## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P96000046334

1. Corporation Name

B. TYLER FLORIST, INC.

## FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90017 004 \*\*\*150.00



| Principal Place                           | e of Business                                      | Mailing Add         | Mailing Address                 |                    |   |                     |  |  |
|---|--|---------------------|---------------------------------|--------------------|---|---------------------|--|--|
| 501 SO FAULK                              | ENBURG ROAD STE A-1                                |                     | 501 SO FAULKENBURG ROAD STE A-1 |                    |   |                     |  |  |
| TAMPA FL 33619                            |  | TAMPA FL 3          | TAMPA FL 33619                  |                    |   |                     | DO NOT WRITE IN THIS SPACE   |  |
|   |  |                     |                                 |                    |   |                     | 3. Date Incorporated or Qualifed   |  |
|   |  |                     |                                 |                    |   |                     | 05/24/1996   |  |
| 2. Principal Place of Business 2a. Mailir |  |                     | illing Address                  |                    |   |                     | 4. FEI Number Applied For  |  |
| 21  |  | 26                  | <u> </u>                        |                    |   |                     | 59-3384482 Not Applicable  |  |
| Suite, Apt.                               | #, etc.  |                     | Suite, Apt. #, etc.             |                    |   |                     | 5 Contifered of Status Decired   |  |
| 22  |  | 27                  | 27                              |                    |   |                     | 5. Certificate of Status Desired Fee Required  |  |
| City & Stat                               | е  | City & S            | City & State                    |                    |   |                     | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23  |  | 28                  |                                 |                    |   |                     | Trust Fund Contribution Added to Fees  |  |
| Zip                                       | Country  | Zip                 | <del></del>                     |                    |   |                     | 8. This corporation owes the current year Intangible   |  |
| 24  | 25   | 29                  |                                 | 30                 | т   |                     | Personal Property Tax.   |  |
|   | 9. Name and Address of Currer                      | nt Registered Ag    | ent                             |                    | 81  | Name                | 10. Name and Address of New Registered Agent   |  |
| TYLER, BLAKE                              |  |                     |                                 |                    | "   | Name                |  |  |
|   | Δ_1  | Ī                   |                                 |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                     |  |  |
|   | SO FAULKENBURG ROAD STE<br>PA FL 33619             | Α-1                 |                                 |                    |   |                     |  |  |
| I WINI                                    | FA FE 33019  |                     |                                 |                    | 83  |                     |  |  |
|   |  |                     |                                 |                    | 84  | City                | FL 85 Zip Code   |  |
|   |  | 0 1007 4500         | El. 11- 04-4-4-                 |                    |   |                     |  |  |
| office or n                               | enistered agent or both in the State.              | of Florida, Such (  | change was au                   | nnonzec            | י עם נ  | ine como            | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |  |
| agent. I a                                | m familiar with, and accept the obliga             | tions of, Section ( | 607.0505, Flor                  | ida Stat           | utes.   |                     |  |  |
| SIGNATURE                                 |  |                     | /NOTE:                          | Danistana          | 1 4 200   | l organiture s      | e required when reinstating) DATE  |  |
| 12.                                       | Signature, typed or printed name of registered age | ID DIRECTORS        | (NOTE:                          | 13.                | Ageir   | t aignature i       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                                     | D CHIOLICO 74                                      |                     | DELETE                          | 1,1 TI             | TLE   |                     | Change Addition  |  |
| NAME                                      | TYLER, BLAKE                                       |                     |                                 | 12 N               | AME   |                     |  |  |
| STREET ADDRESS                            | 3068 WISTER CIRCLE                                 |                     | 1,3 S                           | 1,3 STREET ADDRESS |   | s                   |  |  |
| CITY-ST-ZIP                               | VALRICO FL 33594                                   |                     |                                 | 1,4 C              | TY-ST   | -ZIP                |  |  |
| TITLE                                     | D DELETE   |                     | 2.1 ∏                           | 2.1 TITLE          |   | ☐ Change ☐ Addition |  |  |
| NAME                                      | TYLER, BRENDA                                      |                     | 22 N                            | 2.2 NAME           |   |                     |  |  |
| STREET ADDRESS                            | 3068 WISTER CIRCLE                                 |                     | 2.3 S                           | 2.3 STREET ADDRESS |   | s                   |  |  |
| CITY-ST-ZIP                               | VALRICO FL 33594                                   |                     | 2.40                            | 2. 4 CITY-ST-ZIP   |   | <u> </u>            |  |  |
| TITLE                                     | ☐ DELETE   |                     | 3.1 ∏                           | 3.1 TITLE          |   | ☐ Change ☐ Addition |  |  |
| NAME :                                    |  |                     |                                 | 3.2 N              | AME   |                     |  |  |
| STREET ADDRESS                            |  |                     |                                 | 3.3 S              | TREET   | ADDRESS             | s  |  |
| CITY-ST-ZIP                               |  |                     |                                 | 3.4. C             | TY-S  | T-ZIP               |  |  |
| TITLE                                     |  |                     | DELETE                          | 4.5 Ti             | TLE   |                     | ☐ Change ☐ Addition  |  |
| NAME                                      | ,  |                     |                                 | 4, 2 N             | AME   |                     |  |  |
| STREET ADDRESS                            | ·  |                     |                                 | 4.3 S              | TREET   | ADDRESS             |  |  |
| CiTY-ST-ZIP                               |  |                     |                                 |                    | TY-ST   | -ZIP                |  |  |
| TILE                                      |  |                     | ☐ DELÉTE                        | 5.1 TI             |   |                     | ☐ Change ☐ Addition  |  |
| NAME                                      |  |                     |                                 | 5.2 N              |   |                     |  |  |
| STREET ADDRESS                            |  |                     |                                 |                    |   | ADDRESS             | S  |  |
| CITY-ST-ZIP                               |  |                     |                                 |                    | TY-ST   | -ZIP                | Change TAddition   |  |
| TITLE                                     |  | i                   | ☐ DELETE                        | 6.1 T              |   |                     | ☐ Change ☐ Addition  |  |
| NAME عثري                                 | the second second                                  |                     |                                 | 6.2 N              |   | .nonecc             |  |  |
| STREET ADDRESS                            |  | 4, ,                |                                 |                    |   | ADDRESS             | •  |  |
| CITY ST ZIP ( )                           |  |                     |                                 | 6.4 C              | TY-\$T  | -ZIP                | A Committee of the information   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

GNING OFFICER OR DIRECTOR