

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

APPROVED
AND
FILED

1997 JUL 24 PM 3:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2822

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P96000047710 (4)**

1. Corporation Name

A BRIGHTER AWNING IMAGE OF SOUTHEAST FLORIDA, IN C.

Principal Place of Business

Mailing Address

**15945 44 STREET
LOXAHATCHEE FL 33470**

**15945 44 STREET
LOXAHATCHEE FL 33470**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

06/05/1996

4. FEI Number

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30.

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**AMERILAWYER CHARTERED
343 ALMERIA AVENUE
CORAL GABLES FL 33134**

81 Name

Norman Carson

82

Street Address (P.O. Box Number is Not Acceptable)

15945 44th Street

83

84

City

Loxahatchee

FL

85

Zip Code

33470

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Norman Carson President

(NOTE: Registered Agent signature required when reinstating)

7/21/97

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PTD** ☐ DELETE
NAME **CARSON, NORMAN D**
STREET ADDRESS **15945 44 STREET**
CITY-ST-ZIP **LOXAHATCHEE FL 33470**

TITLE **VD** ☒ DELETE
NAME **PYLANT, TRACY**
STREET ADDRESS **15945 44 STREET**
CITY-ST-ZIP **LOXAHATCHEE FL 33470**

TITLE **SD** ☐ DELETE
NAME **BAKER, LOIS C**
STREET ADDRESS **15945 44 STREET**
CITY-ST-ZIP **LOXAHATCHEE FL 33470**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

800002250178-9
-07/29/97--01032--013
*******165.00 *****165.00**

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)



A BRIGHTER AWNING IMAGE
15945 44th Street, Loxahatchee FL 33470
PH: (800) 696-8480 Fax and Phone (561) 790-1853



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Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

July 21, 1997

To Whom It May Concern:

We failed to receive our first notice of the Corporation Annual Report packet. Upon our call to your number to explain the situation, we were asked to send in the \$ 165.00 plus a letter regarding what had happened. You are now in our reminder file to insure that payment is sent out at the beginning of each year in the event this should ever happen again.

Sincerely,

Norman Carson
President