

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 21, 2004 08:00 AM**  
**Secretary of State**

|                                                |                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P96000046225</b>                 |  |
| 1. Entity Name<br>A COUPLE OF BLIND GUYS, INC. |                                                                                   |

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br>10931 K NINE DR<br>3<br>BONITA SPRINGS, FL 34135 US | Mailing Address<br>10931 K NINE DR<br>3<br>BONITA SPRINGS, FL 34135 US |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|



01082004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>65-0684049 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                    |
|-----------------------------------------------------------|------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fees Required |
|-----------------------------------------------------------|------------------------------------|

**6. Name and Address of Current Registered Agent**

HUMPHREVILLE, JOHN D  
 4501 TAMiami TRAIL NORTH  
 SUITE 300  
 NAPLE, FL 33940

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when transferring.) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐ \$5.00 May Be  
 Added to Fees

000000122107  
 04/21/04-00015-021 150.00

| 10. OFFICERS AND DIRECTORS                         |                                                                    |
|----------------------------------------------------|--------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PS<br>ANDREWS, FERRELL B<br>4996 ROYAL PALM DR<br>ESTERO, FL 33928 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPT<br>TRAPANI, JOHN M<br>831 1ST ST SW<br>NAPLES, FL 34117        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                    |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  Ferrell B Andrews  **FERRELL B ANDREWS**  4/13/04  **498-6477**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #