P96000046931

April 26, 1996

Secretary of State
Division of Corporations
P.O. Box 6327
Tallahasse, FL. 32314

Rof: Modical Partners Inc.

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the filing fees, Certified Copy of Articles of Incorporation and Fee for Registared Agent Designation for the above named Corporation.

Very Truly Yours

Fred Mann

Medical Partners Inc.

1313 S.W. 27 Ave.

Miami, FL. 33145

(305) 858-2228

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

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TO THE STATE OF THE STATE

May 16, 1996

FRED MANN 1313 SW 27TH AVE MIAMI, FL 33145

SUBJECT: MEDICAL PARTNERS INC. Ref. Number: W96000010438

We have received your document for MEDICAL PARTNERS INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

F'ase return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

if you have any questions concerning the filling of your document, please call (904) 487-6931.

Garrett Blanton Document Specialist

Letter Number: 496A00024377

ARTICLES OF INCORPORATION

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Maddaal Duskuus tus		10 dru	
	(unue of corporation)	p.50-75	1119
The underalgued subscriber(s) to these Ar corporation under the laws of the State	ticles of incorporation, natural per	son(s) compotent to contract, he	roby form a
	RTICLE 1 - CORPORATE NAM	ME	11/01/97
The name of the corporation is:			
Medical Partners Inc	1313 SW 27 ave	Miami Floriba	33145
	ARTICLE II - DURATION	,	
This corporation shall exist perpetually t		rtila law.	
	mosa manifest according to the	non mm,	
	ARTICLE III - PURPOSE		
The corporation is organized for the purpounited States and the State of Florida.	oso of engaging in any activities o	r business permitted under the l	nws of the
A	RTICLE IV - CAPITAL STOCE	Υ.	
The corporation is authorized to issue On	e liundred shares	(100) of <u>stock</u>	
Dollar(s) (\$ 1.00) par			rcs."
ARTICLE V - I	NITIML REGISTERED OFFICE	: AND AGENT	
The name and street address of the Initi			
		•	
AME Fred Mann			
DDRESS 1313 Self 271Ave			
TY Miami	LLORUDA	zir 33145	
ARTICLE	VI - INITIAL BOARD OF DIR	ECTORS	
This corporation shall have Two increased or diminished from time to time addresses of the initial director(s) of the	(2) directors initially by the By-Laws, but shall never	. The number of directors may	be either ames and
NAME Fred Mann			
ADDRESS 1541 Brickell Ave. Apr#.	3403		
CITY Miami	SIAIE F1.	zir 33129	
NAME_Adolfina C. Shirko			
ADDRESS II Island Ave. PH 10			
Try Miami Beach	SIATE FL.	zir 33139	
		•	
NAME			
ADDRESS	PIALL	/II ¹	
'ITY	SIAII	/ II	

ARTICLE 171 - INCORPORATORS

The names and addresses of the person(s) signing these Articles of Incorporation are as follows:

NAME ' Frod Mann		
ADDRESS 1541 Brickell Ave. Apt#. 34	103	
I	SIAUL PL.	
NAME Adolfing C. Shirko		
* ADDRUSS 11 Island Ave. PH 10		
city Miami Beach	SIATE FILE	zir 33139
NAMI;	· · · · · · · · · · · · · · · · · · ·	***************************************
ADDRESS		·
CITY	SIAH:	ZIP
IN WITNESS WHEREOF, the undersigned sub-	scriber(s) have executed these Articl	les of Incorporation this 26
day of April , 19 96 .	1 11	•
•	4. 11.	
	K //www	(Sent)
	& Charles C.	Chiha
·	1 Caspan C.	Stellife (Scal)
		(Scal)
STATE OF FLORIDA)		
COUNTY OF DADE SS	j	
before me, a Notary Public authorized to take ac	knowledgements in the State and C	County set forth above, personally
appeared		
Fred Mann		
Adolfina C. Shirko	· · · · · · · · · · · · · · · · · · ·	
mown to me and known to be the person(s)	who executed the foregoing Arti	cles of Incorporation, and who
cknowledged before me that They exce	cuted these Articles of Incorporation	un.
		مما
N WITNESS WHEREOF, I have hereunto affixed	I my hand and scal, in the State and (County aforesaid, this 2
lay of <u>May</u> , 1996.	•	
	VICK1072110	n con
(Notary Seal)	(Notary Public, State of Florida at L	17 *
	My Commission expires:	
RY P.	OFFICIAL MODELLA	JACKIE VIVANCOS
S made		CC485067
1900年表	CC485067	SION EXP.
Roen Of	MY COMMISSION EXP.	290

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT

OF

March	dhaa
96' JUN	
96 Jun J	11 9 49
Mary Mary	3/3/K

Modical Partners Inc.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 1313 S.W. 27 Ave.

Miami, Fl. 33145

has named Fred Mann

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida haw im keeping open said office.

(registered agent)