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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000046376 (5) DOCUMENT #

INFINITI CARGO INC.

**FILED** Apr 22 1998 8:00am Secretary of State

| 1 18 8 (6 8 16 16 16 16 16 | ANNA BANK AANA AANA | . 34(1) <b>4(4)5 4</b> (1) | 18 (1)(1) ( <b>82)8 (1)( 1)2</b> ( |
|----------------------------|---------------------|----------------------------|------------------------------------|
|                            |                     |                            |                                    |
|                            |                     |                            |                                    |

| Principal Place of Business Mailing Address   |                                |                              |                    | -   1   1   1   1   1   1   1   1   1                 |                                  | J18 J111 1341 |                                       |   |                 |                  |
|---|--------------------------------|------------------------------|--------------------|---|----------------------------------|---------------|---------------------------------------|---|-----------------|------------------|
| 8357 W. FLAGLER ST. 8357 W. FLAGLER ST.   |                                |                              |                    |   |                                  |               |                                       |   |                 |                  |
| 144   |                                |                              |                    |   | DO NOT WRITE IN THIS SPACE       |               |                                       |   |                 |                  |
| MIAMI FL 3314<br>US   | 44                             |                              | MIAMI<br>US        | FL 33144  |                                  |               |                                       | 3. Date Incorporated or Qualified   |                 |                  |
| 00  |                                |                              | 00                 |   |                                  |               |                                       | 05/31/1996  |                 |                  |
| 2. Principal Place of Business 2a. Mailing Address  |                                |                              |                    |   | 4. FEI Number                    | IAI           | pplied For                            |   |                 |                  |
| 21 26   |                                |                              |                    |   | 65-0668343                       |               | ot Applicable                         |   |                 |                  |
|   |                                | Suite, Apt. #, etc.          |                    |   | 5. Certificate of Status Desired | \$8.75        | Additional                            |   |                 |                  |
| 22  |                                | 27                           |                    |   |                                  |               | 6. Certificate of Status Desired      | Fee Re  | equired         |                  |
| City & State  |                                | <del></del>                  | City & State       |   |                                  |               | 6. Election Campaign Financing        |   | May Be          |                  |
| 23  |                                | 28                           |                    |   |                                  |               | Trust Fund Contribution Added to Fees |   |                 |                  |
| Zip   | <u> </u>                       | Country                      | Zip                |   | Country                          |               |                                       | <ol><li>This corporation owes or has paid the cu<br/>Personal Property Tax due June 30.</li></ol> |                 | tangible<br>☑ No |
| 24  | 25<br>Name en                  | d Address of Curre           | 29<br>nt Registere | d Agent   | 30                               | Γ             |                                       | 10. Name and Address of New Registered  |                 | <del></del>      |
| MA  | DRID, CLAUD                    |                              | in Hogistoro       | a rigoni  |                                  | 81            | Name                                  | 10.   |                 |                  |
|   |                                |                              |                    |   |                                  |               | A                                     | (2.0. 2. 1)   |                 |                  |
| 1229 NW 32 PL.<br>MIAMI FL 33126  |                                |                              | 82                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                                  |               |                                       |   |                 |                  |
| 1418  | um 1 2 00 120                  |                              |                    |   |                                  | 83            |                                       |   |                 |                  |
|   |                                |                              |                    |   |                                  | 84            | Cau                                   |   | <b>85</b> Zip   | Code             |
|   |                                |                              |                    |   |                                  | 64            | City                                  | Fl  | =  03   Zip     | Code             |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |                              |                    |   |                                  |               |                                       |   |                 |                  |
| SIGNATURE   |                                |                              |                    |   |                                  |               |                                       |   |                 |                  |
|   | Signature, typed or p          | ninted name of registered ag |                    |   |                                  | d Áge         | nt signature require                  | ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN  | D DIRECTO       | PS IN 12         |
| 12.<br>TITLE  | PTSD                           | OFFICERS AN                  | ID DIRECTO         | DELETE  | 13.<br>1.1 II                    | TI F          |                                       | ADDITIONS/CHANGES TO OFFICERS AN  | Change          | Addition         |
| NAME  | MADRID, C                      | CI AUDIA                     |                    |   | 12 N                             |               |                                       |   |                 |                  |
| STREET ADDRESS  | 4444 44 44 44                  |                              |                    | ADDRESS   |                                  |               |                                       |   |                 |                  |
| CITY-ST-ZIP   | MANA PLANAGO                   |                              | ITY-S              |   |                                  |               | ]                                     |   |                 |                  |
| TITLE   | VP                             |                              |                    | DELETE  | 2.1 TI                           |               | 1                                     |   | Change          | Addition         |
| NAME  | CASTANO, ANGELA M              |                              | 2.2 N              | 2.2 NAME  |                                  |               |                                       |   |                 |                  |
| STREET ADDRESS  | 8357 W. FLAGLER ST., SUITE 144 |                              |                    | 2.3 S   | 3 STREET ADDRESS                 |               |                                       |   | į               |                  |
| CITY-ST-ZIP   | MIAMI FL 33144                 |                              |                    | 2.40  | 2. 4 CITY-ST-ZIP                 |               |                                       |   |                 |                  |
| TITLE   |                                |                              |                    | DELETE  | 3.1 TI                           | 3.1 TITLE     |                                       |   | Change          | Addition         |
| NAME  | 32 M                           |                              | 3.2 N              | AME   |                                  |               |                                       |   |                 |                  |
| STREET ADDRESS  | 3.3 \$                         |                              | TREET              | ADDRESS   |                                  |               |                                       |   |                 |                  |
| CITY-ST-ZIP   |                                | 3.4. CIT                     |                    |   | iT-ZIP                           |               | DL                                    | Astania   |                 |                  |
| TITLE   |                                |                              |                    | [] DELETE   | 4.1 Ti                           |               | 1                                     | *   | Change          | Addition         |
| NAME  |                                |                              |                    |   | 4.21                             |               |                                       |   |                 |                  |
| STREET ADDRESS  |                                |                              |                    |   |                                  |               | ADDRESS                               |   |                 |                  |
| CITY-ST-ZIP   |                                |                              |                    | ☐ DELETE  | _                                | TY-S          | T- ZIP                                |   | ☐ Change        | Addition         |
| TITLE   |                                |                              |                    | ☐ NECELE  | 5.1 T                            |               |                                       |   | C) Crickingo    |                  |
| NAME<br>OFFICE ADDRESS  |                                |                              |                    |   | 5.2 N                            |               | ADDRECC                               |   |                 |                  |
| STREET ADORESS  |                                |                              |                    |   |                                  |               | ADDRESS<br>T. 7ID                     |   |                 |                  |
| CITY-ST-ZIP<br>TITLE  |                                |                              |                    | DELETE  | 6.1 T                            | HTY-S<br>ITLE | 1-ZIP                                 |   | Change          | Addition         |
| NAME  |                                |                              |                    |   | 6.2 N                            |               |                                       |   |                 |                  |
| STREET ADDRESS  |                                |                              |                    |   |                                  |               | ADDRESS                               |   |                 |                  |
|   |                                |                              |                    |   |                                  | ITY-S         |                                       |   |                 |                  |
| 14. I hereby c  | certify that the in            | formation supplied           | with this filing   | does not qualify f                                    | or the ex                        | emp           | tion stated in                        | Section 119.07(3)(i), Florida Statutes. I further of  | ertify that the | e information    |

indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/17/08