## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # <b>P96000046759 (2)</b>                                       |                         |                              |              |  |             |                     |                   | Į   |  |                       |                            |                                 |
|--|-------------------------|------------------------------|--------------|--|-------------|---------------------|-------------------|---|--|-----------------------|----------------------------|---------------------------------|
| CONCE  | EPTS IN C               | GREENERY LAW                 | /N SPR       | AYING, INCORPO                               | Orate       | D                   |                   | j   |  |                       |                            |                                 |
|  |                         |                              |              |  |             |                     |                   |   |  |                       |                            |                                 |
| Principal Plac   | e of Busines            | 5                            | <u> </u>     | Mailing Address                              |             |                     |                   |   | 1 10011001 110 10110 01111 03111 03111 0                                   |                       | 848 BIHIL 18881 I          | UTHE HEAT AND IT                |
| P.O. BOX 175   |                         |                              |              | P.O. BOX 1756                                |             |                     |                   | {   |  |                       |                            |                                 |
| PALM CITY F  | L 34991                 |                              |              | PALM CITY FL 34991                           |             |                     |                   | DO NOT WRITE IN THIS SPACE  |  |                       |                            |                                 |
|  |                         |                              |              |  |             |                     |                   | -;  | 3. Date Incorporated or Qualified  | E IN THIS             | SPACE                      | . <del> </del>                  |
| ł  |                         |                              |              |  |             |                     |                   | , '   | 06/03/1996   |                       |                            |                                 |
| 2. Principal Place of Business   |                         |                              | 26           | 2a. Mailing Address                          |             |                     |                   | 4. FEI Number   |  |                       |                            | Applied For                     |
| 21   |                         |                              | 26           |  |             |                     |                   |   | 65 <del>-06</del> 68939  |                       | 1                          | Not Applicable                  |
| Suite, Apt. #, etc.  |                         |                              |              | Suite, Apt. #, etc.                          |             |                     |                   | - 1,  | 5. Certificate of Status Desired   |                       |                            | Additional                      |
| City & State   |                         |                              |              | City & State                                 |             |                     |                   |   |  |                       |                            | Required                        |
| 23   |                         |                              |              | 28]  |             |                     |                   | '   | 6. Election Campaign Financing Trust Fund Contribution                     |                       |                            | O May Be<br>d to Fees           |
| Zip<br>24  | Country                 |                              |              | Zip Cou                                      |             |                     | y                 | This corporation owes or has paid the current y     Personal Property Tax due June 30.     Ye |  |                       |                            | ntangible                       |
| 24   25   25   26   27   27   27   28   29   29   29   29   29   29   29 |                         |                              |              | 29 30 80 80 80 80 80 80 80 80 80 80 80 80 80 |             |                     |                   |   | Name and Address of New R  |                       |                            |                                 |
| 10   |                         | HEW L ESQUIRE                |              |  |             | 81                  | Name              | <u> </u>  |  |                       |                            |                                 |
| 215 8. FEDERAL HIGHWAY<br>SUITE 200<br>STUART FL 34994                   |                         |                              |              |  |             |                     | 82 Street Add     |   | (P.O. Box Number is Not Accepta  | ible)                 |                            | <del></del>                     |
|  |                         |                              |              |  |             |                     |                   |   |  |                       |                            |                                 |
| OTOMATIC 04984   |                         |                              |              |  |             | 83                  |                   |   |  | ·                     |                            |                                 |
|  |                         |                              |              |  |             | 84                  | City              |   |  | F                     | <b>85</b>   Zip            | Code                            |
| office or r  | egistered ag            | ent, or both, in the Si      | tate of Flor | nda. Such c <b>hange w</b> as                | s authori   | zed b               | y the corpor      | orporat<br>cration's  | tion submits this statement for the<br>s board of directors. I hereby acce | purpose<br>opt the ap | of changing<br>pointment a | its registered<br>is registered |
| 1 *  | ı <b>m ta</b> miliar wi | th, and accept the of        | oligations i | of, Section 60 <b>7.0</b> 505, F             | Horida S    | tatute              | S.                |   |  |                       |                            |                                 |
| SIGNATURE  | Signature, typed        | or Dented name of registeres | ·            |  | DIE: Regist | aru i Âg            | ent signature rec | quired wh   |  | DATE                  |                            |                                 |
| 12.  |                         | OFFICERS                     | AND DIRE     | CTORS DELETE                                 | 1:          |                     | <del></del>       |   | ADDITIONS/CHANGES TO OFFI  | CERS AN               |                            |                                 |
| TITLE NAME   | STEINR                  | ERG, DANIEL                  |              | L) Decere                                    | - 1         | TILE                | l                 |   |  |                       | L Change                   | Addition                        |
| STREET ADDRESS   |                         | X 1756 N/A                   |              |  |             |                     | T ADDRESS         |   |  |                       |                            |                                 |
| CITY+ST-ZIP  |                         | ITY FL 34991                 |              |  | •           | 10 Y-               | (                 |   |  |                       |                            |                                 |
| TITLE  |                         |                              |              | DELETE                                       | 2.          |                     |                   |   |  |                       | ☐ Change                   | Addition                        |
| NAME   | }                       |                              |              |  | 2.2         | N ME                |                   |   |  |                       |                            |                                 |
| STREET ADDRESS   |                         |                              |              |  | 2.3         | STEE                | 1 ADDRESS         |   |  |                       |                            |                                 |
| CITY+ST-ZIP  |                         |                              |              |  | 2.          | _                   | ST-ZIP            |   |  |                       |                            |                                 |
| TITLE  |                         |                              |              | ☐ DELETE                                     | 31          |                     |                   |   |  |                       | Li Change                  | Addition                        |
| NAME   | 1                       |                              |              |  | 3.3         |                     |                   |   |  |                       |                            |                                 |
| STREET ADDRESS   |                         |                              |              |  | 3.3         |                     | F ADDRESS         |   |  |                       |                            |                                 |
| CITY-ST-ZIP<br>TITLE   | <del></del>             |                              |              | DELETE                                       | - 3.4<br>4  | -                   | ST-ZIP            |   |  | <del></del>           | ☐ Change                   | Addition                        |
| NAME   |                         |                              |              | <b></b>                                      | 4           | E                   |                   |   |  |                       |                            |                                 |
| STREET ADDRESS   |                         |                              |              |  | 4.          | E                   | T ADDRESS         |   |  |                       |                            |                                 |
| CITY-ST-ZIP  |                         |                              |              |  | 4.4         |                     | ST-7IP            |   |  | _                     |                            |                                 |
| TITLE  |                         |                              |              | ☐ DELETE                                     | 5.1         |                     |                   |   |  |                       | Change                     | Addition                        |
| NAME   |                         |                              |              |  | 57          | ME.                 |                   |   |  |                       |                            |                                 |
| STREET ADDRESS   |                         |                              |              |  | 5.3         | ı                   | I ADDRESS         |   |  |                       |                            |                                 |
| CITY-ST-ZIP  | <del></del>             |                              |              | T DELETE                                     |             | _                   | ST-ZIP            |   |  |                       | Channe                     | Addition                        |
| TITLE  |                         |                              |              | DETELE                                       | •           | I TITLE             | }                 |   |  |                       | ☐ Change                   | L Addition                      |
| NAME<br>STREET ADDRESS   |                         |                              |              |  |             | NAME                | F ADDRESS         |   |  |                       |                            |                                 |
| CITY-ST-ZIP  |                         |                              |              |  | 1           | I SIMEE<br>I CITY-1 |                   |   |  |                       |                            |                                 |
|  |                         |                              |              |  | -           |                     |                   |   | 2 448.6=(0)(0) Et 111.00 1 1 1   |                       |                            |                                 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

**FILED** 

May 19 1998 8:00am

Secretary of State