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MIAMI, FLORIDA City/State/Zip	33174 (305)552-59 Phone //	73	
•	ATIVE TALLAHASSEE	d	Office Use Only
CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):			
1. GREGG LIFT TRUCK ., INC. (Corporation Name) (Document #)			
2. (Corporatio	n Name)	(Document #)	400001836694
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Profit	Amendment		C. P.
NonProfit	Resignation of R.A., Officer/	Director	
Limited Liability	Change of Registered Agent		53
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Examiner's Initials SN MAY 2 3 1996



May 23, 1996

LAZARUS CORPORATE INDUSTRIES, INC. 890 SW 87 AVE., STE. 16 MIAMI, FL 33174

SUBJECT: GREGG LIFT TRUCK CO., INC. Ref. Number: W96000011087

We have received your document for GREGG LIFT TRUCK CO., INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A post office box is not an acceptable address for the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng Document Specialist

Letter Number: 796A00025960

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DIVISION OF CORPORATION

# ARTICLES OF INCORPORATION PSIGN 20 FILSE 45

# GREGG LIFT TRUCK CO.

I, THE UNDERSIGNED SUBSCRIBER OF THESE INCORPORATION, NATURAL PERSON, COMPETENT TO CONTRACT, AND DESIRING TO FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY CERTIFY AS FOLLOWS:

## ARTICLE I

THE NAME OF THE CORPORATION IS:

GREGG LIFT TRUCK CO., INC.

## ARTICLE\_II

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE STATE OF FLORIDA.

#### ARTICLE III

THE MAXIMUM NUMBER OF SHARES OF STOCK WHICH THE CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY TIME SHALL BE -- SIX HUNDRED SHARES OF COMMON STOCK, WITH A PAR VALUE OF -- ONE DOLLAR -- PER SHARE.

#### ARTICLE IV

THE AMOUNT OF CAPITAL. OF WHICH THE CORPORATION WILL BEGIN BUSINESS SHALL BE NOT LESS THAN -- SIX HUNDRED -- DOLLARS.

#### ARTICLE V

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE BEGINNING ON THE DATE OF INCORPORATION.

# ARTICLE VI

THE PRINCIPAL OFFICE OF THE CORPORATION SHALL BE LOCATED AT 312 7TH STREET, ATLANTIC BEACH (COUNTY OF LEON), FLORIDA 32233; OR AT SUCH OTHER PLACE AS MAY LATER BE DESIGNATED BY THE BOARD OF DIRECTORS, WITH BRANCH OFFICES IN SUCH OTHER CITIES, TOWNS, STATES, OR COUNTRIES, AS MAY FROM TIME TO TIME BE AUTHORIZED BY ITS BOARD OF DIRECTORS.

## ARTICLE VII

THE BUSINESS OF THIS CORPORATION SHALL BE CONDUCTED BY A BOARD OF DIRECTORS, WHICH SHALL CONSIST OF NOT LESS THAN ONE, NOR MORE THAN ONE, SHALL FROM TIME TO TIME BE DESIGNATED IN THE BYLAWS OF THIS CORPORATION, AND A MAJORITY THEREOF SHALL CONSTITUTE A QUORUM FOR THE TRANSACTIONS OF ALL BUSINESSES.

## ARTICLE VIII

THE NAME AND ADDRESS OF THE FIRST BOARD OF DIRECTOR WHO, SUBJECT TO THE PROVISIONS OF THESE ARTICLES OF INCORPORATION, THE BYLAWS OF THIS CORPORATION, AND THE LAWS OF THE STATE OF FLORIDA, SHALL HOLD OFFICE FOR THE FIRST YEAR OF THE CORPORATE EXISTENCE OR UNTIL THE SUCCESSOR(S) IS DULY ELECTED AND QUALIFIED IS:

ROSS G. GREGG, P.O. BOX 50156, JACKSONVILLE BEACH, FLORIDA 32240-0156; SAID DIRECTOR BEING OF FULL AGE.

# ARTICLE IX

THE NAME AND ADDRESS OF THE SUBSCRIBER OF THESE ARTICLES OF INCORPORATION IS:

ROSS S. GREGG P.O. BOX 50156, JACKSONVILLE BEACH, FL 32240-0156.

# ARTICLE X

THE BYLAWS OF THIS CORPORATION MAY BE CREATED, AMENDED, OR CHANGED BY EITHER THE STOCKHOLDERS OR THE DIRECTOR AT ANY REGULAR OR DULY SCHEDULED SPECIAL MEETING.

## ARTICLE XI

THE CORPORATION SHALL HAVE, IN ADDITION TO A PRESIDENT AND SECRETARY-TREASURER, SUCH ADDITIONAL OFFICERS AS MAY BE CREATED FROM TIME TO TIME UNDER THE AUTHORIZATION OF ITS BYLAWS.

# ARTICLE XII

ALL OFFICERS, AGENTS, AND FACTORS SHALL BE CHOSEN IN SUCH MANNER, HOLD THEIR OFFICES FOR SUCH TERMS AND HAVE SUCH POWER AND DUTIES AS MAY BE PRESCRIBED BY THE BYLAWS OR DETERMINED BY THE BOARD OF DIRECTORS. ANY PERSON MAY HOLD TWO OR MORE OFFICES.

#### ARTICLE XIII

EVERY PERSON WHO NOW IS OR HEREAFTER SHALL BECOME A DIRECTOR OF THIS CORPORATION, SHALL BE INDEMNIFIED BY THE CORPORATION AGAINST ALL COSTS AND EXPENSES (INCLUDING COUNSEL FEES) HEREAFTER REASONABLY INCURRED BY OR IMPOSED UPON HIM IN CONNECTION WITH, OR RESULTING FROM, ANY ACTION, SUIT, OR PROCEEDING, OR WHATEVER NATURE TO WHICH THEY ARE OR SHALL BE MADE PART OF BY REASON OF THEIR BEING OR HAVING BEEN A DIRECTOR OF THE CORPORATION (WHETHER OR NOT THEY ARE MADE PARTY TO SUCH ACTION, SUIT, OR PROCEEDING, OR AT THE TIME SUCH COST OR EXPENSE IS INCURRED BY OR IMPOSED UPON HIM).

HOWEVER, AN EXCEPTION IS MADE TO THE ABOVE IN RELATION TO MATTERS AS TO WHICH HE SHALL BE FINANCIALLY ADJUDICATED IN SUCH ACTION, SUIT OR PROCEEDING TO HAVE BEEN DERELICT IN THE PERFORMANCE OF THE DUTIES IMPOSED ON HIM AS SUCH DIRECTOR. THE RIGHT

INDEMNIFICATION HEREIN PROVIDED FOR SHALL NOT BE EXCLUSIVE OF OTHER RIGHTS TO WHICH ANY SUCH PERSON MAY NOW OR HEREAFTER BE ENTITLED AS A WITNESS WHEREOF, THE UNDERSIGNED HAS MADE, SUBSCRIBED, AND ACKNOWLEDGED THESE ARTICLES OF INCORPORATION, THIS 1ST DAY OF APRIL, 1996.

ROSS S. GREGG

STATE OF FLORIDA )
COUNTY OF DADE )

I HEREBY CERTIFY, THAT ON THE <u>1ST</u> DAY OF <u>APRIL</u> 1996, PERSONALLY APPEARED BEFORE ME, AUTHORIZED OFFICER, DULY COMMISSIONED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS:

# ROSS S. GREGG

TO ME WELL-KNOWN, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION AND ACKNOWLEDGES THAT THEY SIGNED AND EXECUTED THE SAME FOR ITS USES AND PURPOSES HEREIN STATED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Wall , FLORIDA, (COUNTY OF Jule), THAT DAY AND YEAR ABOVE WRITTEN.

OFFICE/CHADIAN STALL
DESCRIPTION OF FLORIDS
COMMISSION NO. COPERS
MY COMMISSION NO. COPERS
MY COMMISSION NO. COPERS

CERTIFICATE DESIGNATED PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OR PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN PURSUANCE OF CHAPTER 48.091 STATUTES, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:

GREGG LIFT TRUCK CO., INC.

DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA, AND WITH ITS PRINCIPAL OFFICE AND LOCATION, AS INDICATED IN THE ARTICLES OF INCORPORATION, HAS NAMED:

ROSS S. GREGG, 312 7th St. Atlantic Beach (Qounty of Leon) F1. 32233.

AS AGENT TO ACCEPT SERVICE OR PROCESS WITHIN THE STATE.

#### ACKNOWLEDGEMENT:

HAVING BEEN NAMED TO ACCEPT SERVICE OR PROCESS FOR THE ABOVE STATE CORPORATION, AT PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SAID ACT RELATIVE TO KEEPING OPEN SAID OFFICE AT:

ROSS S. GREGG

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