## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 18, 2007 08:00 AM
Secretary of State

|            | ANNUAL      | REPORT |
|------------|-------------|--------|
| DOCUMENT # | # P96000046 | 836    |

1. Entity Name
GRACE NURSERY, INC.



Principal Place of Business

2177 VICK ROAD APOPKA, FL 32712 Mailing Address 2177 VICK ROAD APOPKA, FL 32712



CR2E034 (11/05)

Fee Required

## DO NOT WRITE IN THIS SPACE

| 4. FEI Number                    | Applied For       |
|----------------------------------|-------------------|
| 59-3448614                       | Not Applicable    |
| 5. Certificate of Status Desired | \$8.75 Additional |

6. Name and Address of Current Registered Agent

MILLS, CHRISTIE D 1313 FIXFIRE DR APOPKA, FL 32712

## DO NOT WRITE IN THIS SPACE

No Chg-P

03202007

| the obligations of registered agent.   |   |   |        |                                |   |  |
|--|---|---|--------|--------------------------------|---|--|
| SIGNATURE  |   |   |        |                                | DATE:                                     |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |   |   |        |                                |   |  |
|  | E NOWIII FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00   | <ol><li>Election Campaign Finant<br/>Trust Fund Contribution.</li></ol> | cing 🖵 | \$5.00 May Be<br>Added to Fees |   |  |
| 10.  | OFFICERS AND DIREC  | TORS  |        | <del> </del>                   |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>MILLS, CHRISTIE D<br>1313 FOXFIRE DR<br>APOPKA, FL 32712 |   |        |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>MILLS, CHARLES T<br>1313 FIXFIRE DR<br>APOPKA, FL 32712  |   | ·      |                                | U00000715293<br>04/27/07-80058-006 150.00 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |        | DO                             | NOT WRITE                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |        | IN <sup>*</sup>                | THIS SPACE                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |        |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |        |                                |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |        |                                |   |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept