FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

P96000047021 (6)

TRANS-MIA, INC.

FILED Mar 25 1998 8:00am Secretary of State



<u> </u>							I 10011001 110 10110 01111 00111 00111 00111 01111 0	<u> </u>	en i (1811 (1881	
Principal Place of Business Mailing Address								**** ****** ***** ****** ***		
8030 NW 29TH STREET 8030 NW 29TH STREET										
MIAMI FL 33122			MIAMI FL 33122	MIAMI FL 33122			DO NOT WRITE IN THIS SPACE			
İ						3. Date Incorporated or Qualified	NO DI AOL			
							05/28/1996			
2.	Principal Place of B	usiness	2a. Mailing Address			· · · · · · · · · · · · · · · · · · ·	4. FEI Number	Apr	olied For	
21			26				65-0682962	Not	Applicable	
L,	Suite, Apt. #, etc.	Suito, Apt. #, etc.	Suito, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 A	ditional		
22	01.46	27					Fee Rec	ulred		
_	City & State	├ ─┐					6. Election Campaign Financing	\$5.00 N		
23	Zip	Country	[28]				Trust Fund Contribution	Added to		
24	Zip	⊢ ¬ ′	Zip	⊢			8. This corporation owes or has paid the			
24	g Na	[25] me and Address of Current	29 Registered Agent	30			Personal Property Tax due June 30. 10. Name and Address of New Register		No	
····					81	Name	to, Hallio and Address of Hew Register	ou Agont		
WIGGINS, RICHARD 10 FAIRWAY DRIVE STE 205										
DEERFIELD BEACH FL 33441				· ·	82	Street Add	Address (P.O. Box Number is Not Acceptable)			
DECIMIED DENOTITE COTT				l l	83					
					4					
				1	B4	City	F	L 85 Zip Ci	ode	
11	11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered									
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
Signature typed or preced name of repistered agent and title if applicable (NOTE: Registered Agent's gnature required when reinstating) DATE										
12		OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS	IN 12	
THI		DOLLAR	☐ DELET e	1,1 7(1)	.E			Change	Addition	
NAM		, RONNIE		1,2 NAA	ИE					
-	1 7.0.	35 GATEWAY DRIVE STE	1113	1.3 STR	EET A	ADDRESS			li,	
		T-ZIP TUKWILA WA 98168			1.4 CITY - ST - ZIP				I Tables	
TITL	- ""	NOY, GREG	☐ DELETE	2.1 TITL				☐ Change	☐ Addition	
NAM		35 GATEWAY DRIVE STE	112	2.2 NAN					1	
		TILE WA	113			ADDRESS	•			
TITL		11 PE 417	☐ DELETE	2 4 CIT		1-ZIP		Change	Addition	
NAN		RDEN, CHRISTINE V	vetert	3.1 ML				CT cuantie	_ Addition	
		WARREN AVE N				ADDRESS				
	TY-ST-ZIP SEATILE WA			3.4. CITY - ST - ZIP		1				
TITL			DELETE		4.1 TITLE			Change	Addition	
NAM	IE			4. 2 NAI						
STR	EET ADDRESS					DDRESS				
CITY	(-ST-ZIP			4.4 City-St-ZiP						
TITL					5.1 TITLE			Change	Addition	
NAN	iE .			5.2 NAM	ΙE					
STR	EET ADDRESS			5.3 STR	EET A	DDRESS				
CITY	-ST-ZIP			5.4 CITY	- ST-	ZIP				
TITU	E		☐ DELETE	6.1 TITL	E			☐ Change	Addition	
NAM	E			6.2 NAM	E				1	
STRE	EET ADDRESS			6.3 STRE	ET A	DDRESS				
CITY	-ST-ZIP			6.4 CITY	- ST -	ZIP				

14. I hereby certify that it e information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 507, and attachment with an address.

SIGNATURE: Musting parker CGO MUNICIPED DOLORGIA 3/18/28 (201) 244-0330