

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Apr 29 1997 8:00am  
Secretary of State

| PROFIT CORPORATION ANNUAL REPORT 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                          |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # P96000048522<br>1. Corporation Name<br>AMERICAN RE INVESTMENT CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                                                                                             |                                                                                                                                                             |
| Principal Place of Business<br>2301 DEL PRADO BLVD - SUITE 100<br>CAPE CORAL FL, 33990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Mailing Address                                                                                                                                                                                                             |                                                                                                                                                             |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2a. Mailing Address                                                   | 3. Date Incorporated or Qualified<br>JUNE 3, 1996                                                                                                                                                                           | 3a. Date of Last Report                                                                                                                                     |
| 21 Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 2301 DEL PRADO BLVD                                                | 4. FEI Number<br>65-068205B                                                                                                                                                                                                 | Applied For<br>Not Applicable                                                                                                                               |
| 22 City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27 100                                                                | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                   | \$8.75 Additional Fee Required                                                                                                                              |
| 23 Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28 CAPE CORAL FL                                                      | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                          | \$5.00 May Be Added to Fees                                                                                                                                 |
| 24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29 33990                                                              | 30 USA                                                                                                                                                                                                                      | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 9. Name and Address of Current Registered Agent<br>ANDREW JESSEN<br>6371-4 PRESIDENTIAL COURT<br>FORT MYERS, FL, 33919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | 10. Name and Address of New Registered Agent<br>81 Name<br>RICHARD R. RIGGIANI<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>6371-4 PRESIDENTIAL COURT<br>83<br>84 City<br>FORT MYERS FL 85 Zip Code<br>33919 |                                                                                                                                                             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                      |                                                                       |                                                                                                                                                                                                                             |                                                                                                                                                             |
| SIGNATURE<br>[Signature]<br>Signature typed or printed name of registered agent and title if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | DATE<br>4/25/97<br>(NOTE: Registered Agent signature required when reinstating)                                                                                                                                             |                                                                                                                                                             |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                       |                                                                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P/S<br>WOLFGANG KREILINGER<br>2004<br><input type="checkbox"/> DELETE | 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP                                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>2004 FOUR MILE COVE<br>CAPE CORAL FL, 33990                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP/T<br>BERND GALLINAT<br><input type="checkbox"/> DELETE             | 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY-ST-ZIP                                                                                                                                                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>2034 FOUR MILE COVE<br>CAPE CORAL FL, 33990                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DELETE                                       | 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY-ST-ZIP                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DELETE                                       | 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY-ST-ZIP                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DELETE                                       | 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY-ST-ZIP                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>100002162161<br>-05/01/97--01082--012<br>***165.00                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> DELETE                                       | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY-ST-ZIP                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                           |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or by an attachment with an address. |                                                                       |                                                                                                                                                                                                                             |                                                                                                                                                             |
| SIGNATURE:<br>[Signature]<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>WOLFGANG KREILINGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | DATE<br>4/25/97<br>Daytime Phone #                                                                                                                                                                                          |                                                                                                                                                             |

CR2E034 (9/96)