

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                  |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| DOCUMENT # <b>P96000045418</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                    |    |
| 1. Corporation Name<br><b>MONSTER ROCK CAFE, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                    |    |
| Principal Place of Business<br><b>219 No 21st Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | Mailing Address<br><b>HOLLYWOOD, FL 33021</b>                                                                                                                      |    |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                    |    |
| 2. New Principal Office Address, If Applicable<br><b>SAME AS ABOVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | 3. New Mailing Office Address, If Applicable<br><b>SAME</b>                                                                                                        |    |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Suite, Apt. #, etc.                                                                                                                                                |    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | City & State                                                                                                                                                       |    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Country                                                                                                                                                            |    |
| 4. Date Incorporated or Qualified To Do Business in Florida<br><b>05/21/96</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 5. FEI Number<br><b>05-0694167</b>                                                                                                                                 |    |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                             |    |
| 7. Names and Street Addresses of Each Officer and or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                                                                                    |    |
| 1. Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Name of Officers and/or Directors | 3. Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                             | 4. |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RONALD DANKSAK                       | 219 No 21st Ave. Hollywood, FL 33021                                                                                                                               |    |
| secy TREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DANTE PECORA                         | 219 No 21st Ave Hollywood, FL 33021                                                                                                                                |    |
| REINSTATEMENT <b>99</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | TS                                                                                                                                                                 |    |
| 8. Name and Address of Current Registered Agent<br><b>RONALD DANKSAK<br/>5125 NW 98th Dr.<br/>CORAL SPRINGS, FL<br/>33026-2623</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 9. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Numbers Not Acceptable)<br>Suite, Apt. #, Etc.<br>City<br>State <b>FL</b> Zip Code |    |
| 10. I, being appointed the registered agent for the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.<br>Signature of Registered Agent <b>[Signature]</b> Date <b>11/19/99</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                    |    |
| 11. This corporation owes the current year Intangible Personal Property Tax due June 30. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                    |    |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(13)(h), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                                                                                                                                                                    |    |
| SIGNATURE: <b>[Signature]</b><br>SIGNATURE AND TITLE OF OFFICER, DIRECTOR, RECEIVER OR TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Date <b>11/19/99</b> (954)929-5653<br>Daytime Phone #                                                                                                              |    |

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CR25081 (12-98)