## FILE NOW: FILING FEE AFTER MAY 1 IS $550.00

**FILED**
**May 09 1997 8:00am**
**Secretary of State**

PROFIT
CORPORATION
ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT #** **P96000045222 (2)**

1. Corporation Name
**DNMT, INC.**

Principal Place of Business
**12367 CACHET COURT**
**JACKSONVILLE FL 32223**

Mailing Address
**12367 CACHET COURT**
**JACKSONVILLE FL 32223-2500**

| 3. Date Incorporated or Qualified | 3a. Date of Last Report |
|---|---|
| **05/21/1996** | |

| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number | | Applied For |
|---|---|---|---|---|
| 21 | 26 | | ✓ | Not Applicable |

| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 5. Certificate of Status Desired ☑ | **$8.75** Additional Fee Required |
|---|---|---|---|
| 22 | 27 | | |

| City & State | City & State | 6. Election Campaign Financing Trust Fund Contribution ☐ | **$5.00** May Be Added to Fees |
|---|---|---|---|
| 23 | 28 | | |

| Zip | Country | Zip | Country | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☑ No |
|---|---|---|---|---|
| 24 | 25 | 29 | 30 | |

**9. Name and Address of Current Registered Agent**

**BROWN, DAVID S**
**12367 CACHET COURT**
**JACKSONVILLE FL 32223**

**10. Name and Address of New Registered Agent**

| 81 | Name |
|---|---|
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 | |
| 84 | City    FL | 85 | Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _David Brown_          4/25/97
Signature typed or printed name of registered agent and title if applicable     (NOTE: Registered Agent signature required when reinstating)     DATE

| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|---|---|
| TITLE | **P** | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **BROWN, DAVID S** | | 1.2 NAME | | |
| STREET ADDRESS | **12367 CACHET COURT** | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **JACKSONVILLE FL 32223** | | 1.4 CITY-ST-ZIP | | |
| TITLE | **T** | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | **BROWN, NATALIE M** | | 2.2 NAME | | |
| STREET ADDRESS | **12367 CACHET COURT** | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | **JACKSONVILLE FL 32223** | | 2.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** _David Brown_ REQUIRED          4/25/97          904-287-1550
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR     Date     Daytime Phone #

0036745