## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000046541 (4)

COORDINATED REHAB AGENCY, INC.

## **FILED** Apr 22 1997 8:00am Secretary of State



| Principal Place 4908 B CREEK CLEARWATER | SIDE DR.                         | 4908 B CREE               | Mailing Address 4908 B CREEKSIDE DR. CLEARWATER FL 34620-4009 |             |           |  |   |                 |              |
|---|----------------------------------|---------------------------|---|-------------|-----------|--|---|-----------------|--------------|
| 1                                       |                                  |                           |   |             |           | <ol> <li>Date Incorporated or Qualified<br/>06/03/1996</li> </ol>  | 3a, Date  | of Last Re      | eport .      |
| 2. Principal P                          | lace of Business                 | 2a. Mailing A             | ddress  |             |           | 4. FEI Number  |   | Ap              | plied For    |
| 21                                      |                                  | 26                        | 26  |             |           |  |   | No              | t Applicable |
| Suite, Apt<br>22                        | #, etc.                          | Suite, Ap                 |   |             |           | 5. Certificate of Status Desired   | Certificate of Status Desired S8.75 Additional Fee Regulred |                 |              |
| City & State                            | е                                | 28                        |   |             |           | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |   |                 |              |
| Zip                                     | Zip Country                      |                           | Zip Country   |             |           | 8. This corporation has liability for intangible tax under s. 199.032,   |   |                 |              |
| 24                                      | 25                               | 29                        | 30  | <u> </u>    |           |  |   | No              |              |
|   | g, Name and Address of           | Current Hegistered Age    | ont   | 81          | Name      | 10. Name and Address of New R  | egistered A   | pent            |              |
|   | NDY, MICHAEL T                   |                           |   |             | INATIO    |  |   |                 |              |
|   | B B CREEKSIDE DR.                |                           | 82 Street Addr  |             |           | dress (P.O. Box Number is Not Acceptable)  |   |                 |              |
| ULE                                     | ARWATER FL 33620                 |                           |   | 83          |           |  |   |                 |              |
|   |                                  |                           |   |             |           |  |   |                 |              |
|   |                                  |                           |   | 84          | City      |  | FL  | <b>65</b> Zip ( | Code         |
| agent. La<br>SIGNATURE                  | em familiar with, and accept the | e obligations of, Section | 607.0505, Florid  | a Statute   | s.        | ration's board of directors. I hereby according to the property of the propert | DATE  |                 |              |
| <b>12.</b><br>Title                     | Orriot                           |                           |   | 13.         |           |  |   | Change          | Addition     |
| NAME                                    |                                  | •                         | I DEFECT  | 1.2 NAME    | 1         | PRESIDENT, SELBETARY<br>MILHART T. GRARY<br>1941 GLENLANES CIRK  | ٠.  |                 | CO THEORIES  |
| STREET ADDRESS                          |                                  |                           |   |             | [ ADDRESS | MILLIANTE TO CHANGE CHE  | <b>.</b>  |                 | 1            |
| CITY-ST-7IP                             |                                  |                           |   | 1.4 CITY-1  |           | ST ATTEN QUEG, FL. 87  | 702   |                 | ,            |
| THUE                                    |                                  |                           | DELETE  | 2.1 TITLE   |           | TREASURER.   | [   | Change          | Addition     |
| NAME                                    |                                  |                           |   | 2.2 NAME    | 1.        | GRAVION GENTREZ  |   |                 | ļ            |
| STREET ADDRESS                          |                                  |                           |   | 2.3 STREE   | T ADDRESS | 4908B CREEKINE DIZ   |   |                 |              |
| CHY-ST-ZIP                              |                                  |                           |   | 2.4 CITY-   | ST-ZIP    | CLEMMWATER, PL. 34   | 200   |                 | <u> </u>     |
| TITLE                                   |                                  |                           | DELETE  | 3.1 TITLE   |           | •  | [   | Change          | Addition     |
| NAME                                    | }                                |                           |   | 3.2 NAME    |           |  |   |                 | ĺ            |
| STREET ADDRESS                          |                                  |                           |   |             | ADDRESS   |  |   |                 |              |
| CITY-ST-ZIP                             |                                  |                           | DELETE  | 3.4. CITY - | ST-ZIP    |  |   | Change          | L Addition   |
| TITLE                                   |                                  | L                         | □ N£TEIG  | 4.1 TITLE   |           |  | L   | Change          | L. Addition  |
| NAME<br>DESCRIPTIONS                    |                                  |                           |   | 4.2 NAME    | ſ         |  |   |                 | ,            |
| STREET ADDRESS                          |                                  |                           |   |             | T ADDRESS |  | ,   |                 |              |
| CITY - ST - ZIP<br>TITLE                |                                  |                           | DELETE  | 4.4 CITY-1  | 31-ZIP    |  | 7   | Change          | Addition     |
| NAME                                    |                                  | _                         |   | 5.2 NAME    |           |  | •   |                 |              |
| STREET ADDRESS                          |                                  |                           |   |             | T ADDRESS |  |   |                 |              |
| CITY-ST-ZIP                             |                                  |                           |   | 5.4 CITY-1  |           |  |   |                 |              |
| TITLE                                   |                                  |                           | DELETE  | 6.1 TITLE   |           |  | Ţ   | Change          | Addition     |
| NAME                                    |                                  |                           |   | 1           | 1         |  |   |                 |              |
|   | <b>)</b>                         |                           |   | 6.2 NAME    | 1         |  |   |                 |              |
| STREET ADORESS                          |                                  |                           |   | i e         | T ADDRESS |  |   |                 |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this arrural report or supplymental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the chippy ation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 pranaged or in an attachment with an address.

SIGNATURE: