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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000045622 (3)

BULA CORP.

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FILED Apr 30 1997 8:00am Secretary of State



rtiricipai riaci	e Or Driamesa	Mailing Address					
407 LINCOLN F SUITE 2G	ROAD .	407 LINCOLN ROAD SUITE 2G					
MIAMI BEACH	FL 33139	MIAMI BEACH FL 33139-3018	9				
					3. Date Incorporated or Qualified 05/29/1996	3a. Date of Last	Report
2. Principal Pi	lace of Business	2a. Mailing Address	4 .			<u> </u>	Applied For
21 % 504	ME ONE ASSOCITIAK.	26 959UARE UNE	= A\$\$0	c . / - / ^	10. 65-0746626		Not Applicable
Suite, Apt. 22 6975 5	iace of Business IAME ONE ASSOC, TINC. #, etc SUNSET DRIVE (SUITE 201)	Suite, Apt. #, etc. 27 6075 SUNSET DA	ive G	ITE 20	5. Certificate of Status Desired	☐ \$8.75	Additional Required
City & State	MI, FL.	City & State 28 S. M.AMI, F.			Election Campaign Financing Trust Fund Contribution		O May Be d to Fees
Zφ 24 3314	Country 25 USA	Zip 29 33143 3	Country O US	5 A		Yes No	в. 199.032,
	g. Name and Address of Current i	Registered Agent			10. Name and Address of New Reg	istered Agent	
COF	INO, PEDRO A		81	Name	JEROME GROSSMA	W)
	LINCOLN ROAD		82	Street A	ddress (P.O. Box Number is Not Acceptable	۵۱	*
	E 28		102	Office! VI	6075 SUNSET DRIV	E (Sum	= 201)
	VII BEACH FL 33139		83				
1410.5						1.21.	
			84	City	MIAMI	FI 85 2	p Code 3143
44 Pursuant	to the provisions of Sections 90/ 0502:	and 607 1508. Florida Statutes	the above				
office or r	egistered agent, or both, in the State of	Florida. Such change was au	thorized by	the corpo	orporation submits this statement for the puration's board of directors. I hereby accept	the appointment	as registered
agent. I a	m familiar with, and accept ine obligation	ons of, Section 607.0505, Flori	da Statutes	3 .		Lulan	
SIGNATURE		The state of the s	B	-1 -7 -1	7/	DATE	·····
·	Signature Typed or printed name of registered agent a OFFICERS AND		-	ni signature re	equired when reinstating) ADDITIONS/CHANGES TO OFFICE		200 IN 12
12.	D OFFICERS AND	DIRECTORS	13, 1.1 TITLE			Change	
,		C) ptecie	1	1	P VP	E ONNIN	C
NAMÉ.	GROSSMAN, JEROME		1.2 NAME		GROSSMAN, JEROME 6075 SUNSET DRIVE	Sure 201	a
STREET ADDRESS	407 LINCOLN ROAD SUITE 2G		1.3 STREET		6075 SUNSET DAME (<i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>	
CITY-ST-ZIP	MIAMI BEACH FL 33139"	DE DE LETE	1.4 CITY-S	T-ZIP	S. MIAMI, FL. 3314	, , ,	e 🗶 Addition
TITLE		L. DELETE	2.1 TITL€		PD	Chang	e 🔼 Addition
NAMÉ			2.2 NAME		RITTER BRENDA 6075 SUNSET DRIVE (SUITE 2	(ره
STREET ADDRESS			2.3 STREET	ADDRESS	6075 SUNSET PRIVE	<i>J</i> , <u>L</u>	
CHTY-ST-7IP			2.4 CITY-5		5, MIAMI, FL. 3314	3	
TITLE		☐ DELETE	3.1 TITLE		•	L Chang	e L_] Addition
NAME			3.2 NAME				
STREET ADDRESS	•		3 3 STREET	ADDRESS			
CITY - ST - ZIP			3.4. CITY - S	ST-ZIP	· · · · · · · · · · · · · · · · · · ·		
TITLE		DELETE	4.1 TITLE			Chang	e Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREET	ADDRESS			
CITY-ST-ZIP			4.4 CITY-S	Į.			
TITLE		DELETE	51 TITLE			☐ Chang	e Addition
NAME			5.2 NAME			- ·	
1),		5.3 STREET	ADDOCCO			
STREET ADDRESS	'		1				
CITY-ST-ZIP		DELETE	5.4 CHTY-S 6.1 TITLE	1-211		Chang	e Addition
TITLE		L_J DELETE		- 1			- Living
NAME			62 NAME				
STREET ADDRESS			63 STREET				
CITY ST-ZIP			6.4 CiTY - S				
1 1 - 1	والمصافعين ومطاع ويتماما بالاعتباء المناه والاستاد	with this diline does not evalifu	for the ave	motion etc	ated in Section 119 07(3)(i) Florida Statutes	. I touthor continue	at the

The managed centry that the minimation supplied with this timing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 1, if changed, or or in statement with an address.

SIGNATURE

OR DIRECTOR GROSSMAN V.P. 4/14/97 (305)662-6772