FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000047727 (8)

PREMIER INSURANCE SOLUTIONS, INC.

FILED Apr 02 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | | | | | 10311031 110 1E410 E411 | II ABINI MANLA | BUS BASIS ASBOI | (Ea) .86; | (F | (8) (8) | |
|---|--|------------------|-----------------|----------------|--|---------------------|----------------|----------|--------------|---------------|--|---|---------------------------|----------------|-----------------|-------------|--------------|-------------|-------------------|
| 1740 EDGEWOOD DR., EAST LAKELAND FL 33803 | | | | | 1740 EDGEWOOD DR EAST Lakeland fl 33803 | | | | | | | | | | | | | | |
| l | | | | | | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | | | 7 |
| | | | | | | | | | | | | | • • • • • • • | or Cluatified | | | | | ı |
| 2. Principal Place of Business | | | | | | 2a. Mailing Address | | | | | | | 05/31/1996 FEI Number | | | | I A no | lied For | ┨ |
| 21 | Tinopari | lace of Bosin | 11033 | | 26 | n ' | Addition | | | | | ٠. | _59-3380363 | | | - | + | Applicable | ┨ |
| | Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | | | | | \$8.7 | | dditional | 1 |
| 22 | 22 | | | | 27 | 27 | | | | | | 5. | Certificate of Status | Desired | | | | uired | |
| | City & State | ity & State | | | | City & State | | | | | | 6. | Election Campaign | Financing | | \$5. | 00 | /lay Be | 1 |
| 23 | | | | | | 28 | | | | | | | Trust Fund Contribu | tion | | | | Fees | |
| | Zip | - | Coun | try | | Zip | | | untry | | | 8. | This corporation ow | es or has p | _ | | _ | • | |
| 24 | <u>. </u> | | 25 | | 29 | | | 30 | , | | | | Personal Property T | | | Yes | Ш | No | 1 |
| g. Name and Address of Current Registered Agent | | | | | | | | | | Name | | 10. | Name and Address | or New R | egistered / | gent | | | ┨ |
| | | imes, kevi | | | | | | | 81 | INATIFE | | | | | | | | | l |
| 1740 EDGEWOOD DRIVE WEST LAKELAND FL 33803 | | | | | | | | | B2 | Street | Address | s (P. | .O. Box Number is N | lot Accepts | ble) | | | | 7 |
| | | | | | | | | | 83 | | | | | | | | | | $\left\{ \right.$ |
| | | | | | | | | | 84 | City | | | | | FL | 85 | Žip C | ode | 1 |
| 44 | Director | to the provis | ions of So | otione 607 060 | 12 and | 607 160B | Etorida Statut | oc the s | bove | namo | Lographia | ation | submite this statem | ont for the | | obangir | oo ito | registered | 1 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | tas r | egistered | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and talle if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | | | | | | | | | DATE | | | | | | |
| 12 | | Signature, typeo | | OFFICERS AN | | | io. (NOI | 13. | o Age | ni signatue | e required w | | ADDITIONS/CHANGE | S TO OFF | | DIREC | TORS | IN 12 | 18 |
| TIT | | DSC | | or round have | 5 6111 | | DELETE | 1.1 1 | ITLE | | T | | IDDITIONO OF INITIAL | -0 10 0111 | OLITO AIND | Char | | Addition | 13 |
| NAI | | | , ROBER | T M | | | _ | 1.2 N | | | | | | | | | • | | ľ |
| | REET ADDRESS | | | ON POINT | | | | 1 | | ADDRESS | 1 | | | | | | | | 18 |
| | Y-ST-ZIP | | ND FL 33 | | | | | | ITY-S1 | | | | | | | | | | 18 |
| TIT | | DP | <u></u> | | | | DELETE | 2.1 T | | | | | | | | Char | 100 | Addition | 18 |
| NAI | ME | GRIMES | , KEVIN I | R | | | | 2.2 N | AME | | | | | | | | | | l |
| STR | REET ADDRESS | | | OD DR., WE | est | | | 2.3 \$ | TREET | ADDRESS | 1 | | | | | | | | l |
| CIT | Y-ST-ZIP | LAKELA | ND FL 33 | 811 | | | | 2.41 | OTY-S | T-ZIP | l _ | | | | | | | | 1 |
| TITI | LE | DVT | | | | | DELETE | 3.1 T | TLE | | | | | | | Char | ige | Addition | 1 |
| NAI | ME | | , PHILLIP | | | | | 3.2 N | AME | | | | | | | | | | |
| STF | REET ADDRESS | | .oomfiei | | | | | 3.3 S | TREET. | address | | | | | | | | | Ì |
| CIT | Y-ST-ZIP | LAKELA | <u>ND FL 33</u> | 1810 | | | | 3,4. (| CITY-S | T-ZIP | ļ | | | | | | | _ | 1 |
| TIT | | ! | | | | | DELETE | 4.1 T | | | | | | | | Chan | 901 | Addition | |
| NAJ | ì | | | | | | | 4. 2 1 | | | } | | | | | | | | 1 |
| | REET ADDRESS | | | | | | | | | address | | | | | | | | | |
| | Y-ST-ZIP | | | | | | I Dri ere | _ | TY-SI | - <i>Ž</i> IP | | | | | | 100 | | 1 4 2 2 2 2 | 1 |
| TITE | | | | | | | DELETE | 5.1 T | | | 1 | | | | | Chan | i j e | Addition | |
| NAI | ŀ | | | | | | | 5.2 N | | | | | | | | | | | 1 |
| | REET ADDRESS | | | | | | | 4 | | ADDRESS | | | | | | | | | |
| | Y-ST-ZIP | | | | | | DELETE | | ITY-SI | 1 - ZIP | | | | <u>.</u> | | Chan | | Addition | + |
| TITL | 1 | | | | | | T brreit | 6.1 7 | | | } | | | | | | Ãc | | 1 |
| NAJ | 1 | | | | | | | 6.2 N | | ADDDECO | | | | | | | | | |
| | REET ADORESS | | | | | | | | | ADDRESS | | | | | | | | | ĺ |
| cir | Y-ST-2IP | | - 1-1- | | | Z:11:) | | 6.4 C | ITY-SI | ZIF | <u> </u> | - 4* | | | 17 | 114 Ali - 4 | | 4 | 1 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, if on an attagring it with an address