |  |
| STREET ADDRESS                               |  |                         |   |                      | STREET :           | AUUB          | FSS                  |  | 50000218<br>-05/21/970109                 | nn                                    | <u> </u>                               |  |  |
| City-\$1-7-2                                 |  |                         |   | 1                    | CHTY-SI            |               |                      |  | ***165.00                                 | ,5 00                                 | •                                      |  |  |
| 14. I do liere                               | It<br>by certify that the information suppl  | ed with th              | is filing does not qua                            | lify for the         | e eyer             | moti          | on stated in         | Sec  | tion 119 07/3)(i) Florida Statutes        | 3. I further                          | certify that                           | the  |  |
| informatic<br>Lani an c                      | on indicated on this annual report of<br>officer or director of the corporation<br>in Block 12 or Block 13 if changed, | r supplem<br>or the rec | iontal annual report is<br>eiver or trustee empor | true and<br>wered to | ACCII              | ırata         | and that me          | u ein  | anatura chall have the come lend          | l offact ac i                         | it made un                             | dor ooth that                              |  |