SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT# 1. Corporation Name

P96000044778

SCIPIONE, INC.

FILED Sep 16, 1999 8:00 am Secretary of State

09-16-1999 90013 023 ***550.00

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|--|--|---|--|--|--|--|
| Principal Place | of Business | Mailing Address | | | | |
| 2615 WEST WATERS AVENUE TAMPA FL 33614 | | 2615 WEST WATERS AVE TAMPA FL 33614 | ENUE | | | WD 004.05 |
| | | | | | DO NOT WRITE IN T | HIS SPACE |
| | | | <i>.</i> | | 3. Date Incorporated or Qualified - 05/20/1996 | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | · | · | 4. FEI Number | Applied For |
| 21 | | 26 | | | 59-3435204 | Not Applicable |
| Suite, Apt. # | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 3 | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | • | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Cour | ntry | 8. This corporation owes the current year | r |
| 24 | 25 | 29 | 30 | | Intangible Personal Property. | Yes No |
| | 9 Name and Address of Current | | | | 10. Name and Address of New Registe | red Agent |
| | | | | 81 Name | | |
| | BER, SAM I | | ļ | 92 Eu A | Iron (D.O. Boy Number is Not Assentable) | |
| 601 | EAST TWIGGS STREET STE 200 | l | Ì | 82 Street Add | Iress (P.O. Box Number is Not Acceptable) | |
| TAM | IPA FL 33602 | | | 83 | | |
| | | | Ì | 84 City | | 85 Zip Code |
| 11. Pursuant | | | | | tion's board of directors. I hereby accept the a | • |
| office or r agent. I a SIGNATURE | am familial with, and accept the obligat | tions of, section 607.0505, Fi | onda Stati | ules. | quired when reinstating) DA* | TE |
| office or r agent. I a SIGNATURE | am farbitrat with, and accept the obligation of the control of the | and title if epplicable, (N | OTE: Register | ules. | | |
| office or r agent. I a SIGNATURE | Signeture, typed or printed name of registered apert | and title if applicable. (N | onda Stati | red Agent signature req | quired when reinstating) DA' ADDITIONS/CHANGES TO OFFICERS | |
| office or ragent. I a SIGNATURE 12. | Signature, typed or printed name of registered apert OFFICERS AND | and title if epplicable, (N | OTE: Register | red Agent signature red | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 |
| office or ragent. I a SIGNATURE 12. TITLE NAME | Signature, typed or primited name of registered apply OFFICERS AND PD SCIPIONE, CLAUDIO | and title if applicable. (N | OTE: Register 13. 1.1 TIT 1.2 NA | red Agent signature red | | AND DIRECTORS IN 12 |
| office or ragent. I a SIGNATURE | Signature, typed or primed name of registered agent OFFICERS AND SCIPIONE, CLAUDIO 1147 LANCER LANE | and title if applicable. (N | OTE: Register 13. 1.1 TIT 1.2 NAI 1.3 STF | red Agent signature red FLE ME REET ADDRESS | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 |
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an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: