## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000046625 Corporation Name

ANTARES STONES, INC.

Principal Place of Business 1090 SATIN LEAF STREET

Mailing Address

1090 SATIN LEAF STREET

## **FILED** Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90036 006 \*\*\*150.00



| HOLLIWOOD                                       | FL 33019  | HOLLYWOOD FL 33019                                 |               |   |                                |  | ,              |                |  |
|---|---|--|---------------|---|--------------------------------|--|----------------|----------------|--|
|   |   |  |               |   |                                | DO NOT WRITE IN TH                           | IIS SPACE      |                |  |
|   |   |  |               |   | 3. Date Incorporate 05/24/1996 |  | _              |                |  |
| <del>-</del> -                                  | Place of Business   | 2a. Mailing Address                                |               |   | 4. FEI Number                  | <del></del>                                  | <del></del>    | Applied For    |  |
| 21 Suito As                                     | t # ata   | 26   |               |   | 65-0670856                     | J.   | <del>  </del>  | Not Applicable |  |
| Suite, Ap                                       | t. #, etc.  | Suite, Apt. #, etc.                                |               |   | 5 Continue of Other            |  |                | Additional     |  |
| City & Sta                                      | ate   | 27 City & State                                    |               |   | 5. Certificate of Sta          | atus Desired                                 |                | Required       |  |
| 23  |   | 28   |               |   | 6. Election Campa              | 6. Election Campaign Financing \$5.00 May Be |                |                |  |
| Zip   | Country   | Zip Country  |               |   |                                | Trust Fund Contribution Added to Fees        |                |                |  |
| 24  | 25  |  | $\overline{}$ | uy  | 8. This corporation            | owes the current year I                      |                |                |  |
| 9. Name and Address of Current Registered Agent |   |  |               |   | Personal Property Tax.         |  |                |                |  |
| co.   |   |  | 8             | 1 Name  | iv, ivalle and Add             | ress of New Registere                        | d Agent        | _              |  |
| GOSS, PHILIP E JR.<br>400 GARLENDA AVENUE       |   |  |               |   |                                |  |                |                |  |
| CORAL GABLES FL 33146                           |   |  |               | 82 Street Address (P.O. Box Number is Not Acceptable) |                                |  |                |                |  |
|   |   |  | 8             | 3   |                                |  |                |                |  |
| 44 0  |   |  | 8             |   |                                | FI   |                | Code           |  |
| office or                                       | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obliga | J2 and 607.1508, Florida Statute                   | s, the abo    | ve-named  | corporation submits this stat  |  |                | registered     |  |
| agent. I a                                      | am familiar with, and accept the obliga   | itions of, Section 607.0505, Flori                 | ida Statute   | y tne comp<br>s.                                      | oration's board of directors.  | hereby accept the appoint                    | ointment as re | egistered      |  |
| SIGNATURE                                       | Signature hand as a state of the  |  |               |   |                                |  | ,              |                |  |
| 12.   | Signature, typed or printed name of registered ager   | nt and title if applicable. (NOTE: F  ND DIRECTORS |               | ent signature   | required when reinstating)     | DATE   |                | <del></del>    |  |
| TITLE   | PD  | DELETE   | 13.           |   | ADDITIONS/CHAI                 | NGES TO OFFICERS A                           | ND DIRECTO     | DRS IN 12      |  |
| NAME  | BERGER, SIMONE  | LJ DECETE  | 1.1 TITLE     |   |                                |  | ☐ Change       | ☐ Addition     |  |
| STREET ADDRESS                                  | 1090 SATIN LEAF STREET  |  | 1.2 NAME      |   |                                |  |                |                |  |
| CITY-ST-ZIP                                     | HOLLYWOOD FL  |  |               | TADDRESS  |                                |  |                | ľ              |  |
| TITLE   | D   | ☐ DELETE   | 1.4 CITY-:    | ST-ZIP  |                                | <del></del>                                  |                |                |  |
| NAME  | RICKLIN, MARIANNE   |  | 2.7 NAME      |   | ;<br>                          |  | Change         | Addition       |  |
| STREET ADDRESS                                  | 1090 SATIN LEAF STREET  |  |               | <b>T</b> .  | ļ                              | (  |                | 1              |  |
| CITY-ST-ZIP                                     | HOLLYWOOD FL 33019  |  |               | TADORESS  | 1                              | ·  |                | -              |  |
| TITLE   | D   | ☐ DELETE   | 2.4 CITY :    | 51-ZIP  |                                | <u></u>                                      |                |                |  |
| NAME  | BERGER, DANIEL  |  | 3.2 NAME      |   |                                |  | ☐ Change       | ☐ Addition     |  |
| STREET ADDRESS                                  | 1090 SATIN LEAF STREET  |  |               | TADDRESS  |                                |  |                |                |  |
| CITY-ST-ZIP                                     | HOLLYWOOD FL 33019  |  | 3.4. CITY- S  | !   |                                | •  |                |                |  |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE     | 51-ZIP  |                                |  |                |                |  |
| VAME  |   |  | 4. 2 NAME     | i   |                                |  | ☐ Change       | ☐ Addition     |  |
| STREET ADDRESS                                  |   |  |               | TADDRESS (  |                                |  |                |                |  |
| CITY-ST-ZIP                                     |   |  | 4.4 CITY-S    |   |                                |  |                |                |  |
| TILE  |   | ☐ DELETE   | 5.1 TITLE     |   | <del> </del>                   |  | Change         | D Addition     |  |
| AME   |   |  | 5.2 NAME      |   |                                |  | спалде         | ☐ Addition     |  |
| TREET ADDRESS                                   |   |  | 5.3 STREET    | ADDRESS   |                                |  |                |                |  |
| ITY-ST-ZIP                                      |   |  | 5.4 CITY-S1   | r-zip   |                                |  |                |                |  |
| ITLE  |   | ☐ DELETE   | 6.1 TITLE     |   |                                |  | Change         | □ Addis        |  |
| IAME  |   |  | 6.2 NAME      |   |                                |  | □ change       | Addition       |  |
| TREET ADDRESS                                   |   |  | 6.3 STREET    | ADDRESS   | •                              |  | ,              |                |  |
| ITV CT ZID                                      |   | į į  |               | - 1   |                                |  |                | 1              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: