## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000047988 (6)

AMERICAWIDE HOME LOANS, INC.

| Principal Place of Business   | Mailing Address               |
|-------------------------------|-------------------------------|
| 1500 N.W. 49TH ST., 5TH FLOOR | 1500 N.W. 49TH ST., 5TH FLOOR |
| FT. LAUDERDALE FL 33309       | FT. LAUDERDALE FL 33309-3779  |

## FILED Jan 29 1997 8:00am Secretary of State



| FT. LAUDERDALE FL 33309            |                                |                  |   | FT. LAUDERDALE FL 33309-3779              |  |           |                 |                               |  |  |                       |                                |                             |  |
|------------------------------------|--------------------------------|------------------|---|---|--|-----------|-----------------|-------------------------------|--|--|-----------------------|--------------------------------|-----------------------------|--|
|                                    |                                |                  |   |   |  |           |                 |                               | Date Incorporated or Qualifie 05/31/1996 | d 3a. I  | Date of Last P        | Report                         |                             |  |
|                                    | 2. Principal Place of Business |                  |   |   | 2a. Mailing Address  |           |                 | 4.                            | FEI Number                               |  | ( A                   | pplied For                     |                             |  |
| 21                                 |                                |                  |   | 26  |  |           |                 |                               |  | NIA  | -                     | No                             | ot Applicable               |  |
| Suite, Apt. #, etc.                |                                |                  | $\vdash$                                      | Suite, Apt. #, etc.                       |  |           | 5.              | Certificate of Status Desired | M  | ,  | Additional            |                                |                             |  |
| City & State                       |                                |                  | 27  | City & State                              |  |           |                 |                               |  |  | equired               |                                |                             |  |
| 23                                 | <del></del>                    |                  |   | 28  | <b>n</b> ´ '   |           |                 |                               | Election Campaign Financing              |  |                       |                                |                             |  |
| 23                                 | Zip                            |                  | Country                                       | 28  | Zip  | Cou       | ınlry           | ,                             | <del></del>                              | Trust Fund Contribution  |                       |                                |                             |  |
| 24                                 |                                |                  | 25  | 29  |  | 30        | <del></del>     |                               |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  199.032 No |                       |                                |                             |  |
|                                    |                                | 9. Name          | and Address of Cur                            |   | tered Agent  | 1301      |                 |                               |  | Name and Address of New  |                       |                                |                             |  |
| -                                  | AMI                            | ERICAN UN        | NITED MORTGAGE.                               | CORP.                                     |  |           | 81              | Name                          |  |  | ··· <del>*</del>      |                                |                             |  |
| 1500 N.W. 49TH ST., 5TH FLOOR      |                                |                  |   |   |  |           | 82              | Stroot Ac                     | Ideas (D                                 | O Day Number is Mat Asses  | -61-1                 |                                |                             |  |
|                                    |                                |                  | ALE FL 33309                                  |   |  | i         | 02              | Street At                     | iaress (r.                               | O. Box Number is Not Accep   | able)                 |                                |                             |  |
|                                    |                                |                  |   |   |  |           | 83              |                               |  | ·  |                       |                                |                             |  |
|                                    |                                |                  |   |   |  |           | 84              | City                          |  |  |                       | 10-11-2                        |                             |  |
|                                    |                                |                  |   |   |  |           |                 | ,                             |  |  | F                     | L   ' ' '                      | Code                        |  |
| 11                                 | OHICE OF I                     | registered as    | gent, or both, in the 56                      | ate of Florid                             | 07.1508, Florida Statute<br>la. Such change was a<br>, Section 607.0505, Flo | iutnonzei | σbν             | v the corpo                   | orporation<br>ration's b                 | n submits this statement for the<br>loard of directors. I hereby acc                                     | purpose<br>ept the ap | of changing it<br>pointment as | ts registered<br>registered |  |
| SI                                 | SIGNATURE                      |                  |   |   |  |           |                 |                               |  |  |                       |                                |                             |  |
| 12                                 | <del></del>                    | Signature, lyped | d or printed hame of registered<br>OFFICERS A |   |  |           | d Age           | ont signature re-             | <u> </u>                                 |  | DATE                  |                                |                             |  |
| 711                                | ·                              | Chair            | PELSON  | AIND DIREC                                | DELETE   | 13.       | TI E            |                               | A  | ADDITIONS/CHANGES TO OFF   | ICERS AN              | Change                         | S IN 12 Addition            |  |
| NA                                 |                                |                  |   |   | better   | 1.2 NA    |                 | İ                             |  |  |                       | bliatigs                       | Addition 1                  |  |
|                                    | REET ADDRESS                   | 1500 44          | n 40 st                                       |   |  |           |                 | ADDDECC                       |  |  |                       |                                |                             |  |
| CHY-ST-ZIP FT. Laudertole FL 13309 |                                |                  |   | 1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP |  |           |                 |                               |  |  |                       |                                |                             |  |
| titi                               |                                | Oltector         |   |   | DELETE   | 2.1 TITLE |                 |                               |  |  | Change                | Addition (                     |                             |  |
| NAJ                                | ME                             | 1 .              |   |   |  |           | 2.2 NAME        |                               |  |  |                       | change                         |                             |  |
| STREET ANNESS / SAD ACK 44 ST      |                                |                  |   | 2.2.610001.4000                           |  |           | ADDRESS         |                               |  |  |                       |                                |                             |  |
| CIT                                | Y-ST-ZIP                       | RT. 10           | uderbale, Fl                                  | . 333                                     | 04   |           |                 | S1-ZIP                        |  |  |                       |                                |                             |  |
| FIT                                | LE                             |                  | erredis,                                      |   | DELETE   | 3.1 TIT   |                 |                               |  |  |                       | Change                         | Addition                    |  |
| KAI                                | ME                             |                  |   |   |  | 3.2 NA    | AME .           | ·                             |  |  |                       | -                              | ŀ                           |  |
| STR                                | EET ADDRESS                    |                  |   |   |  | 3 3 ST    | REET            | ADDRESS                       |  |  |                       |                                | 1                           |  |
| ÇIT                                | Y-ST-ZIP                       |                  |   |   |  | 3 4. C    | ITY-S           | ST - 71P                      |  |  |                       |                                | İ                           |  |
| TITE                               | LE                             |                  |   |   | ☐ DELETE   | 4 1 113   | ILE.            |                               |  |  |                       | Change                         | ☐ Addition                  |  |
| NAM                                | ME                             |                  |   |   |  | 4 2 N     | AME             |                               |  |  |                       |                                |                             |  |
| STR                                | REET ADDRESS                   |                  |   |   |  | 4 3 S1    | REET            | ADDRESS                       |  |  |                       |                                |                             |  |
| CIT                                | Y-ST-ZIP                       |                  |   |   |  | 4.4.00    | TY-\$           | T - ZIP                       |  |  |                       |                                |                             |  |
| TITL                               | LE                             |                  |   |   | ☐ DELETE   | 5.1 Trī   | ΓLE             |                               |  |  |                       | Change                         | Addition                    |  |
| NAM                                | ME .                           |                  |   |   |  | 5.2 NA    | ME              |                               |  |  |                       |                                |                             |  |
| STA                                | EET ADORESS                    |                  |   |   |  | 5.3 ST    | REET            | ADDRESS                       |  |  |                       |                                |                             |  |
| CIT                                | Y-\$T-ZIP                      |                  |   |   |  | 5.4 CIT   | IY-\$           | T-ZIP                         |  |  |                       |                                |                             |  |
| TITL                               | .E                             |                  |   |   | DELETE   | 6.1 [1]   | IL <del>E</del> |                               |  |  |                       | Change                         | Addition                    |  |
| NAL                                | AE .                           |                  |   |   |  | 6.2 NA    | MÉ              |                               |  |  |                       |                                |                             |  |
| STR                                | EET ADORESS                    |                  |   |   |  | 6.3 ST    | REET            | ADDRESS                       |  |  |                       |                                |                             |  |
| CITY-ST-ZIP                        |                                |                  |   |   | 6.4 CITY+ST-ZIP  |           |                 |                               |  |  |                       |                                |                             |  |
|                                    |                                |                  |   |   |  |           |                 |                               |  |  |                       |                                |                             |  |

4. 1 do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplymental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the federical compowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIONIATURE.

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