

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P96000048490 (2)  
1. Corporation Name  
ING ELECTRIC MECHANICAL SUPPLY CO., INC.

Principal Place of Business  
2121 CORPORATE SOAURE BLVD.  
STE 223  
JACKSONVILLE FL 32216  
US

Mailing Address  
4555 MANSELL ROAD  
STE 300  
ALPHARETTA GA 30022  
US

FILED

98 OCT -9 AM 5:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

|                                                                                                    |                                                          |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                                  | 06/06/1996                                               |
| 4. FEI Number                                                                                      | 55-3389090                                               |
| 5. Certificate of Status Desired                                                                   | <input type="checkbox"/> \$8.75 Additional Fee Required  |
| 6. Election Campaign Financing Trust Fund Contribution                                             | <input type="checkbox"/> \$5.00 May Be Added to Fees     |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30 | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21 106 Hibiscus                | 26 PO BOX 2545      |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| 22                             | 27                  |
| City & State                   | City & State        |
| 23 Ft Meyers FLA.              | 28 Alpharetta, GA   |
| Zip                            | Zip                 |
| 24 33931                       | 29 30023            |
| Country                        | Country             |
| 25 USA                         | 30 USA              |

9. Name and Address of Current Registered Agent

F & L CORP.,  
200 LAURA STREET  
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person providing name of registered agent and title (applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                       |        |
|----------------|-----------------------|--------|
| TITLE          | D                     | DELETE |
| NAME           | GAWLAK, ALBERT A      |        |
| STREET ADDRESS | 2757 WHITE OAKJ LANSE |        |
| CITY-ST-ZIP    | JACKSONVILLE FL 32207 |        |
| TITLE          | D                     | DELETE |
| NAME           | GRAY, ROBERT          |        |
| STREET ADDRESS | 225 BRIGHT WATER COVE |        |
| CITY-ST-ZIP    | ALPHARETTA GA 30302   |        |
| TITLE          | D                     | DELETE |
| NAME           | ELLIS, LEE            |        |
| STREET ADDRESS | 1 MAYBECK PLACE       |        |
| CITY-ST-ZIP    | ELSAH IL              |        |
| TITLE          |                       | DELETE |
| NAME           |                       |        |
| STREET ADDRESS |                       |        |
| CITY-ST-ZIP    |                       |        |
| TITLE          |                       | DELETE |
| NAME           |                       |        |
| STREET ADDRESS |                       |        |
| CITY-ST-ZIP    |                       |        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                      |        |          |
|--------------------|----------------------|--------|----------|
| 1.1 TITLE          | D                    | Change | Addition |
| 1.2 NAME           | GAWLAK, ALBERT       |        |          |
| 1.3 STREET ADDRESS | 10660 KINGSMARK TRL  |        |          |
| 1.4 CITY-ST-ZIP    | ALPHARETTA, GA 30022 |        |          |
| 2.1 TITLE          |                      | Change | Addition |
| 2.2 NAME           |                      |        |          |
| 2.3 STREET ADDRESS |                      |        |          |
| 2.4 CITY-ST-ZIP    |                      |        |          |
| 3.1 TITLE          |                      | Change | Addition |
| 3.2 NAME           |                      |        |          |
| 3.3 STREET ADDRESS |                      |        |          |
| 3.4 CITY-ST-ZIP    |                      |        |          |
| 4.1 TITLE          |                      | Change | Addition |
| 4.2 NAME           |                      |        |          |
| 4.3 STREET ADDRESS |                      |        |          |
| 4.4 CITY-ST-ZIP    |                      |        |          |
| 5.1 TITLE          |                      | Change | Addition |
| 5.2 NAME           |                      |        |          |
| 5.3 STREET ADDRESS |                      |        |          |
| 5.4 CITY-ST-ZIP    |                      |        |          |
| 6.1 TITLE          |                      | Change | Addition |
| 6.2 NAME           |                      |        |          |
| 6.3 STREET ADDRESS |                      |        |          |
| 6.4 CITY-ST-ZIP    |                      |        |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (10/97)

# ING

Wednesday, September 30, 1998

Florida Department of State  
409 E. Gains Street  
Tallahassee, Florida 32399

Gentlemen,

Enclosed, please find our check #8586 in the amount of \$150.00 for our annual filing fee. This is our second attempt to pay this. Our original check dated April 21, 1998 is still outstanding; therefore has not been cashed by your office. Please also advise if you show payment made.

Sincerely,



Kimberly Gawlak  
Office Manager

flor11.wpd

ING

Electric/Mechanical Supply Co. Inc.

GEORGIA HEADQUARTERS:  
855 Mansell Road, Suite 300  
Alpharetta, GA 30022  
Phone 770-521-4255  
FAX 770-521-4277

FLORIDA DIVISION OFFICE:  
702 Lemonwood Drive  
Oldemar, FL 34677  
Phone 813-852-9808  
FAX 813-854-2608

TENNESSEE DIVISION OFFICE:  
806 E Embury Street  
Powell, TN 37849  
Phone 423-947-5950  
FAX 423-947-0203