

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 29, 1996

**EMPIRE** 

TALLAHASSEE, FL 32301

SUBJECT: CYBER MONTAGE, INC.

Ref. Number: W96000011329

We have received your document for CYBER MONTAGE, INC. and check(s) totaling \$74.40. However, your check(s) and document are being returned for the following:

The corporate fees are as follows:

## **CORPORATIONS FILING FEES**

Profit and NonProfit Florida & Foreign Corp.

Filing Fees Registered Agent Designation Certifed Copy

**Total Fee Due** 

\$35. \$35.

\$52.50 \$122.50

MAKE CHECK PAYABLE TO SECRETARY OF STATE IN THE AMOUNT OF 70.00.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 496A00026725

RECEIVED

R CHESSER MAY 3 1 1996

Charter Number Only

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|----------------------|-------|----|---------|-----------|
| BaR Requester's Name |       |    | <u></u> | A T I O N |
| Address              |       |    |         | 0<br>N    |
| CITA                 | State | BP | Phone   | *         |

FILED PHID: 23
95 MAY 31 PHID: 23
TALLAHASSEE, FLORIDA

## CORPORATION(S) NAME

| Cyk  | xer Montage                          | , Inc   |  |  |
|--|--------------------------------------|---------|--|--|
|  |                                      |         |  |  |
|  |                                      |         |  | Ç.,  |
| Profit NonProfit                             | ( ) Amendment                        |         | ( ) Merger   | 96 MAY 29  |
| ( ) Foreign                                  | ( ) Dissolution                      |         | ( ) Mark   | 29   |
| ( ) Limited Partnership<br>( ) Reinstetement | ( ) Annual Report<br>( ) Reservation |         | ( ) Mark ( ) Other ( ) Change of Registe ( ) Cartificate Under 1 | CO SAME IN THE SECOND S |
| <b>◯</b> Certified Copy                      | ( ) Photo Copies                     |         | ( ) Certificate Under I  | <u> </u>   |
| ( ) Cell When Rusdy Walk In                  | ( ) Call If Problem<br>( ) Will Walt | Pick Up | ( ) After 4:30<br>( ) Mail (                                     | Dut  |

Name
Availability
Decumon;
Examiner
Updater
Varifier
Acknowledgment
W.P. Verifier

W26-11329

CR2E031 (R8-85)

Empire Toll Free: 1-800-432-3028

. 4

| ( ove no  | ARTICLES (                                     | OF INCORPORATION                                      |                                   |
|---|--|---|-----------------------------------|
| 7   |  | of  |                                   |
|   | CYBE   | MONTAGE.  | INC.                              |
|   |  | me of corporation)                                    |                                   |
| The undersigned subscriber(s) to corporation under the laws of the  | o these Articles of Inc<br>e State of Florida. | corporation, natural person(s) com                    | Esta                              |
| The name of the corporation is:                                     |  | : I - CORPORATE NAME                                  | FILED W 31 PK 2: HASSEE, FLO      |
|   | CYBE   | A MION TAGE   | , MC. EST IS                      |
|   | ARTI   | ICLE II - DUKATION                                    | D'                                |
| This corporation shall exist pen                                    | etually unless dissol                          | ved according to Florida law.                         |                                   |
|   | ART  | ICLE III - PURPOSE                                    |                                   |
| The corporation is organized fo<br>United States and the State of F | r the purpose of enga<br>lorida.               | ging in any activities or business                    | permitted under the laws of the   |
|   | ARTIC  | LE IV- CAPITAL STOCK                                  |                                   |
| The corporation is authorized to Dollar(s) (\$                      | par value Common S                             | shares (500 ) o<br>Stock, which shall be designated " | f                                 |
| ,   | ARTICLE V - INITIAI                            | L REGISTERED OFFICE AND A                             | GENT                              |
| The street address of the Initial                                   | Registered Agent of                            | fice and the name of the Initial Re                   | gistered Agent at that office is: |
| NAME SARAH<br>ADDRESS 751 A   | MAE GA   | ONGETH  |                                   |
| CITY POMPANO  |  | FLORIDA   | zip 33069                         |
| The principal office, if known,                                     | or the mailing address                         | ss of the corporation is:                             |                                   |
| NAME CASARA   | WWE OF   | CARSETAL CYBET  | MONTAGE, NO.                      |
| ADDRESS 751 A   | CYPRESS  | LN  |                                   |
| CITY PAM DOULD  | REANT  | FLORIDA   | ZIP <b>3346</b> 9                 |

**\*** 

| . ARTICLE VI - INIT  | TAL BOARD OF DIRECTORS                   |   |
|--|--|---|
| This corporation shall have ONE ( 2 increased or diminished from time to time by the By-La of the initial director(s) of the corporation are as follows: | iws, but shall never be less than one (1 | of directors may be either ). The names mad addresses |
| NAME SARAH MAE GRANSET   | 71                                       | <del></del>   |
| ADDRESS 75/ A CUPREGO LAN  |  | ·   |
| CITY POMPANO BEACH   | STATE FL                                 | 2012 3061   |
| NAME   |  |   |
| ADDRESS  |  |   |
| CITY   | STATE                                    | ZIP   |
| NAME   |  |   |
| ADDRESS  |  |   |
| CITY   | STATE                                    | ZJP   |
| ADDRESS 75/ A CUPRESS LA   |  | Aline   |
| CITY POMPANO BEACH   | STATE FL                                 | ZIP 13 3016   |
| NAMEADDRESS  |  |   |
| CITY   | STATE                                    | ZIP   |
| NAME   |  |   |
| ADDRESS  |  |   |
| CITY   | STATI                                    | ZIP   |
| IN WITNESS WHEREOF, the undersigned subscriber (day of   |  |   |
|  |  | (Seal)  |
|  |  | (Canl)  |

e 5.,

## CERTIFICATE AND KNOWLEDGEMENT OF REGISTERED AGENT

| (Brown)     | CERTIFICATE OF REGISTARED AGENT<br>OF  | <b>)*</b> |            |               |       |
|-------------|--|-----------|------------|---------------|-------|
| (one willy) | CVERD MANTAGE  | ·         | TALL.      | 96 HA         |       |
|             | CYBER MONTAGE, (name of corporation)   |           | HAT OF SIA | Y 31 PM 12: 2 | FILED |
|             | atutes Sections 48.091 and 607,0501, the following to organize under the laws of the S | -         |            |               |       |

its registered office as indicated in the Articles of Incorporation

| at               | IA CYPRES            | S LANC        | <u> </u>                  |                   |
|------------------|----------------------|---------------|---------------------------|-------------------|
| Pot              | n PANO BE            | 9011, FL      | 33064                     |                   |
|                  |                      | •             | GRON SETT!                |                   |
| located at the a | foresaid address, as | its Registere | d Agent to accept service | of process within |
| this state       |                      |               |                           |                   |

## **ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.