## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000048203

1. Corporation Name

VIBRA-CENT TECHNOLOGY, INC.

| 1.5   |  |                 |                     |              |              |                       |   |  |            |                 |                |
|---|--|-----------------|---------------------|--------------|--------------|-----------------------|---|--|------------|-----------------|----------------|
| Principal Place   | e of Business                                  | Ma              | ailing Address      |              |              |                       |   |  |            |                 |                |
| 6504 WEST KNIGHTS GRIFFIN ROAD 6504 WEST KNIGHTS GRIFFIN ROAD |  |                 |                     |              |              |                       |   |  |            |                 |                |
| PLANT CITY FL 33565 PLANT CITY FL 33565                       |  |                 |                     |              |              |                       | DO NOT WRIT   | E IN THIS 4                            | בסאכב      |                 |                |
|   |  |                 |                     |              |              |                       | _   | DO NOT WRITE                           | E IN THIS  | SPACE           |                |
|   |  |                 |                     |              |              |                       | 3   | 06/01/1996                             |            |                 |                |
| 2. Principal P  | lace of Business                               | 2a.             | Mailing Address     | -            |              |                       | 4   | FEI Number                             |            |                 | Applied For    |
| 21  |  | 26              |                     |              |              |                       |   | 59-3380779                             |            |                 | Not Applicable |
| Suite, Apt. #, etc.   |  |                 | Suite, Apt. #, etc. |              |              |                       | 5. Certificate of Status Desired  5. Serviced  5. Serviced  5. Serviced |  |            |                 |                |
| 22  | <u></u>  | 27              |                     |              |              |                       | •   |  |            |                 | Required       |
| City & Stat   | le   |                 | City & State        |              |              |                       | 6   | , Election Campaign Financing          |            |                 | 0 May Be       |
| 23  |  | 28              |                     |              |              |                       |   | Trust Fund Contribution                |            |                 | ed to Fees     |
| Zip   | Country  | <u> </u>        | Zip                 |              | intry        |                       | 8   | This corporation owes the curre        |            |                 | □No            |
| 24  | 25   | 29              |                     | 30           | ,            |                       | . l   | Personal Property Tax.                 |            | ☐ Yes           | □No            |
|   | 9. Name and Address of Curr                    | ent Regis       | stered Agent        |              | 81           | Nome                  | 10  | ). Name and Address of New R           | Anstaled W | GAIN            | **             |
| II ID   | NIGAN JAMES I                                  |                 |                     |              | ["]          | Name                  |   |  |            |                 |                |
| JURNIGAN, JAMES L<br>6504 WEST KNIGHTS GRIFFIN ROAD           |  |                 |                     |              | 82           | Street Addre          | ess (   | ss (P.O. Box Number is Not Acceptable) |            |                 |                |
|   | NT CITY FL 33565                               | עה              |                     |              |              |                       |   |  | -          |                 |                |
| FLA   | IN ONLIE 35505                                 |                 |                     |              | 83           |                       |   |  |            |                 |                |
|   |  |                 |                     |              | 84           | City                  |   | <u> </u>                               |            | 85 Z            | ip Code        |
|   | to the provisions of Sections 607.0            |                 |                     |              |              | İ                     |   |  | <u> </u>   | <u> </u>        |                |
| SIGNATURE   | Signature, typed or printed name of registered | agent and title | if applicable. (NOT | E: Registere | Ager         | it signature required | d when  |  | DATE       |                 |                |
| 12.   | OFFICERS                                       | AND DIRE        |                     | 13.          |              |                       |   | ADDITIONS/CHANGES TO OFF               | ICERS ANI  | DIREC<br>☐ Chan |                |
| TITLE   | P  |                 | ☐ DELETE            | 1.1 T        |              |                       |   |  |            |                 | ae Divergen    |
| NAME  | JURNIGAN, JAMES L                              |                 |                     |              | AME          |                       |   |  |            |                 |                |
| STREET ADDRESS  | •  |                 |                     | 1.3 STREET   |              |                       |   |  |            |                 |                |
| CITY-ST-ZIP   | PLANT CITY FL                                  |                 | □ ps: ===           |              | ITY-S        | T-ZIP                 |   |  |            | Chan            | ge Additio     |
| TITLE   |  |                 | ☐ DELETE            | 2.1 T        |              |                       |   |  |            |                 | ge. Myddiae    |
| NAME  |  |                 |                     | 2.2 N        |              |                       |   |  |            |                 |                |
| STREET ADDRESS  |  |                 |                     | 2.3 5        | TREET        | T ADDRESS             |   |  |            |                 |                |
| C/TY-ST-ZIP   |  |                 | (T) 851 575         |              |              | ST-ZIP                |   |  |            | ☐ Chan          | ge [ Additio   |
| TITLE   |  |                 | ☐ DELETE            | 31T          |              |                       |   |  |            | L Olian         | 90             |
| NAME  |  |                 |                     |              | AME          |                       |   |  |            |                 |                |
| STREET ADDRESS  | ;  |                 |                     |              |              | TADDRESS              |   |  |            |                 |                |
| CITY-ST-ZIP   |  |                 | □ nei ere           |              |              | ST-ZIP                |   |  |            | Chan            | ge Additio     |
| TITLE   |  |                 | ☐ DELETE            | 4.1 T        | ITLE<br>IAME |                       |   |  |            | الماري بي       | J              |
| NAME  |  |                 |                     |              |              |                       |   |  |            |                 |                |
| STREET ADDRESS  |  |                 |                     |              |              | TADORESS              |   |  |            |                 |                |
| CITY-ST-ZIP   | <del> </del>                                   |                 | ☐ DELETE            | _            |              | T-ZIP                 |   |  | •          | Chan            | ge Addition    |
| TITLE   |  |                 |                     | 5.1 T        | AME          |                       |   |  |            |                 | , <u> </u>     |
| NAME  |  |                 |                     |              |              | T ADDRESS             |   |  |            |                 |                |
| STREET ADDRESS  | 3)   |                 |                     |              |              | T-ZIP                 |   |  |            |                 |                |
| CITY-ST-ZIP   |  |                 | ☐ DELETE            | 6.1 7        |              | 1-41                  |   |  |            | ☐ Chan          | ge Addition    |
| TITLE   |  |                 |                     | 1            |              |                       |   |  |            |                 | _              |
| NAME  |  |                 |                     | ■ 6.2 M      | AME          |                       |   |  |            |                 |                |
| CTDEET ANDDESS  |  |                 |                     |              | AME<br>TREE  | T ADDRESS             |   |  |            |                 |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

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May 04, 1999 8:00 am Secretary of State

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