## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997 DOCUMENT # P96000047015 (8)

CLAYTON DYER, INC.

## **FILED** Feb 25 1997 8:00am Secretary of State



| Principal Place                   | e of Business  | Mailing Addres   | s  |                          |   | 4 SOOLLANI 116 COLIN OLINY CHINI CALLI COLIN MENT DECLI DELLA PRINT DI COLIN DE LA COLIN DEL LA COLIN DE LA COLIN DEL LA COLIN DE LA COLIN |  |                             |                             |  |
|-----------------------------------|--|--|--|--------------------------|---|--|--|-----------------------------|-----------------------------|--|
| 967 SAVANNAI<br>FT. LAUDERDA      | H FALLS DRIVE<br>ILE FL 33327  |  | 967 SAVANNAH FALLS DRIVE<br>FT. LAUDERDALE FL 33327-1702 |                          |   |  |  |                             |                             |  |
|                                   |  |  |  |                          |   | 3. Date Incorporated or Qualified 05/28/1996   | 3a. D                                  | ate of Last R               | Report                      |  |
| 2. Principa' P<br>21              | lace of Business   | 2a. Mailing Add  | lress  |                          |   | 4. FEI Number 65-066776  | ,9                                     | · · ·                       | oplied For<br>ot Applicable |  |
| Suite, Apt                        | #, etc.  | Suite, Apt. #  | i, etc.  |                          |   | 5. Certificate of Status Desired   |  |                             | Additional<br>equired       |  |
| City & State                      | e  | City & State   | City & State   |                          |   | Election Campaign Financing Trust Fund Contribution  |  |                             |                             |  |
| Zφ                                | Country  | Zip  | <b></b> ,  | ountry                   | /                                       | 8. This corporation has liability for  | _ ~                                    |                             | . 199.032,                  |  |
| 24                                | 25   | 29   | 30   | <del></del>              |   |  | Yes [                                  | No                          |                             |  |
|                                   | 9. Name and Address of Curr  | rent Hegisterea Agent  |  | 81                       | Name                                    | 10. Name and Address of New Re   | gistered                               | Agent                       |                             |  |
|                                   | LEN, JOHN T  |  |  | "                        |   |  |  |                             |                             |  |
|                                   | 1 MIAMI LAKES DRIVE<br>MI LAKES FL 33014   |  |  |                          |   | ess (P.O. Box Number is Not Acceptable)  |  |                             |                             |  |
|                                   |  |  |  | 83                       |   |  |  |                             |                             |  |
|                                   |  |  |  | 84                       | City                                    |  | FL                                     | <b>85</b> Zip               | Code                        |  |
| 11. Pursuant office or ragent. La | to the provisions of Sections 607.0<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob   | 1502 and 607.1508, Flor<br>ate of Florida. Such cha<br>ligations of, Section 607 | ida Statutes, the<br>nge was authori<br>10505, Florida S | abov<br>zed by<br>tatute | e-named cor<br>y the corpora<br>s.      | poration submits this statement for the pation's board of directors. I hereby acceptation  | ourpose o                              | changing it<br>pointment as | ts registered<br>registered |  |
| SIGNATURE                         | Signature, typed or purified name of registered  | arrord and life it mysterable  | (NOTE: Bogist  | ared An                  | ent sional ve reco                      | uired when reinstating)  | OATE                                   |                             |                             |  |
| 12,                               |  | AND DIRECTORS  | 1;   |                          | eur eiBuarnie iede                      | ADDITIONS/CHANGES TO OFFIC   |  | DIRECTOR                    | 2S IN 12                    |  |
| TILE                              | DIPISIT  |  |  | TITLE                    |   | 7,007,1010,017,110,0010  | 10 7 11 12                             | Change                      | Addition                    |  |
| NAME                              | JARABEK, CHRISTOPHER   | <del></del>  |  | NAME                     |   |  |  |                             |                             |  |
| STREET ADDRESS                    | 967 SAVANNAH FALLS DRI   | VE   |  |                          | ADDRESS                                 |  |  |                             |                             |  |
| CITY-ST-ZIP                       | FT. LAUDERDALE FL 33327  |  |  | CITY-S                   | 1                                       |  |  |                             |                             |  |
| TITLE                             |  |  | e. ene   | TITLE                    | <del></del>                             |  |  | Change                      | Addition                    |  |
| NAME                              |  |  | 2.3  | NAME                     |   |  |  | _ •                         | <del></del>                 |  |
| STREET ADDRESS                    |  |  | 2.3  | STREET                   | ADDRESS                                 |  |  |                             |                             |  |
| CITY - S1 - ZIF                   |  |  |  | 4 CITY -                 |   |  |  |                             |                             |  |
| TITLE                             |  |  |  | TITLE                    |   |  | ······································ | Change                      | Addition                    |  |
| NAME                              |  |  | 3.2  | NAME                     |   |  |  |                             |                             |  |
| STREET ADORESS                    |  |  | 3.3  | STREET                   | ADDRESS                                 |  |  |                             |                             |  |
| CITY-ST-ZIP                       |  |  | 3.4  | . CITY-:                 | ST-ZIP                                  |  |  |                             |                             |  |
| TITLE                             |  |  |  | TITLE                    | *************************************** |  |  | Change                      | Addition                    |  |
| NAME                              |  |  | 4.   | 2 NAME                   |   |  |  |                             |                             |  |
| STREET ADDRESS                    |  |  | 4.3  | STREET                   | ADDRESS                                 |  |  |                             |                             |  |
| CHY-ST-ZIP                        |  |  | 4.4  | CITY-S                   | ST-ZIP                                  |  |  |                             |                             |  |
| TITLE                             |  |  |  | TITLE                    |   |  |  | Change                      | Addition                    |  |
| NAME                              |  |  | 5.2  | NAME                     |   |  |  |                             | ]                           |  |
| STREET ADDRESS                    |  |  | 5.3  | STREET                   | ADDRESS                                 |  |  |                             | l                           |  |
| City-St-ZiP                       |  |  | 5.4  | CITY-S                   | ST-ZIP                                  |  |  |                             | ł                           |  |
| TITLE                             | The state of the s |  | 4 . A 44 A   | TITLE                    |   |  |  | Change                      | Addition                    |  |
| NAME                              |  |  | 6.2  | NAME                     |   |  |  |                             |                             |  |
| STREET ADDRESS                    |  |  |  |                          | ADDRESS                                 |  |  |                             | ļ                           |  |
| CiTY - ST - ZIP                   |  |  |  | CITY-S                   |   |  |  |                             |                             |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the golycolation or the receiver or trustyle impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Big