

**P960000 47412**

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

*please  
 file w/ to tags  
 date 6/4  
 TX a million*

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE _____	_____	_____	_____
TIME _____	_____	_____	CK No. _____
BY <i>[Signature]</i>	_____	_____	_____

WALK-IN *6/4 4:00*  
 Will Pick Up \_\_\_\_\_

RE: *San Diego Inc*

No 53064

- |   |                   |           |
|---|-------------------|-----------|
| <input checked="" type="checkbox"/> Capital Express™  | CC FEE.           | DISBURSED |
| <input checked="" type="checkbox"/> Art. of Inc. File | 55 JUN -4 AM 6:39 | FILED     |
| <input type="checkbox"/> Corp. Record Search          |                   |           |
| <input type="checkbox"/> Ltd. Partnership File        |                   |           |
| <input type="checkbox"/> Foreign Corp. File           |                   |           |
| <input checked="" type="checkbox"/> ( ) Cert. Copy(s) |                   |           |
| <input type="checkbox"/> Art. of Amend. File          |                   |           |
| <input type="checkbox"/> Dissolution/Withdrawal       |                   |           |
| <input type="checkbox"/> C U B-                       |                   |           |
| <input type="checkbox"/> Fictitious Name File         |                   |           |
| <input type="checkbox"/> Name Reservation             |                   |           |
| <input type="checkbox"/> Annual Report/Reinstatement  |                   |           |
| <input type="checkbox"/> Reg. Agent Service           |                   |           |
| <input type="checkbox"/> Document Filing              |                   |           |
| <input type="checkbox"/> Corporate Kit                |                   |           |
| <input type="checkbox"/> Vehicle Search               |                   |           |
| <input type="checkbox"/> Driving Record               |                   |           |
| <input type="checkbox"/> Document Retrieval           |                   |           |
| <input type="checkbox"/> UCC 1 or 3 File              |                   |           |
| <input type="checkbox"/> UCC 11 Search                |                   |           |
| <input type="checkbox"/> UCC 11 Retrieval             |                   |           |
| <input type="checkbox"/> File No.'s, Copies           |                   |           |
| <input type="checkbox"/> Courier Service              |                   |           |
| <input type="checkbox"/> Shipping/Handling            |                   |           |
| <input type="checkbox"/> Phone ( )                    |                   |           |
| <input type="checkbox"/> Top Priority                 |                   |           |
| <input type="checkbox"/> Express Mail Prep.           |                   |           |
| <input type="checkbox"/> FAX ( )                      | pgs.              |           |

**SUBTOTALS**

FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

*53064* JUN 5 1996

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 : 1/2% per month on Past Due Amounts  
 Past 30 Days, 18% per Annum.

THANK YOU  
 from  
 Your Capital Connection

**ARTICLES OF INCORPORATION  
OF**

**SUN-RAJ, INC.**

FILED  
JUN-4 AM 8:33  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following articles of incorporation for such corporation:

**ARTICLE I. NAME AND ADDRESS:** The name and address of the corporation is: SUN-RAJ, INC., 1025 North Atlantic Avenue, Daytona Beach, Florida 32118.

**ARTICLE II. TERM OF EXISTENCE:** The period of its duration is perpetual.

**ARTICLE III. GENERAL NATURE OF BUSINESS:** The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.

**ARTICLE IV. CAPITAL STOCK:** The corporation shall have authority to issue 100 shares, Common Stock, at \$1.00 par value.

**ARTICLE V. INITIAL REGISTERED AGENT AND OFFICE:** The address of the initial registered office is: 1025 North Atlantic Avenue, Daytona Beach, Florida, and the name of the initial registered agent at said address is: Suresh Bhikha Desai.

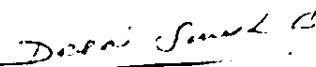
**ARTICLE VI. MANAGEMENT BY SHAREHOLDERS:** The business of this corporation shall be managed by its shareholders rather than by a Board of Directors. The shareholders reserve unto themselves the

power to adopt, alter, amend, or repeal the by-laws of this corporation. In the management of the business of the corporation, the act of the shareholders representing a majority of the outstanding shares of the corporation entitled to vote, represented in person or by proxy, shall be the act of the shareholders. Each shareholder shall be entitled to one vote in person or by proxy, for each share of voting stock held by him. A majority of the outstanding shares of the corporation entitled to vote, represented in person, or by proxy, shall constitute a quorum at any meeting of the shareholders for the management of the business of the corporation.

**ARTICLE VII. INCORPORATORS:** The name and address of the incorporator is: Suresh Bhikha Desai  
1025 North Atlantic Avenue  
Daytona Beach, Florida 32118

**ARTICLE VIII. AMENDMENT:** These Articles of Incorporation may be amended in the manner provided by law and approved by the shareholders by a majority of the stock entitled to vote thereon, unless all the shareholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

**IN WITNESS WHEREOF,** the undersigned incorporator has executed these Articles of Incorporation this 2nd day of June, 1996.



\_\_\_\_\_  
Incorporator/Suresh Bhikha Desai

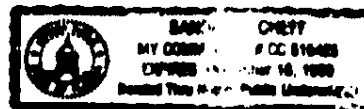
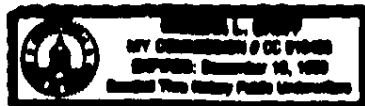
STATE OF FLORIDA  
COUNTY OF VOLUSIA

The foregoing instrument was acknowledged before me this 14th day of June, 1996 by Suresh Bhikha Desai, who is personally known to me or who has produced Florida Driver's License as identification.

NOTARY PUBLIC:

Sign [Signature]

State of Florida at Large



The undersigned, having been named to accept service of process for the above stated corporation, at the place designated in Article V of the Articles of Incorporation, hereby accepts such designation and agrees to comply with the provisions of Section 48.091, Florida Statutes, relative to keeping open said office.

[Signature]  
SURESH BHIKHA DESAI