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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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May 06 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000044958 (2)

Block 12 or Block 13 if changed, or on an attachment with an address

CAPITAL AMERICA FINANCIAL SERVICES, INC.

Principal Place of Business Mailing Address 110 8 LAKEWOOD DR PO BOX_2802 BRANCON FL 33509-2802 DO NOT WRITE IN THIS SPACE BRANDON FL 33\$10-4029 3. Date Incorporated or Qualified 05/28/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 12909 N. 56Th 12909 N50751 59-3381612 Not Applicable Suite Apt #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 104 104 Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be TEMPLE TERRACE 23 TEmple TEEC Trust Fund Contribution Added to Fees 8. This corporation owes or has paid the current year Intangible 30 HilbBorouge 25 Hills BOROUH 29 33617 24 33617 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 MIDKIFF, LEE D Edward A. Nich 110 8 LAKEWOOD DR Street Address (P.O. Box Number is Not Acceptable) 82 83 BRANDON FL 33510 84 Zip Code 336/7 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes. SIGNATURE Edward A. Nichols OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. Edulard A. Nichols DELETE TITLE 1.2 NAME DIRECTOR MIDKIFE LEE D NAME DENTE 4715 W. Euclid AVE 110 S LAKEWOOD DR, B2-U5 1.3 STREET ADDRESS STREET ADDRESS TAMPA, 71 33629 BRANDON FL 1.4 CHY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 2.1 HILE TITLE NICHOLS, LG NAME 2.2 NAME 110 S.LAKEWOOD DR, B2-U5 2.3 STREET ADDRESS STREET ADDRESS BRANDON FL 2. 4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 32 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST - ZIP TITLE DELETE 4.1 TITLE Change Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4 4 CITY - ST- ZIP DELETE Change Addition 5.1 TITLE TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

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